# Agenda for 09/03/19

Selectmen's Office 4:00

# Minutes from previous meeting.

# Correspondence

### **Old Business**

1. Old Business

### **New Business**

- 1. Community Garden
  - a) Questionnaire
  - b) Plowing
  - c) Pollinator garden
- 2. Compost Area
  - a) Fall work & prep for winter
  - b) Community / Camp/ Restaurant Seminar
- 3. School Projects
  - a) Apple tree project
  - b) Food Cycler
- 4. Other New Business