

**Town of Tufonboro**  
**Conservation Commission**  
**March 20, 2017**  
**6:30 PM**  
**Town Offices**

**AGENDA**

Call to Order

- I. Consideration of Minutes
  - February 20, 2017
  - February 20, 2017 Nonpublic
- II. Discussion Items
  - a. Master Plan Cultural and Historic Resources Chapter
  - b. Master Plan Natural Resources Chapter
  - c. Landowner Permission Letters (receipt of)
  - d. Mission Statement
  - e. Land Protection Policy and Acquisition Criteria
  - f. Conservation Planning
  - g. Conservation Public Education Efforts
  - h. Mirror Lake Protective Association Report
- III. Status of NH DES Dredge & Fill Applications
- IV. Correspondence
- V. Old Business
- VI. New Business
- VII. Non-Public Session (if necessary)

Adjourn