-2023

ANNUAL REPORTS

of the Town Officers of

TUFTONBORO

Incorporated December 17, 1795



THE DIAMOND IN THE HEART OF NEW HAMPSHIRE

DEDICATED To



Gordon Hunt

Dedicated to Gordon Hunt. Thank you for your many years of hard work and service in the community. Good luck in all your future endeavors.

Budget Committee, 2017-2023

Library Trustee, 2012-2023

Tuftonboro Grange Citizen of the Year, 2014

School Board Member, 1989-2003

Table of Contents

| List of Town Officers | 1 |
|--|-----|
| 2024 Budget (MS-737) | 5 |
| 2024 Budget Detail | 18 |
| 2024 Town Warrant | 26 |
| Moderator's Rules | 34 |
| FINANCIAL: | |
| Summary Inventory of Valuations | 35 |
| 2023 Tax Rate Calculation | |
| Schedule of Town Property | |
| Treasurer's Report | |
| Tax Collector's Report (MS-61) | |
| Town Clerk's Report | |
| Tuftonboro Free Library Report | |
| Reports of Trust & Capital Reserve Funds (MS-9) | |
| Report of 2023 Town Meeting | |
| Financial Report (MS-535) | 75 |
| REPORTS: | |
| Agricultural Commission | 85 |
| Auditor's Report | 86 |
| Board of Adjustment, Zoning | 89 |
| Board of Selectmen | 90 |
| Capital Improvement Program (CIP) Committee | 91 |
| Carroll County Communications District Annual Report | 93 |
| Cemetery Trustees | 101 |
| Code & Health Officer | 102 |
| Conservation Commission | 103 |
| Executive Councilor's Report | 105 |
| Fire Department and Emergency Management | 106 |
| Report of Forest Fire Warden | 114 |
| Highway Department | |
| Lakes Region Planning Commission | |
| Milfoil Committee | |
| Parks & Recreation | 120 |
| $\boldsymbol{\mathcal{G}}$ | 122 |
| 1 | 123 |
| | 125 |
| | 126 |
| J | 128 |
| | 130 |
| | 133 |
| J | 134 |
| VITAL STATISTICS: | |
| \mathcal{E} | 136 |
| | 137 |
| Deaths | 138 |

LIST OF TOWN OFFICERS

BOARD OF SELECTMEN

Guy Pike, Chairman

William Albee, Vice Chairman

Robert Murray

Term Expires 2024

Term Expires 2026

Term Expires 2025

SELECTMEN'S OFFICE

Audrey Fraizer, Town Administrator (July-current) Cathy Pounder, Administrative Assistant (January-July) Cami Wakefield, Administrative Secretary

TOWN CLERK'S OFFICE

Jennifer Coulter, Town Clerk Term Expires 2026 Lisa Boucher, Deputy Town Clerk

TAX COLLECTOR'S OFFICE

Jacquelyn H. Rollins, Tax Collector Term Expires 2026 Lisa Boucher, Deputy Tax Collector

CODE ENFORCEMENT/HEALTH OFFICER

John "Jack" Parsons

TREASURER

John "Jack" Widmer Term Expires 2026

ROAD AGENT

James "Jim" Bean Term Expires 2026

MODERATOR

Steve Brinser Term Expires 2024

SUPERVISORS OF THE CHECKLIST

William "Bill" Rollins Term Expires 2024
Marianne Marcussen Term Expires 2028
Dan Barnard Term Expires 2026

POLICE DEPARTMENT

Andrew Shagoury, Chief
James Hathcock, Sergeant
Thomas LaFavre, Master Patrol Officer
Roberta French, Police Administrative Secretary

TUFTONBORO FIRE DEPARTMENT

Adam Thompson, Chief
Caleb Pike, Captain
Kenneth Greenwood, Captain

Richard Piper, Deputy Chief
Christopher Morgan, Captain
Frank Tranchita, Captain

Rhonda Thompson, Office Assistant

EMERGENCY MANAGEMENT DIRECTOR

Adam Thompson

TRANSFER STATION

Chris Ruel, Supervisor Barry Colbert, Recycling Assistant II Rob Edwards, Recycling Assist. I Richard D'Onofrio, Recycling Atten

Robert Dean, Per Diem Raoul Bussiere, Per Diem

David Smith, Per Diem

TRUSTEES OF TRUST FUNDS

Chris Sawyer, Chair Term Expires 2025
Peter Sluski Term Expires 2026
David M. Braun Term Expires 2024

CEMETERY TRUSTEES

Susan Weeks, Chair Term Expires 2024
Carol Bush Term Expires 2025
Alana Albee Term Expires 2026

LIBRARY TRUSTEES

Gordon Hunt, Chairman

Paul Matlock

Jamie O'Hagin

Kristen Clark, Alternate

Marsha Hunter, Treasurer/Alternate

Term Expires 2025

Term Expires 2024

Term Expires 2024

Term Expires 2024

Term Expires 2026

PLANNING BOARD

Gary Qua, Chairman Term Expires 2025 Tony Triolo, Vice Chairman Term Expires 2026 Kate Nesbit Term Expires 2024 Term Expires 2026 Anthony Mirando Laureen Hadley Term Expires 2024 Carol Bush Term Expires 2025 Term Expires 2026 Jeffrey Jordan-Reisner, Alternate George Maidhof, Alternate Term Expires 2025 Matthew Young, Alternate Term Expires 2025

Robert Murray, Selectmen's Representative Susan Burnside, Administrative Secretary

BOARD OF ADJUSTMENT

| Tom Swift, Chairman | Term Expires 2025 |
|------------------------------|-------------------|
| Amy Stockman | Term Expires 2026 |
| Bryan Walsh | Term Expires 2026 |
| Alicia Gettman | Term Expires 2024 |
| Bob Theve | Term Expires 2024 |
| Janice Williams, Alternate | Term Expires 2026 |
| Jacquelyn Rollins, Secretary | |

CONSERVATION COMMISSION

| Steve Scapicchio, Chairman | Term Expires 2025 |
|-------------------------------------|-------------------|
| Steve Wingate | Term Expires 2026 |
| Mark Howard | Term Expires 2024 |
| Larry Gil | Term Expires 2024 |
| Kate Nesbit | Term Expires 2025 |
| Vickey Soletsky | Term Expires 2026 |
| Laurel Podsen | Term Expires 2026 |
| Heather Brown | Term Expires 2026 |
| Lynne Walsh | Term Expires 2024 |
| Michael Phelps Alternate | Term Expires 2026 |
| Guy Pike Selectmen's Representative | |

Guy Pike, Selectmen's Representative

BUDGET COMMITTEE

| Robert J.S. Roriston, Chairman | Term Expires 2025 |
|--------------------------------|-------------------|
| Chris Sawyer, Vice Chairman | Term Expires 2024 |
| Gary Chehames | Term Expires 2026 |
| Jeffrey Jordan-Reisner | Term Expires 2025 |
| David Dauphinais | Term Expires 2026 |
| Brendan Gaughran | Term Expires 2024 |
| W/:11: A 11 C -14 2 - D | |

William Albee, Selectmen's Representative

PARKS & RECREATION COMMISSION

| Eileen Gil, Chairman | Term Expires 2024 |
|---------------------------|-------------------|
| Joyce Lake | Term Expires 2024 |
| Jeffrey Jordan-Reisner | Term Expires 2026 |
| Marc Weimer | Term Expires 2024 |
| Zachary Tufts, Alternate | Term Expires 2025 |
| Mitchell Tufts, Alternate | Term Expires 2026 |
| Sarah Warner, Alternate | Term Expires 2026 |
| Lloyd Wood, Alternate | Term Expires 2024 |
| _ * ' | • |

Dennis Zilembo, Parks & Recreation Director Robert Murray, Selectmen's Representative

CAPITAL IMPROVEMENT PROGRAM COMMITTEE

Jill Cromwell, ChairTerm Expires 2026Barbara Maidhof, Vice ChairTerm Expires 2025David CarleTerm Expires 2026Timothy GalvinTerm Expires 2025Thomas YoungTerm Expires 2026David DauphinaisTerm Expires 2025

William Albee, Selectmen's Representative

JOINT LOSS MANAGEMENT COMMITTEE

Caleb Pike, Chairman

Jack Parsons, Vice-Chairman

Jennifer Coulter, Secretary

Fire Department

Code/Health Officer

Administration

Chris Ruel Transfer Station/Recycling

Andrew Shagoury Police Department
Thomas LaFavre Police Department

Dennis Guilmette, Library Representative

MILFOIL CONTROL COMMITTEE

William J. Marcussen

Russ Baerenklau

Steve Wingate

Ellen Watts

Term Expires 2026

Term Expires 2026

Term Expires 2026

Term Expires 2024

Dennis Zilembo, Lake Host Coordinator

AGRICULTURAL COMMISSION

Susan Weeks Term Expires 2026 Joy Perkins Term Expires 2026

LAKES REGION PLANNING COMMISSION

Tim Galvin Term Expires 2027 Llyod Wood (TAC) Term Expires 2025

AUDITORS

Roberts & Greene, PLLC

BOAT PERMIT AGENTS

Melvin Village Marina Lanes End Inc



Revenue Administration New Hampshire Department of

2024

MS-737

Proposed Budget

Tuftonboro

For the period beginning January 1, 2024 and ending December 31, 2024 Form Due Date: 20 Days after the Annual Meeting

| _ |
|---------------|
| _ |
| 0 |
| on: |
| - |
| = |
| _ |
| T |
| ,0 |
| - |
| _ |
| σ |
| |
| < |
| |
| 416 |
| the |
| = |
| + |
| + |
| _ |
| $\overline{}$ |
| + |
| - |
| 2 |
| > |
| |
| σ |
| 4 |
| Ψ |
| + |
| CO |
| ~ |
| \circ |
| 0 |
| \sim |
| |
| (J) |
| CTS. |
| CO |
| > |
| > |
| - |
| |
| |
| |
| $\overline{}$ |
| .0 |
| 4 |
| nis |
| S |
| |
| <u>:</u> |
| |

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete. **BUDGET COMMITTEE CERTIFICATION**

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

For assistance please contact: NH DRA Municipal and Property Division http://www.revenue.nh.gov/mun-prop/ (603) 230-5090



| Account | Purpose | Article | Actual Expenditures for period ending 1 12/31/2023 | Appropriations for period ending | Selectmen's Appropriations for period ending 12/31/2024 (Recommended) | Selectmen's Selectmen's Committee's Committee's Appropriations for Appropriations for Appropriations for Appropriations for Propriations for Appropriations for Appro | Budget Committee's Copriations for A period ending 12/31/2024 (Recommended) | Budget Budget Committee's Committee's opriations for Appropriations for period ending period ending 12/31/2024 12/31/2024 (Recommended) (Not Recommended) |
|--------------------|--|---------|---|----------------------------------|--|--|---|---|
| General Government | vernment | | | | , | | , | |
| 4130 | Executive | 53 | \$129,922 | \$129,180 | \$155,263 | \$0 | \$155,263 | 0\$ |
| 4140 | Election, Registration, and Vital Statistics | 59 | \$91,776 | \$94,941 | \$105,522 | \$ | \$105,522 | 0\$ |
| 4150 | Financial Administration | 59 | \$179,982 | \$173,892 | \$182,760 | \$ | \$182,760 | 0\$ |
| 4152 | Property Assessment | 59 | \$41,196 | \$49,596 | \$42,420 | \$0 | \$42,420 | 0\$ |
| 4153 | Legal Expense | 59 | \$24,494 | \$52,350 | \$41,700 | \$0 | \$41,700 | 0\$ |
| 4155 | Personnel Administration | 53 | \$702,552 | \$733,820 | \$811,854 | \$0 | \$811,854 | 0\$ |
| 4191 | Planning and Zoning | 53 | \$23,413 | \$34,234 | \$33,383 | \$0 | \$33,383 | 0\$ |
| 4194 | General Government Buildings | 59 | \$150,041 | \$165,791 | \$155,353 | \$0 | \$155,353 | 0\$ |
| 4195 | Cemeteries | 59 | \$21,291 | \$29,961 | \$33,350 | \$0 | \$33,350 | 0\$ |
| 4196 | Insurance Not Otherwise Allocated | 53 | \$78,103 | \$80,103 | \$88,205 | \$0 | \$88,205 | 0\$ |
| 4197 | Advertising and Regional Associations | | \$0 | \$0 | \$0 | \$0 | \$0 | 0\$ |
| 4198 | Contingency | | \$0 | \$0 | \$0 | \$0 | \$0 | 80 |
| 4199 | Other General Government | 53 | \$219 | \$500 | \$500 | \$0 | \$500 | 0\$ |
| | General Government Subtotal | | \$1,442,989 | \$1,544,368 | \$1,650,310 | 0\$ | \$1,650,310 | 0\$ |
| Public Safety | Á | | | | | | | |
| 4210 | Police | 53 | \$404,354 | \$491,166 | \$511,426 | \$0 | \$509,426 | \$2,000 |
| 4215 | Ambulances | 53 | \$210,952 | \$213,819 | \$216,858 | \$0 | \$216,858 | 0\$ |
| 4220 | Fire | 53 | \$590,195 | \$621,505 | \$679,766 | \$0 | \$668,176 | \$11,590 |
| 4240 | Building Inspection | 53 | \$77,315 | \$77,958 | \$80,639 | \$0 | \$80,639 | 0\$ |
| 4290 | Emergency Management | 59 | \$14,854 | \$19,710 | \$19,710 | \$0 | \$19,710 | 0\$ |
| 4299 | Other Public Safety | | \$0 | \$0 | \$0 | \$0 | \$0 | 0\$ |
| | Public Safety Subtotal | | \$1,297,670 | \$1,424,158 | \$1,508,399 | \$0 | \$1,494,809 | \$13,590 |



| | | | Approp | Appropriations | | | | |
|-------------|-------------------------------------|---------|---|---|---|---|--|---|
| Account | Purpose | Article | Actual Expenditures for period ending 12/31/2023 | Appropriations for period ending 12/31/2023 | Selectmen's Appropriations for / period ending 12/31/2024 (Recommended) | Selectmen's Selectmen's opriations for Appropriations for Appropriations for 1021/2024 12/31/2024 (Recommended) (Not Recommended) | Budget Committee's Appropriations for P period ending 12/31/2024 (Recommended) | Budget Committee's Appropriations for period ending 12/31/2024 (Not Recommended) |
| Airport/Avi | Airport/Aviation Center | | | | | | | |
| 4301 | Airport Administration | | 0\$ | 0\$ | \$0 | \$0 | \$0 | 0\$ |
| 4302 | Airport Operations | | 0\$ | 0\$ | \$0 | 0\$ | \$0 | 0\$ |
| 4309 | Other Airport | | 0\$ | 0\$ | \$0 | 0\$ | \$0 | \$0 |
| | Airport/Aviation Center Subtotal | | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ |
| Highways a | Highways and Streets | | | | | | | |
| 4311 | Highway Administration | | 0\$ | 0\$ | \$0 | \$0 | \$0 | 0\$ |
| 4312 | Highways and Streets | 59 | \$846,189 | \$679,300 | \$841,800 | 0\$ | \$679,300 | \$162,500 |
| 4313 | Bridges | 59 | \$1,795 | \$5,000 | \$5,000 | 0\$ | \$5,000 | \$0 |
| 4316 | Street Lighting | | 0\$ | 0\$ | \$0 | \$0 | \$0 | \$0 |
| 4319 | Other Highway, Streets, and Bridges | | 0\$ | 0\$ | \$0 | \$0 | \$0 | \$0 |
| | Highways and Streets Subtotal | | \$847,984 | \$684,300 | \$846,800 | 0\$ | \$684,300 | \$162,500 |
| Sanitation | | | | | | | | |
| 4321 | Sanitation Administration | | 0\$ | 0\$ | \$0 | 0\$ | \$0 | 0\$ |
| 4323 | Solid Waste Collection | | 0\$ | 0\$ | \$0 | 0\$ | \$0 | \$0 |
| 4324 | Solid Waste Disposal | 59 | \$550,499 | \$529,434 | \$543,721 | \$0 | \$543,721 | \$0 |
| 4325 | Solid Waste Facilities Clean-Up | | 0\$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4326 | Sewage Collection and Disposal | | 0\$ | 0\$ | \$0 | \$0 | \$0 | \$0 |
| 4329 | Other Sanitation | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Sanitation Subtotal | | \$550,499 | \$529,434 | \$543,721 | 0\$ | \$543,721 | 0\$ |
| | | | | | | | | |



Revenue Administration **New Hampshire** Department of

| Account | Purpose | Article | Actual Expenditures for period ending 12/31/2023 | Appropriations for period ending 12/31/2023 | | Selectmen's Selectmen's opriations for Appropriations for Period ending period ending 12/31/2024 (Recommended) (Not Recommended) | Budget Committee's Appropriations for / period ending 12/31/2024 (Recommended) | Budget Committee's Appropriations for period ending 12/31/2024 (Not Recommended) |
|------------|---|---------|---|---|----------|--|--|--|
| Water Dist | Water Distribution and Treatment | | | | | | | |
| 4331 | Water Administration | | 0\$ | 0\$ | 0\$ | \$ | \$0 | 0\$ |
| 4332 | Water Services | | 0\$ | 0\$ | 0\$ | \$0 | \$0 | 0\$ |
| 4335 | Water Treatment | | 0\$ | 0\$ | 0\$ | \$0 | \$0 | 0\$ |
| 4338 | Water Conservation | | 0\$ | 0\$ | 0\$ | \$0 | \$0 | 0\$ |
| 4339 | Other Water | | 0\$ | 0\$ | 0\$ | 0\$ | \$0 | 0\$ |
| | Water Distribution and Treatment Subtotal | | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ |
| Electric | | | | | | | | |
| 4351 | Electric Administration | | \$0 | \$0 | 0\$ | 0\$ | \$0 | 0\$ |
| 4352 | Generation | | \$0 | \$0 | 0\$ | 0\$ | 0\$ | 0\$ |
| 4353 | Purchase Costs | | \$0 | \$0 | 0\$ | 0\$ | \$0 | 0\$ |
| 4354 | Electric Equipment Maintenance | | \$0 | \$0 | 0\$ | 0\$ | 0\$ | 0\$ |
| 4359 | Other Electric Costs | | \$0 | \$0 | 0\$ | 0\$ | 0\$ | 0\$ |
| | Electric Subtotal | | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ |
| Health | | | | | | | | |
| 4411 | Health Administration | | 0\$ | \$0 | 0\$ | 0\$ | \$0 | 0\$ |
| 4414 | Pest Control | 59 | \$1,318 | \$1,750 | \$1,750 | 0\$ | \$1,750 | 0\$ |
| 4415 | Health Agencies and Hospitals | 59 | \$39,115 | \$40,815 | \$41,241 | 0\$ | \$41,241 | 0\$ |
| 4419 | Other Health | | \$0 | \$0 | 0\$ | 0\$ | \$0 | 0\$ |
| | Health Subtotal | | \$40,433 | \$42,565 | \$42,991 | 0\$ | \$42,991 | 0\$ |



| | | | Approp | Appropriations | | | | |
|-------------------------------|--|---------|---|---|--|--|--|---|
| Account | Purpose | Article | Actual Expenditures for period ending 12/31/2023 | Appropriations for period ending 12/31/2023 | Selectmen's ppropriations for A period ending 12/31/2024 (Recommended) (| Selectmen's Selectmen's Opriations for Appropriations for Period ending Period ending 12/31/2024 (Recommended) (Not Recommended) | Selectmen's Selectmen's Committee's Commit | Budget Budget Committee's Committee's Copriations for Appropriations for period ending period ending 12/31/2024 (Recommended) (Not Recommended) |
| Welfare | | | | | | | | |
| 4441 | Welfare Administration | 59 | 0\$ | 0\$ | \$9,750 | \$ | \$9,750 | \$0 |
| 4442 | Direct Assistance | | \$5,415 | \$12,250 | 0\$ | \$ | \$ | \$0 |
| 4444 | Intergovernmental Welfare Payments | | 0\$ | \$0 | 0\$ | \$0 | \$0 | \$0 |
| 4445 | Vendor Payments | | 0\$ | 0\$ | 0\$ | \$ | \$ | \$0 |
| 4449 | Other Welfare | | 0\$ | 0\$ | 0\$ | \$ | \$0 | \$0 |
| | Welfare Subtotal | | \$5,415 | \$12,250 | \$9,750 | 0\$ | \$9,750 | 0\$ |
| Culture and Recreation | Recreation | | | | | | | |
| 4520 | Parks and Recreation | 59 | \$63,359 | \$67,971 | \$74,972 | \$0 | \$74,772 | \$200 |
| 4550 | Library | 59 | \$226,196 | \$243,084 | \$237,075 | \$0 | \$237,075 | \$0 |
| 4583 | Patriotic Purposes | 59 | \$1,500 | \$1,500 | \$1,500 | \$0 | \$1,500 | \$0 |
| 4589 | Other Culture and Recreation | 59 | 0\$ | \$1,200 | \$1,200 | \$0 | \$1,200 | \$0 |
| | Culture and Recreation Subtotal | | \$291,055 | \$313,755 | \$314,747 | 0\$ | \$314,547 | \$200 |
| Conservatio | Conservation and Development | | | | | | | |
| 4611 | Conservation Administation | 59 | \$16,992 | \$22,900 | \$22,600 | \$ | \$22,600 | \$0 |
| 4612 | Purchase of Natural Resources | | 0\$ | 0\$ | 0\$ | 0\$ | \$0 | \$0 |
| 4619 | Other Conservation | 59 | \$5,490 | \$6,175 | \$7,500 | \$0 | \$7,500 | \$0 |
| 4631 | Redevelopment and Housing Administration | | 0\$ | 0\$ | \$0 | \$0 | \$0 | \$0 |
| 4632 | Other Redevelopment and Housing | | 0\$ | 0\$ | \$0 | \$0 | \$0 | \$0 |
| 4651 | Economic Development Administration | | \$0 | 0\$ | \$0 | 0\$ | \$0 | \$0 |
| 4652 | Economic Development | | \$0 | 0\$ | \$0 | 0\$ | \$0 | 0\$ |
| 4659 | Other Economic Development | | 0\$ | 0\$ | \$0 | \$0 | \$0 | \$0 |
| | Conservation and Development Subtotal | | \$22,482 | \$29,075 | \$30,100 | 0\$ | \$30,100 | 0\$ |



Appropriations

| Account | Purpose | Article | Actual Expenditures for period ending 12/31/2023 | Appropriations for period ending 12/31/2023 | Selectmen's Appropriations for / period ending 12/31/2024 (Recommended) | Selectmen's Selectmen's Committee's Committee & Committee Selectmen's Committee Selectmen Selectmen's Committee Selectmen's Committee Selectmen's Committee Selectmen Sor Appropriations for Appropriations for Appropriations for Period ending Period ending Period ending Period ending 12/31/2024 12/31/2024 12/31/2024 (Recommended) (Not Recommended) | Budget Committee's ppropriations for A period ending 12/31/2024 (Recommended) | Budget Budget Committee's Committee's opriations for Appropriations for period ending period ending 12/31/2024 (Recommended) (Not Recommended) |
|----------------|---|---------|---|---|---|---|--|--|
| Debt Service | O | | | | | | | |
| 4711 | Principal - Long Term Bonds, Notes, and Other Debt | 29 | \$153,710 | \$153,711 | \$153,710 | 0\$ | \$153,710 | 0\$ |
| 4721 | Interest - Long Term Bonds, Notes, and Other Debt | 59 | \$19,137 | \$19,137 | \$15,310 | 0\$ | \$15,310 | 0\$ |
| 4723 | Interest on Tax and Revenue Anticipation Notes | | 0\$ | \$0 | \$0 | 0\$ | \$0 | 0\$ |
| 4790 | Other Debt Service Charges | | 0\$ | \$0 | \$0 | 0\$ | \$0 | 0\$ |
| | Debt Service Subtotal | | \$172,847 | \$172,848 | \$169,020 | 0\$ | \$169,020 | \$0 |
| Capital Outlay | ay | | | | | | | |
| 4901 | Land | | 0\$ | 0\$ | 0\$ | 0\$ | \$0 | 0\$ |
| 4902 | Machinery, Vehicles, and Equipment | | 0\$ | \$227,380 | \$0 | 0\$ | \$0 | 0\$ |
| 4903 | Buildings | | 0\$ | \$30,000 | \$0 | 0\$ | \$0 | 0\$ |
| 4909 | Improvements Other than Buildings | | 0\$ | \$887,500 | \$0 | 0\$ | \$0 | 0\$ |
| | Capital Outlay Subtotal | | 0\$ | \$1,144,880 | 0\$ | 0\$ | 0\$ | \$0 |
| Operating T | Operating Transfers Out | | | | | | | |
| 4911 | To Revolving Funds | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4912 | To Special Revenue Funds | | 0\$ | 0\$ | 0\$ | 0\$ | \$0 | 0\$ |
| 4913 | To Capital Projects Funds | | \$0 | 80 | \$0 | 0\$ | \$0 | \$0 |
| 4914A | To Airport Proprietary Fund | | \$0 | 80 | \$0 | 0\$ | \$0 | \$0 |
| 4914E | To Electric Proprietary Fund | | \$0 | 80 | \$0 | 0\$ | \$0 | \$0 |
| 49140 | To Other Proprietary Fund | | \$0 | 80 | \$0 | 0\$ | \$0 | \$0 |
| 4914S | To Sewer Proprietary Fund | | \$0 | 80 | \$0 | 0\$ | \$0 | \$0 |
| 4914W | To Water Proprietary Fund | | 0\$ | 80 | \$0 | 0\$ | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds | | \$0 | 80 | \$0 | 0\$ | \$0 | \$0 |
| 4919 | To Fiduciary Funds | | 0\$ | 80 | \$0 | 0\$ | \$0 | \$0 |
| | Operating Transfers Out Subtotal | | 0\$ | 0\$ | 0\$ | 0\$ | \$0 | 0\$ |
| | Total Operating Budget Appropriations | | | | \$5,115,838 | 0\$ | \$4,939,548 | \$176,290 |
| | | | | | | | | |



2024 MS-737

Special Warrant Articles

| | | | Budget Budget Budget Selectmen's Selectmen's Committee's Committee's Committee's Appropriations for Appropri | Selectmen's ppropriations for Ap period ending | Budget Committee's propriations for A period ending | Budget Committee's ppropriations for period ending |
|---------|--|--|--|---|---|--|
| Account | Purpose | Article | 12/31/2024 (Recommended) (I | 12/31/2024 12/31/2024 (Recommended) (Not Recommended) | 12/31/2024 (Recommended) (| 12/31/2024 12/31/2024 (Recommended) |
| 4915 | To Capital Reserve Fund | | 0\$ | 0\$ | 0\$ | \$0 |
| 4916 | To Expendable Trust Fund | | 0\$ | 0\$ | 0\$ | \$0 |
| 4917 | To Health Maintenance Trust Funds | | 0\$ | 0\$ | 0\$ | \$0 |
| 4711 | Principal - Long Term Bonds, Notes, and Other Debt | Other Debt 15 | \$100,000 | 0\$ | \$100,000 | \$0 |
| | | Purpose: Mirror Lake Watershed Management Plan | | | | |
| 4902 | Machinery, Vehicles, and Equipment | 13 | \$200,942 | 0\$ | 0\$ | \$200,942 |
| | | Purpose: Fire Engine | | | | |
| 4915 | To Capital Reserve Funds | 14 | \$151,000 | 0\$ | \$151,000 | \$0 |
| | | Purpose: Heavy Apparatus Capital Reserve Fund | | | | |
| 4915 | To Capital Reserve Funds | 22 | \$50,000 | 0\$ | \$50,000 | \$0 |
| | | Purpose: Transfer Station Capital Reserve Fund | | | | |
| 4915 | To Capital Reserve Funds | 24 | \$50,000 | 0\$ | \$50,000 | \$0 |
| | | Purpose: Highway Facilities Capital Reserve Fund | | | | |
| 4915 | To Capital Reserve Funds | 27 | \$10,000 | 0\$ | \$10,000 | \$0 |
| | | Purpose: Central Park Upgrades | | | | |
| 4916 | To Expendable Trusts | 16 | \$50,000 | 0\$ | \$50,000 | \$0 |
| | | Purpose: Police Vehicle Expendable Trust Fund | | | | |
| 4916 | To Expendable Trusts | 28 | \$20,000 | 0\$ | \$20,000 | \$0 |
| | | Purpose: Milfoil Expendable Trust Fund | | | | |
| | | | | | | |
| | Total Proposed Special Articles | cial Articles | \$631,942 | 0\$ | \$431,000 | \$200,942 |



2024 MS-737

Individual Warrant Articles

| | | | Selectmen's | Selectmen's | Budget Committee's | Budget Committee's |
|---------|------------------------------------|---|--|--|--|---|
| Account | Purpose | Article | Appropriations for perions for perion period ending 12/31/2024 (Recommended) | Appropriations for Appropriation | ppropriations for A period ending 12/31/2024 (Recommended) | opriations for Appropriations for period ending period ending 12/31/2024 12/31/2024 (Recommended) |
| 4198 | Contingency | 25 | \$75,000 | 0\$ | \$75,000 | 0\$ |
| | | Purpose: Contingency Fund | | | | |
| 4312 | Highways and Streets | 18 | \$275,000 | 0\$ | \$275,000 | 0\$ |
| | | Purpose: Neighborhood Road Paving | | | | |
| 4312 | Highways and Streets | 17 | \$350,000 | 0\$ | \$350,000 | 0\$ |
| | | Purpose: Major Road Paving | | | | |
| 4313 | Bridges | 19 | \$839,412 | 0\$ | \$839,412 | 0\$ |
| | | Purpose: Canaan Road Drainage | | | | |
| 4612 | Purchase of Natural Resources | 23 | \$65,350 | 0\$ | \$65,350 | 0\$ |
| | | Purpose: Land Acquisition | | | | |
| 4619 | Other Conservation | 26 | \$35,000 | 0\$ | \$35,000 | 0\$ |
| | | Purpose: Environmental Study of 19 Mile Brook | | | | |
| 4902 | Machinery, Vehicles, and Equipment | 21 | \$15,760 | 0\$ | \$15,760 | 0\$ |
| | | Purpose: Fire Station Generator | | | | |
| 4909 | Improvements Other than Buildings | 20 | \$350,000 | 0\$ | 80 | \$350,000 |
| | | Purpose: Solar Array | | | | |
| | | | | | | |
| | Total Proposed Individual Articles | idual Articles | \$2,005,522 | 0\$ | \$1,655,522 | \$350,000 |
| | | | | | | |

Revenue Administration New Hampshire Department of

2024 MS-737

Revenues

\$20,000 \$28,000 \$8,410 \$14,000 \$28,500 \$97,000 \$56,250 0\$ 0\$ \$00 Budget Committee's Estimated Revenues for period ending 12/31/2024 \$6,000 \$0 \$500 \$851,800 \$74,885 \$991,345 \$225,000 \$85,000 \$0 \$8,410 Selectmen's Estimated Revenues for period ending 12/31/2024 \$14,000 \$97,000 \$85,000 \$6,000 8 \$500 \$28,500 \$28,000 \$56,250 \$851,800 \$991,345 8 \$ \$ \$ \$ \$ \$ \$225,000 \$ \$ \$ \$74,885 \$20,000 \$26,706 \$7,913 Actual Revenues for period ending 12/31/2023 \$0 \$17,242 \$14,714 \$28,736 \$88,256 \$57,706 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$858 \$78,182 \$1,026,458 \$0 \$0 \$0 \$ \$235,313 \$882,657 \$70,842 Article 29 29 29 29 29 29 29 29 29 29 29 Taxes Subtotal Licenses, Permits, and Fees Subtotal From Federal Government Subtotal State and Federal Forest Land Reimbursement Other Federal Grants and Reimbursements Interest and Penalties on Delinquent Taxes Land Use Change Taxes for General Fund Housing and Community Development Other Licenses, Permits, and Fees Meals and Rooms Tax Distribution Housing and Urban Development Shared Revenues - Block Grant **Business Licenses and Permits** Federal Drug Enforcement Motor Vehicle Permit Fees Payment in Lieu of Taxes Environmental Protection Water Pollution Grant Highway Block Grant Federal Emergency Licenses, Permits, and Fees **Building Permits** Resident Taxes **Excavation Tax** From Federal Government Other Taxes Yield Taxes Source State Sources Account 3314 Taxes 3120 3180 3185 3186 3189 3190 3210 3220 3230 3290 3311 3312 3313 3319 3351 3352 3353 3354 3355 3356 3187



New Hampshire

Revenue Administration Department of

2024 MS-737

Revenues

\$20,000 \$25,000 \$0 \$0 \$0 \$3,000 \$71,550 Budget Committee's Estimated Revenues for period ending 12/31/2024 8 \$0 \$ \$45,700 \$755,471 \$127,075 \$ \$0 \$ \$127,075 \$ \$0 \$ \$1,111,171 \$10,000 \$13,550 \$10,000 \$20,000 \$25,000 Estimated Revenues for period ending 12/31/2024 8 \$ \$ \$ \$755,471 \$1,111,171 \$127,075 \$ \$ \$ \$ \$ \$ S 8 \$71,550 \$ Selectmen's \$45,700 \$127,075 8 \$3,000 \$13,550 Actual Revenues for period ending 12/31/2023 \$0 \$0 \$0 \$0 \$ \$0 \$0 \$0 \$ \$ \$30,936 \$26,125 \$ \$ \$1,566 \$0 \$0 \$ \$14,742 \$320,897 \$125,449 \$125,449 \$2,747 \$40,657 \$102,031 Article 6 29 29 29 29 29 29 29 State Sources Subtotal Charges for Services Subtotal Miscellaneous Revenues Subtotal Revenue from Misc Sources Not Otherwise Classified Other Intergovernmental Revenue from State of NH Insurance Dividends and Reimbursements Intergovernmental Revenues - Other Water Supply System Charges Flood Control Reimbursement Contributions and Donations Income from Departments Garbage-Refuse Charges Sale of Municipal Property Railroad Tax Distribution Interest on Investments Landfill Closure Grants From Revolving Funds Water Filtration Grants Electric User Charges Special Assessments Interfund Operating Transfers In Sewer User Charges Fines and Forfeits Other Charges Miscellaneous Revenues Airport Fees Charges for Services Source Other State Sources Account 3911 3357 3359 3360 3361 3369 3379 3401 3402 3403 3404 3405 3406 3409 3500 3501 3502 3503 3504 3506 3508 3509



| | | nevellues | 202 | | |
|------------|---|-----------|--|---|--|
| Account | Source | Article | Actual Revenues for period ending 12/31/2023 | Selectmen's Estimated Revenues for period ending 12/31/2024 | Budget Committee's Estimated Revenues for period ending 12/31/2024 |
| nterfund | Interfund Operating Transfers In | | | | |
| 3912 | From Special Revenue Funds | | \$0 | 0\$ | 0\$ |
| 3913 | From Capital Projects Funds | | \$0 | 0\$ | 0\$ |
| 3914A | From Airport Proprietary Fund | | 0\$ | 0\$ | 0\$ |
| 3914E | From Electric Proprietary Fund | | \$0 | 0\$ | 0\$ |
| 39140 | From Other Proprietary Fund | | 0\$ | 0\$ | 0\$ |
| 3914S | From Sewer Proprietary Fund | | 0\$ | 0\$ | 0\$ |
| 3914W | From Water Proprietary Fund | | 0\$ | 0\$ | 0\$ |
| 3915 | From Capital Reserve Funds | 13 | 0\$ | \$49,942 | 0\$ |
| 3916 | From Trust and Fiduciary Funds | | 0\$ | 0\$ | 0\$ |
| 3917 | From Conservation Funds | | 0\$ | 0\$ | 0\$ |
| | Interfund Operating Transfers In Subtotal | | 0\$ | \$49,942 | 0\$ |
|)ther Fina | Other Financing Sources | | | | |
| 3934 | Proceeds from Long-Term Notes/Bonds/Other Sources | | 0\$ | \$100,000 | \$100,000 |
| 8666 | Amount Voted from Fund Balance | 20, 25 | 0\$ | \$425,000 | \$75,000 |
| 6666 | Fund Balance to Reduce Taxes | | \$0 | 0\$ | 0\$ |
| | Other Financing Sources Subtotal | | 0\$ | \$525,000 | \$175,000 |
| | Total Estimated Revenues and Credits | | \$1.663.091 | \$2.973.083 | \$2.573.141 |

Budget Summary

| Item | Selectmen's Period ending 12/31/2024 (Recommended) | Selectmen's Budget Committee's riod ending Period ending 12/31/2024 12/31/2024 Recommended) |
|---|---|---|
| Operating Budget Appropriations | \$5,115,838 | \$4,939,548 |
| Special Warrant Articles | \$631,942 | \$431,000 |
| Individual Warrant Articles | \$2,005,522 | \$1,655,522 |
| Total Appropriations | \$7,753,302 | \$7,026,070 |
| Less Amount of Estimated Revenues & Credits | \$2,973,083 | \$2,573,141 |
| Estimated Amount of Taxes to be Raised | \$4,780,219 | \$4,452,929 |



Supplemental Schedule

| 1. Total Recommended by Budget Committee | \$7,026,070 |
|--|-------------|
| Less Exclusions: | |
| 2. Principal: Long-Term Bonds & Notes | \$0 |
| 3. Interest: Long-Term Bonds & Notes | \$0 |
| 4. Capital outlays funded from Long-Term Bonds & Notes | \$0 |
| 5. Mandatory Assessments | \$0 |
| 6. Total Exclusions (Sum of Lines 2 through 5 above) | \$0 |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6) | \$7,026,070 |
| 8. 10% of Amount Recommended, Less Exclusions (Line 7 x 10%) | \$702,607 |
| Collective Bargaining Cost Items: | |
| 9. Recommended Cost Items (Prior to Meeting) | \$0 |
| 10. Voted Cost Items (Voted at Meeting) | \$0 |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10) | 0\$ |
| 12. Bond Override (RSA 32:18-a), Amount Voted | 0\$ |
| Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 8 + Line 11 + Line 12) | \$7,728,677 |
| | |

| OPERATING BUDGET | | 20 | 23 | | | 20 | 24 | |
|--|-----------|------------|-------------|-----------------|----|-----------------|----|----------------|
| | | | | | | | _ | Budget |
| Account Description | Appropria | <u>ted</u> | E | xpended | Se | <u>electmen</u> | Co | mmittee |
| 4130 EXECUTIVE | | | | | | | | |
| ADMINISTRATIVE ASSISTANT | 56,3 | 266 | | 33,054 | | | | |
| TOWN ADMINISTRATOR | 30, | - | | 24,671 | | 78,533 | | 78,533 |
| ADMINISTRATIVE SECRETARY | 54,3 | 164 | | 54,709 | | 56,930 | | 56,930 |
| SELECTMEN | 15,3 | | | 15,300 | | 15,300 | | 15,300 |
| ADMINISTRATIVE OVERTIME | , | 000 | | 1,103 | | 1,500 | | 1,500 |
| CLERICAL ASSISTANT | | 000 | | 885 | | 2,000 | | 2,000 |
| MODERATOR | | 350 | | 200 | | 1,000 | | 1,000 |
| 4130 EXECUTIVE Total | \$ 129,1 | | \$ | 129,922 | \$ | 155,263 | \$ | 155,263 |
| 4140 ELECTION, REGISTRATION, VITAL STATS | | | | | | | | |
| POSTAGE | 2 1 | 500 | | 2,705 | | 2,900 | | 2,900 |
| TOWN CLERK | 61,3 | | | 61,219 | | 63,215 | | 63,215 |
| SUPERVISORS | | 369 | | 553 | | 2,234 | | 2,234 |
| BALLOT CLERKS | | 144 | | 1,229 | | 5,772 | | 5,772 |
| DEPUTY TOWN CLERK | 22,4 | | | 20,674 | | 23,546 | | 23,546 |
| PRINTING & ADVERTISING | , | 000 | | 1,420 | | 1,800 | | 1,800 |
| TOWN CLERK EXPENSES | | 130 | | 3,761 | | 5,055 | | 5,055 |
| DINNER EXPENSE | • | 250 | | 216 | | 1,000 | | 1,000 |
| 4140 ELECTION, REGISTRATION, VITAL STATS Total | | 941 | \$ | 91,776 | \$ | 105,522 | \$ | 105,522 |
| | . , | | • | , | - | • | • | , |
| 4150 FINANCIAL ADMINISTRATION | | 200 | | F 6F4 | | 6 000 | | 6.000 |
| OFFICE EQUIPMENT PURCHASE | | 000 | | 5,651 | | 6,000 | | 6,000 |
| TREASURER | | 000 | | 4,000 | | 4,200 | | 4,200 |
| TAX COLLECTOR SALARY | 32,0 | | | 31,987 | | 33,004 | | 33,004 |
| DEPUTY TAX COLLECTOR/OFFICE ASSISTANT | • | 500 | | 1,616 | | 2,500 | | 2,500 |
| SELECTMEN'S ALLOWANCE | | 000 | | 4,088 | | 4,050 | | 4,050 |
| ADHOC COMMITTEE SECRETARY AUDITORS | | 000 | | 354 | | 2,500 | | 2,500 |
| TAX MAP EXPENSE | 11,5 | | | 11,500 | | 11,600 | | 11,600 |
| TELEPHONE | | 150 | | 6,000 11,851 | | 6,000 9,756 | | 6,000 9,756 |
| PRINTING & ADVERTISING | | 900 | | | | • | | 3,000 |
| ASSOCIATION DUES | | 000 | | 1,936 10,331 | | 3,000 | | 5,350 |
| OFFICE SUPPLIES | | 320 000 | | 6,014 | | 5,350 5,000 | | 5,000 |
| POSTAGE | | 000 | | 511 | | 1,200 | | 1,200 |
| EQUIPMENT LEASE & SERVICE EXPENSES | | 900 | | 5,413 | | 5,000 | | 5,000 |
| TAX COLLECTOR EXPENSES | | 200 | | 734 | | 1,200 | | 1,200 |
| COMPUTER SOFTWARE LEASE & SUPPORTS | 31,2 | | | 26,388 | | 30,000 | | 30,000 |
| TOWN REPORT | | 180 | | 2,106 | | 2,500 | | 2,500 |
| COMPUTER MAINT & IT SUPPORTS | 35,5 | | | 39,903 | | 36,000 | | 36,000 |
| MISCELLANEOUS | | 500 | | 394 | | 500 | | 500 |
| APPRECIATION EVENT | | 500 | | 402 | | 1,500 | | 1,500 |
| RECORDING FEES | | 500 | | 481 | | 600 | | 600 |
| MILEAGE | | 100 | | 422 | | 500 | | 500 |
| TAX COLLECTOR'S SUPPLIES | | 500 | | 1,045 | | 1,500 | | 1,500 |
| TAX COLLECTOR'S POSTAGE | | 000 | | 4,364 | | 4,500 | | 4,500 |
| TAX COLLECTOR'S EQUIPMENT | | 000 | | 230 | | 1,000 | | 1,000 |
| TRAINING/EDUCATION | | 000 | | 821 | | 1,600 | | 1,600 |
| TAX COLLECTOR MORT. RESEARCH | | 200 | | 1,440 | | 2,200 | | 2,200 |
| 4150 FINANCIAL ADMINISTRATION Total | \$ 173,8 | | \$ | 179,982 | \$ | 182,760 | \$ | 182,760 |
| | | | | , | | , | • | , |
| 4152 REVALUATION of PROPERTY | 40. | -00 | | 44.400 | | 42.422 | | 42.422 |
| ASSESSOR | 49,5 | | , | 41,196 | 4 | 42,420 | 4 | 42,420 |
| 4152 REVALUATION of PROPERTY Total | \$ 49,5 | 596 | > | 41,196 | Ş | 42,420 | Ş | 42,420 |

| OPERATING BUDGET | 20 | 23 | 20 | 24 |
|-------------------------------------|--------------|------------|------------------|------------|
| | | | | Budget |
| Account Description | Appropriated | Expended | <u>Selectmen</u> | Committee |
| | | | | |
| 4153 LEGAL EXPENSES | | | | |
| LEGAL | 30,000 | 22,570 | 30,000 | 30,000 |
| LEGAL PLANNING | 20,000 | 1,029 | 10,000 | 10,000 |
| LEGAL ZBA | 500 | - | 100 | 100 |
| LEGAL CONSERVATION | 1,000 | 698 | 1,000 | 1,000 |
| LEGAL CEMETERY | 750 | 198 | 500 | 500 |
| LEGAL TRUSTEE OF TRUST FUND | 100 | - | 100 | 100 |
| 4153 LEGAL EXPENSES Total | \$ 52,350 | \$ 24,494 | \$ 41,700 | \$ 41,700 |
| 4155 PERSONNEL ADMINISTRATION | | | | |
| HEALTH INSURANCE | 343,824 | 333,850 | 360,074 | 360,074 |
| DEDUCTIBLE/HRA REIMBURSMENT | 26,515 | 22,650 | 24,000 | 24,000 |
| DENTAL INSURANCE | 18,676 | 17,859 | 18,080 | 18,080 |
| SOCIAL SECURITY/MEDICARE | 61,671 | 79,922 | 90,000 | 90,000 |
| RETIREMENT FUND | 270,572 | 239,309 | 306,800 | 306,800 |
| UNEMPLOYMENT COMPENSATION | 2,912 | 2,912 | 3,100 | 3,100 |
| LONGEVITY PAY | 6,650 | 6,050 | 6,800 | 6,800 |
| SEPARATION PAY | 3,000 | - | 3,000 | 3,000 |
| 4155 PERSONNEL ADMINISTRATION Total | \$ 733,820 | \$ 702,552 | \$ 811,854 | \$ 811,854 |
| 4191 PLANNING & ZONING | | | | |
| ADMINISTRATIVE ASSISTANT | 14,662 | 10,772 | 15,412 | 15,412 |
| TUITION REIMBURSEMENT | 1,430 | , - | 1,430 | 1,430 |
| ADVERTISING | 1,100 | 60 | 100 | 100 |
| LAKES REGION PLANNING COMM | 4,942 | 4,994 | 5,150 | 5,150 |
| SUPPLIES | 1,250 | 1,198 | 1,250 | 1,250 |
| POSTAGE | 1,000 | 328 | 1,000 | 1,000 |
| VBOOKS & PERIODICALS | 150 | 137 | 190 | 190 |
| RECORDING FEES | 200 | 12 | 200 | 200 |
| ZBA WORKSHOPS | 200 | - | 200 | 200 |
| ZBA PUBLIC NOTICES | 2,200 | 1,060 | 2,400 | 2,400 |
| ZBA SUPPLIES | 100 | · - | 100 | 100 |
| ZBA POSTAGE | 400 | 247 | 450 | 450 |
| ZBA SECRETARY | 1,500 | 825 | 1,500 | 1,500 |
| MASTER PLAN REVIEW | 100 | - | 1 | 1 |
| PLANNING CONSULTANT FEES | 5,000 | 3,780 | 4,000 | 4,000 |
| 4191 PLANNING & ZONING Total | \$ 34,234 | \$ 23,413 | \$ 33,383 | \$ 33,383 |
| 4194 GENERAL GOV'T BUILDINGS | | | | |
| TOWN OFFICE ELECTRIC | 6,000 | 4,319 | 5,000 | 5,000 |
| TOWN OFFICE HEAT | 6,000 | 6,167 | 6,500 | 6,500 |
| TOWN OFFICE MAINTENANCE | 6,000 | 8,408 | 2,500 | 2,500 |
| TOWN OFFICE GROUNDS MAINTENANCE | 9,000 | 8,664 | 10,500 | 10,500 |
| TOWN OFFICE IMPROVEMENTS | 2,000 | 149 | 2,000 | 2,000 |
| TOWN HOUSE ELECTRIC | 900 | 764 | 900 | 900 |
| TOWN HOUSE HEAT | 3,500 | 2,903 | 3,000 | 3,000 |
| TOWN HOUSE MAINT | 800 | 392 | 800 | 800 |
| TOWN HOUSE OUTSIDE MAINTENANCE | 2,000 | 1,130 | 2,000 | 2,000 |
| TOWN HOUSE IMPROVEMENTS | 500 | - | 500 | 500 |
| HIGHWAY BUILDING ELECTRIC | 1,800 | 1,694 | 2,000 | 2,000 |
| HIGHWAY BUILDING HEAT | 5,000 | 1,990 | 3,000 | 3,000 |
| HWY BUILDING MAINT | 1,000 | 347 | 1,000 | 1,000 |
| LIBRARY OUTSIDE MAINTENANCE | 4,500 | 5,698 | 5,000 | 5,000 |
| | | | - | |

| Account Description Appropriated Expended Electmon Euglitation FIRE STATION IMPROVEMENTS 11,649 1,1647 4,040 2,440 FIRE STATION ELECTRIC 2,320 2,203 2,440 2,440 MELVIN VILLAGE FIRE STATION HEAT 5,000 3,699 3,500 3,500 FIRE STATION MAINTENANCE 5,716 4,270 5,500 5,500 19 MILE MOWING & ELECTRIC 2,000 1,893 2,000 2,000 CENTRAL FD IMPROVEMENTS 6,652 6,552 6,500 6,500 TRANSFER STATION LECTRIC 5,500 6,652 6,500 6,500 TRANSFER STATION MAINTENANCE 3,000 3,900 3,900 TRANSFER STATION MAINTENANCE 3,000 7,760 8,100 3,000 DAWIS FILED MOWING 6,00 7,760 8,100 8,100 8,100 CENTRAL FOR LECTRIC 1,00 3,00 5,50 5,550 5,550 5,550 5,550 5,550 5,550 5,550 5,550 5,550 6,552< | OPERATING BUDGET | | 20 | 23 | | | 20 | 24 | |
|--|--------------------------------------|-----|-----------|------|---------|-----|---------------|----|---------|
| FIRE STATION IMPROVEMENTS | | | | | | | | _ | Budget |
| RIFESTATION ELECTRIC 2,20 2,00 2,440 4,000 4,000 4,000 4,000 4,000 4,000 4,000 4,000 4,000 4,000 4,000 1,500 1,500 5,500 5,500 5,500 5,500 5,500 6,507 1,500 5,500 6,507 1,90 1,90 1,90 1,90 2,000 2,200 2,200 2,200 2,200 2,200 6,550 6,550 6,550 6,500 6,500 1,500 | Account Description | App | ropriated | Expe | ended_ | Sel | <u>ectmen</u> | Co | mmittee |
| RIFESTATION ELECTRIC 2,20 2,00 2,440 4,000 4,000 4,000 4,000 4,000 4,000 4,000 4,000 4,000 4,000 4,000 1,500 1,500 5,500 5,500 5,500 5,500 5,500 6,507 1,500 5,500 6,507 1,90 1,90 1,90 1,90 2,000 2,200 2,200 2,200 2,200 2,200 6,550 6,550 6,550 6,500 6,500 1,500 | FIRE STATION IMPROVEMENTS | | 11,650 | | 11,647 | | 4,000 | | 4,000 |
| MENUN VILLAGE FIRES STATION HEAT 5,000 3,416 4,000 3,500 MIRROR LAKE FIRE STATION HEAT 5,000 3,699 3,500 5,500 GAS/POLICE, FIRE, HIGHWAY - 5,669 - - 19 MILE MOWING & ELECTRIC 2,000 1,893 2,200 2,200 CENTRAL FO IMPROVEMENTS 6,557 6,532 6,500 5,500 TRANSFER STATION HEAT 4,500 3,248 3,500 5,500 TRANSFER STATION MAINTENANCE 5,500 3,248 3,500 3,500 TRANSFER STATION OUTSIDE MAINTENANCE 3,900 3,300 3,900 3,900 DAVIS FIELD ELECTRIC 400 3,55 425 425 CENTRAL FO HEAT 8,000 7,700 7,000 DAVIS FIELD MOWING 6,000 7,500 7,000 CENTRAL FO HEAT 8,000 15,493 16,500 CENTRAL FO HEAT 1,500 15,493 16,500 CENTRAL FO MAINTENANCE 2,00 15,493 16,500 CENTRAL FOR MAINTENANC | FIRE STATION ELECTRIC | | | | , | | | | |
| MIRROR LAKE FIRE STATION HEAT 5,000 3,699 3,500 3,500 1,50 | MELVIN VILLAGE FIRE STATION HEAT | | • | | , | | | | |
| FIRE TATION MAINTENANCE | MIRROR LAKE FIRE STATION HEAT | | | | , | | , | | |
| PASP | FIRE STATION MAINTENANCE | | | | 4,270 | | 5,500 | | |
| CENTRAL FO IMPROVEMENTS 6,657 6,332 6,500 6,500 TRANSFER STATION ELECTRIC 5,500 6,652 6,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 3,500 5,000 5,000 5,000 5,000 5,000 5,000 5,000 5,000 5,000 5,000 5,000 5,000 5,000 5,000 5,000 3,000 3,000 3,000 3,000 3,000 3,000 3,000 7,000 1,000 | GAS/POLICE, FIRE, HIGHWAY | | - | | | | - | | - |
| TRANSFER STATION ELECTRIC 5,500 6,652 6,500 3,500 TRANSFER STATION MAINTENANCE 4,500 2,2489 5,000 5,000 TRANSFER STATION OUTSIDE MAINTENANCE 3,900 3,300 3,900 3,900 DAVIS FIELD BLECTRIC 400 3,355 4,225 CENTRAL FD HEAT 8,000 7,760 8,100 8,100 DAVIS FIELD MOWING 6,000 6,900 7,000 7,000 7,000 COTHER PREY MAINT/IMPROYMT 6,250 5,250 5,250 6,250 CENTRAL FD MAINTENANCE 2,2998 21,570 26,338 3 16,500 CENTRAL FD MAINTENANCE 2,2998 21,570 26,338 3 155,333 3 155,303 SEXTON 1,000 - 1,000 - 1,000 < | 19 MILE MOWING & ELECTRIC | | 2,000 | | 1,893 | | 2,200 | | 2,200 |
| TRANSFER STATION ELECTRIC 5,500 6,652 6,500 3,500 TRANSFER STATION MAINTENANCE 4,500 2,2489 5,000 5,000 TRANSFER STATION OUTSIDE MAINTENANCE 3,900 3,300 3,900 3,900 DAVIS FIELD BLECTRIC 400 3,355 4,225 CENTRAL FD HEAT 8,000 7,760 8,100 8,100 DAVIS FIELD MOWING 6,000 6,900 7,000 7,000 7,000 COTHER PREY MAINT/IMPROYMT 6,250 5,250 5,250 6,250 CENTRAL FD MAINTENANCE 2,2998 21,570 26,338 3 16,500 CENTRAL FD MAINTENANCE 2,2998 21,570 26,338 3 155,333 3 155,303 SEXTON 1,000 - 1,000 - 1,000 < | CENTRAL FD IMPROVEMENTS | | 6,657 | | 6,332 | | 6,500 | | 6,500 |
| TRANSFER STATION MAINTENANCE 5,000 2,849 5,000 3,000 TRANSFER STATION OUTSIDE MAINTENANCE 3,900 3,300 3,900 3,900 DAVIS FIELD ELECTRIC 400 3,50 8,100 8,100 CENTRAL FD HEAT 8,000 6,000 7,000 7,000 OTHER PRPTY MAINT/IMPROYMT 6,250 5,250 5,250 CENTRAL FD ELECTRIC 16,900 15,493 16,500 16,500 CENTRAL FD ELECTRIC 16,900 15,493 16,500 16,500 CENTRAL FD MAINTENANCE 22,998 21,570 26,338 26,338 4195 CEMETERIS TILL 1,000 - 1,000 1,000 CEMETER WINTENANCE APPROPIATED 15,111 18,750 15,000 15,000 CEMETERY MAINTENANCE APPROPIATED 15,11 18,750 15,000 16,000 CEMETER WINTENANCE 5,00 2,000 1,500 600 CEMETER WINTENANCE APPROPIATED 15,11 18,00 600 CEMETER WINTENANCE APPROPIATED 15,11< | TRANSFER STATION ELECTRIC | | 5,500 | | 6,652 | | 6,500 | | 6,500 |
| TRANSFER STATION OUTSIDE MAINTENANCE 3,900 3,300 3,900 3,900 2,000 2,100 | TRANSFER STATION HEAT | | 4,500 | | 3,248 | | 3,500 | | 3,500 |
| DAVIS FIELD ELECTRIC 400 365 425 425 CENTRAL ED HEATT 8,000 7,760 8,100 8,100 DAVIS FIELD MOWING 6,000 7,760 7,000 OTHER PRPTY MAINT/IMPROVMT 6,250 5,250 5,250 CENTRAL FD ELECTRIC 16,900 15,493 16,500 16,503 CENTRAL FD MAINTENANCE 2,298 2,150 5,633 2,033 4194 GENERAL GOV'T BUILDINGS Total 1,000 - 1,000 1,0 | TRANSFER STATION MAINTENANCE | | 5,000 | | 2,849 | | 5,000 | | 5,000 |
| CENTRAL FD HEAT 8,000 7,760 8,100 7,000 DAVIS FIELD MOWING 6,000 6,900 7,000 7,000 OTHER PREY MAINT/IMPROVMT 6,250 5,250 5,250 5,250 CENTRAL FD ELECTRIC 16,900 15,493 16,500 16,500 CENTRAL FD MAINTENANCE 22,998 21,570 26,338 26,338 4194 GENERAL GOV'T BUILDINGS Total \$ 1,000 - 1,000 1,000 CEMETERIES 1,000 - 1,000 1,000 CEMETERI WARNTENANCE APPROPIATED 15,111 18,750 15,000 15,000 CEMETERI MAPROVEMENTS 1,000 - 4,600 4600 CORNER STONES & METAL STAKES 550 541 600 600 COFFICE SUPPLIES 300 - 15,00 15,00 4195 CEMETERIES Total \$ 29,961 \$ 21,29 \$ 33,350 15,00 4196 INSURANCE \$ 2,00 \$ 2,78 \$ 3,350 15,00 15,00 15,00 15,00 15,00 <td< td=""><td>TRANSFER STATION OUTSIDE MAINTENANCE</td><td></td><td>3,900</td><td></td><td>3,300</td><td></td><td>3,900</td><td></td><td>3,900</td></td<> | TRANSFER STATION OUTSIDE MAINTENANCE | | 3,900 | | 3,300 | | 3,900 | | 3,900 |
| DAVIS FIELD MOWING 6,000 6,000 7,000 7,000 CHTRER PRPTY MAINT/IMPROVMT 6,250 5,250 5,250 CENTRAL FD BLECTRIC 16,900 15,493 16,500 CENTRAL FD MAINTENANCE 22,998 21,570 26,338 26,338 4194 GENERAL GOV'T BUILDINGS Total \$ 150,901 \$ 150,001 \$ 150,001 \$ 150,335 \$ 155,353 \$ 155,353 \$ 155,353 \$ 155,353 \$ 155,353 \$ 155,353 \$ 150,001 \$ 1,000 \$ 1,000 \$ 1,000 \$ 1,000 \$ 15,000 < | DAVIS FIELD ELECTRIC | | 400 | | 365 | | 425 | | 425 |
| OTHER PRPTY MAINT/IMPROVMT 6,250 5,250 5,250 5,250 5,250 5,250 5,250 6,503 7,503 1,500 1 | CENTRAL FD HEAT | | 8,000 | | 7,760 | | 8,100 | | 8,100 |
| CENTRAL FD MAINTENANCE 16,900 15,493 16,500 26,338 26,338 4194 GENERAL GOV'T BUILDINGS Total \$ 165,791 \$ 150,041 \$ 155,533 \$ 155,333 4195 CEMETERIES SEXTON 1,000 - 1,000 15,000 15,000 CEMETERY MAINTENANCE APPROPIATED 15,111 18,750 15,000 15,000 CLD CEMETERS-RESTORATION 12,000 - 4,600 4,600 CEMETERY IMPROVEMENTS 1,000 - 4,600 4,600 CORNER STONES & METAL STAKES 550 541 600 600 OFFICE SUPPLIES 300 - 150 150 4195 CEMETERIES Total 29,961 \$ 21,291 \$ 33,50 \$ 33,50 4195 CEMETERIES Total 28,782 31,660 | DAVIS FIELD MOWING | | 6,000 | | 6,900 | | 7,000 | | 7,000 |
| CENTRAL FD MAINTENANCE 22,998 21,570 26,338 26,338 4194 GENERAL GOV'T BUILDINGS Total 165,791 150,041 155,353 155,353 4195 CEMETERIES SEXTON 1,000 - 1,000 1,000 CEMETERY MAINTENANCE APPROPIATED 15,111 18,750 15,000 15,000 CEMETERY IMPROVEMENTS 1,000 - 4,600 4,600 4,600 - CORNER STONES & METAL STAKES 550 551 4,600 - 600 - OFFICE SUPPLIES 300 - 150 150 - 150 - 150 - 150 - | OTHER PRPTY MAINT/IMPROVMT | | 6,250 | | 5,250 | | 5,250 | | 5,250 |
| \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | CENTRAL FD ELECTRIC | | 16,900 | | 15,493 | | 16,500 | | 16,500 |
| | CENTRAL FD MAINTENANCE | | 22,998 | | 21,570 | | 26,338 | | 26,338 |
| SENTON 1,000 - 1,000 1,000 CEMETERY MAINTENANCE APPROPIATED 15,111 18,750 15,000 15,000 OLD CEMETERS PESTORATION 12,000 2,000 12,000 12,000 CEMETERY IMPROVEMENTS 1,000 - 4,600 4,600 CORNER STONES & METAL STAKES 550 541 600 600 OFFICE SUPPLIES 300 - 150 150 4195 CEMETERIES Total \$ 29,961 \$ 21,291 \$ 33,30 \$ 150 4195 CEMERY'S COMPENSATION 28,782 28,782 31,660 31,660 PROPERTY & CASUALTY 49,321 49,321 53,760 53,760 INSURANCE POLICY DEDUCTIBLE 2,000 - 2,785 2,785 4199 OTHER GENERAL GOV'T 200 - 2,000 20 1JLMC - SAFETY COMMITTEE 200 - 200 20 CAPITAL IMPROVEMENTS COMM 300 219 300 300 4199 OTHER GENERAL GOV'T Total \$ 50 \$ 113,358 | 4194 GENERAL GOV'T BUILDINGS Total | \$ | 165,791 | \$ 1 | 50,041 | \$ | 155,353 | \$ | 155,353 |
| SENTON 1,000 - 1,000 1,000 CEMETERY MAINTENANCE APPROPIATED 15,111 18,750 15,000 15,000 OLD CEMETERS PESTORATION 12,000 2,000 12,000 12,000 CEMETERY IMPROVEMENTS 1,000 - 4,600 4,600 CORNER STONES & METAL STAKES 550 541 600 600 OFFICE SUPPLIES 300 - 150 150 4195 CEMETERIES Total \$ 29,961 \$ 21,291 \$ 33,30 \$ 150 4195 CEMERY'S COMPENSATION 28,782 28,782 31,660 31,660 PROPERTY & CASUALTY 49,321 49,321 53,760 53,760 INSURANCE POLICY DEDUCTIBLE 2,000 - 2,785 2,785 4199 OTHER GENERAL GOV'T 200 - 2,000 20 1JLMC - SAFETY COMMITTEE 200 - 200 20 CAPITAL IMPROVEMENTS COMM 300 219 300 300 4199 OTHER GENERAL GOV'T Total \$ 50 \$ 113,358 | A105 CEMETERIES | | | | | | | | |
| CEMETERY MAINTENANCE APPROPIATED 15,111 18,750 15,000 15,000 OLD CEMETERIES-RESTORATION 12,000 2,000 12,000 12,000 CEMETERY IMPROVEMENTS 1,000 - 4,600 4,600 CORNER STONES & METAL STAKES 550 541 600 600 OFFICE SUPPLIES 300 - 150 150 4195 CEMETERIES TOTAL \$ 29,961 \$ 21,291 \$ 33,350 \$ 33,350 4195 CEMETERIES TOTAL \$ 28,782 31,660 31,660 PROPERTY & CASUALTY 49,321 49,321 53,760 53,760 PROPERTY & CASUALTY 49,321 49,321 53,760 53,760 1NSURANCE POLICY DEDUCTIBLE 2,000 - 2,785 2,785 4196 INSUBRANCE TOTAL \$ 80,03 \$ 78,103 \$ 88,205 88,205 JUMC - SAFETY COMMITTEE 20 - 2,785 2,785 4199 OTHER GENERAL GOV'T \$ 50 \$ 19 \$ 00 \$ 00 CAPTAL IMPROVEMENTS COMM 300 219 </td <td></td> <td></td> <td>1 000</td> <td></td> <td>_</td> <td></td> <td>1 000</td> <td></td> <td>1 000</td> | | | 1 000 | | _ | | 1 000 | | 1 000 |
| OLD CEMETERIS-RESTORATION 12,000 2,000 12,000 4,600 4,600 CEMETERY IMPROVEMENTS 1,000 - 4,600 4,600 CORNER STONES & METAL STAKES 555 541 600 600 OFFICE SUPPLIES 300 - 150 150 4195 CEMETERIES Total \$ 29,961 \$ 21,291 \$ 33,350 \$ 33,350 4196 INSURANCE WORKER'S COMPENSATION 28,782 28,782 31,660 31,660 PROPERTY & CASUALTY 49,321 49,321 53,760 53,760 INSURANCE POLICY DEDUCTIBLE 2,000 - 2,785 2,785 4196 INSURANCE Total \$ 80,103 \$ 8,205 \$ 88,205 \$ 88,205 1LIMC - SAFETY COMMITTEE 200 - 200 20 | | | | | 18 750 | | , | | • |
| CEMETERY IMPROVEMENTS 1,000 - 4,600 4,600 CORNER STONES & METAL STAKES 550 541 600 600 OFFICE SUPPLIES 300 - 150 150 4195 CEMETERIS Total \$ 29,961 \$ 21,291 \$ 33,350 \$ 33,350 4196 INSURANCE **** **** \$ 31,660 31,660 \$ 31,660 PROPERTY & CASUALTY 49,321 49,321 53,760 53,760 \$ 3,760 INSURANCE POLICY DEDUCTIBLE 2,000 - 2,785 2,785 2,785 4196 INSURANCE TOTAL *** 80,103 *** 78,103 *** 88,205 *** 4199 OTHER GENERAL GOV'T *** *** 20 - 2,785 <td< td=""><td></td><td></td><td></td><td></td><td>,</td><td></td><td>,</td><td></td><td></td></td<> | | | | | , | | , | | |
| CORNER STONES & METAL STAKES 550 541 600 600 OFFICE SUPPLIES 300 - 150 150 4195 CEMETERIES Total \$ 29,961 \$ 21,291 \$ 33,350 \$ 33,350 4196 INSURANCE SURANCE SURANCE SURANCE SURANCE SURANCE \$ 31,660 31, | | | | | - | | , | | • |
| OFFICE SUPPLIES 300 - 150 150 4195 CEMETERIES Total \$ 29,961 \$ 21,291 \$ 33,350 \$ 33,350 4196 INSURANCE UNCKER'S COMPENSATION 28,782 28,782 31,660 31,660 PROPERTY & CASUALTY 49,321 49,321 53,760 53,760 INSURANCE POLICY DEDUCTIBLE 2,000 - 2,785 2,785 4196 INSURANCE Total \$ 80,103 \$ 78,103 \$ 88,205 \$ 88,205 4199 OTHER GENERAL GOV'T STATE 200 - 200 200 CAPITAL IMPROVEMENTS COMM 300 219 300 300 4199 OTHER GENERAL GOV'T Total \$ 500 \$ 19 300 300 4210 POLICE DEPARTMENT TOTAL \$ 113,558 119,351 119,351 PD CHIEF'S SALARY 113,568 113,358 119,351 119,351 PD OFFICER'S SALARY 253,472 251,472 251,472 PD OFFICE ASSISTANT 23,307 20,265 24,503 24,503 FUEL | | | • | | 541 | | , | | |
| \$ 29,961 \$ 21,291 \$ 33,350 \$ 33,350 \$ 33,350 \$ 4196 \$ 1196 \$ 1198 \$ 119,351 \$ 119,351 \$ 119,000 \$ 10,000 | | | | | - | | | | |
| 4196 INSURANCE WORKER'S COMPENSATION 28,782 28,782 31,660 31,660 PROPERTY & CASUALTY 49,321 49,321 53,760 53,760 INSURANCE POLICY DEDUCTIBLE 2,000 - 2,785 2,785 4196 INSURANCE Total \$ 80,103 \$ 78,103 \$ 88,205 \$ 88,205 4199 OTHER GENERAL GOV'T JIMC - SAFETY COMMITTEE 200 - 200 200 CAPITAL IMPROVEMENTS COMM 300 219 300 300 4199 OTHER GENERAL GOV'T Total \$ 500 \$ 219 500 \$ 500 4210 POLICE DEPARTMENT PD CHIEF'S SALARY 113,568 113,358 119,351 119,351 PD OFFICER'S SALARY 253,472 185,739 253,472 251,472 PD OFFICE ASSISTANT 23,307 20,265 24,503 24,503 FUEL 11,400 9,882 14,400 14,400 OVERTIME 10,847 10,167 12,000 12,000 HOLIDAY PAY 10,354 <t< td=""><td></td><td>\$</td><td></td><td>\$</td><td>21,291</td><td>\$</td><td></td><td>\$</td><td></td></t<> | | \$ | | \$ | 21,291 | \$ | | \$ | |
| WORKER'S COMPENSATION 28,782 28,782 31,660 31,660 PROPERTY & CASUALTY 49,321 49,321 53,760 53,760 INSURANCE POLICY DEDUCTIBLE 2,000 - 2,785 2,785 4196 INSURANCE Total \$ 80,103 78,103 \$ 88,205 \$ 88,205 4199 OTHER GENERAL GOV'T T 200 - 200 200 CAPITAL IMPROVEMENTS COMM 300 219 300 300 4199 OTHER GENERAL GOV'T Total \$ 500 \$ 19 500 \$ 500 4210 POLICE DEPARTMENT \$ 500 \$ 113,558 119,351 119,351 PD CHIEF'S SALARY 113,568 113,358 119,351 119,351 PD OFFICE ASSISTANT 23,307 20,265 24,503 24,503 FUEL 11,400 9,882 14,400 14,400 OVERTIME 10,847 10,167 12,000 12,000 HOLIDAY PAY 10,354 7,912 11,000 11,000 UNIFORMS 6,004 96,048 </td <td>440C INCURANCE</td> <td>•</td> <td>,</td> <td>•</td> <td>,</td> <td></td> <td>,</td> <td>•</td> <td>,</td> | 440C INCURANCE | • | , | • | , | | , | • | , |
| PROPERTY & CASUALTY 49,321 49,321 53,760 53,760 INSURANCE POLICY DEDUCTIBLE 2,000 - 2,785 2,785 4196 INSURANCE Total \$ 80,103 78,103 88,205 \$ 88,205 4199 OTHER GENERAL GOV'T S S C 200 200 CAPITAL IMPROVEMENTS COMM 300 219 300 300 4199 OTHER GENERAL GOV'T Total \$ 500 219 500 \$ 500 4210 POLICE DEPARTMENT < | | | 20.702 | | 20.702 | | 21.000 | | 21.000 |
| NSURANCE POLICY DEDUCTIBLE 2,000 - 2,785 2,785 2,785 24196 INSURANCE Total \$ 80,103 \$ 78,103 \$ 88,205 | | | | | | | , | | • |
| 4199 OTHER GENERAL GOV'T JILMC - SAFETY COMMITTEE 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - 200 - - - 200 - <th< td=""><td></td><td></td><td>•</td><td></td><td>49,321</td><td></td><td>,</td><td></td><td>•</td></th<> | | | • | | 49,321 | | , | | • |
| 4199 OTHER GENERAL GOV'T JLMC - SAFETY COMMITTEE 200 - 200 200 CAPITAL IMPROVEMENTS COMM 300 219 300 300 4199 OTHER GENERAL GOV'T Total \$ 500 \$ 219 \$ 500 \$ 500 4210 POLICE DEPARTMENT PD CHIEF'S SALARY 113,568 113,358 119,351 119,351 PD OFFICER'S SALARY 253,472 185,739 253,472 251,472 PD OFFICE ASSISTANT 23,307 20,265 24,503 24,503 FUEL 11,400 9,882 14,400 14,400 OVERTIME 10,847 10,167 12,000 12,000 HOLIDAY PAY 10,354 7,912 11,000 11,000 UNIFORMS 6,000 996 8,000 8,000 CONFERENCE & TRAINING 11,750 6,048 12,000 12,000 RADIO EQUIPMENT 1,400 1,442 500 500 NEW EQUIPMENT 10,000 427 15,000 15,000 <tr< td=""><td></td><td>ć</td><td></td><td>ć</td><td>70 102</td><td>ċ</td><td></td><td>ċ</td><td></td></tr<> | | ć | | ć | 70 102 | ċ | | ċ | |
| JLMC - SAFETY COMMITTEE 200 - 200 200 CAPITAL IMPROVEMENTS COMM 300 219 300 300 4199 OTHER GENERAL GOV'T Total \$ 500 \$ 219 500 \$ 500 4210 POLICE DEPARTMENT PD CHIEF'S SALARY 113,568 113,358 119,351 119,351 PD OFFICER'S SALARY 253,472 185,739 253,472 251,472 PD OFFICE ASSISTANT 23,307 20,265 24,503 24,503 FUEL 11,400 9,882 14,400 14,400 OVERTIME 10,847 10,167 12,000 12,000 HOLIDAY PAY 10,354 7,912 11,000 11,000 UNIFORMS 6,000 996 8,000 8,000 CONFERENCE & TRAINING 11,750 6,048 12,000 12,000 RADIO EQUIPMENT 1,400 1,442 500 500 NEW EQUIPMENT 10,000 427 15,000 15,000 CRIME PREVENTION 600 985 <td>4190 INSORANCE TOTAL</td> <td>Ą</td> <td>80,103</td> <td>Ų</td> <td>76,103</td> <td>Ą</td> <td>88,203</td> <td>Ą</td> <td>00,203</td> | 4190 INSORANCE TOTAL | Ą | 80,103 | Ų | 76,103 | Ą | 88,203 | Ą | 00,203 |
| CAPITAL IMPROVEMENTS COMM 300 219 300 300 4199 OTHER GENERAL GOV'T Total \$ 500 \$ 219 \$ 500 \$ 500 4210 POLICE DEPARTMENT " Value of the provided of the pro | 4199 OTHER GENERAL GOV'T | | | | | | | | |
| 4199 OTHER GENERAL GOV'T Total \$ 500 \$ 219 \$ 500 \$ 500 4210 POLICE DEPARTMENT PD CHIEF'S SALARY 113,568 113,358 119,351 119,351 PD OFFICER'S SALARY 253,472 185,739 253,472 251,472 PD OFFICE ASSISTANT 23,307 20,265 24,503 24,503 FUEL 11,400 9,882 14,400 14,400 OVERTIME 10,847 10,167 12,000 12,000 HOLIDAY PAY 10,354 7,912 11,000 11,000 UNIFORMS 6,000 996 8,000 8,000 CONFERENCE & TRAINING 11,750 6,048 12,000 12,000 RADIO EQUIPMENT 1,400 1,442 500 500 NEW EQUIPMENT 10,000 427 15,000 15,000 CRIME PREVENTION 600 985 600 600 INVESTIGATIONS SUPPLIES 2,000 100 2,000 2,000 | | | | | | | | | |
| 4210 POLICE DEPARTMENT PD CHIEF'S SALARY 113,568 113,358 119,351 119,351 PD OFFICER'S SALARY 253,472 185,739 253,472 251,472 PD OFFICE ASSISTANT 23,307 20,265 24,503 24,503 FUEL 11,400 9,882 14,400 14,400 OVERTIME 10,847 10,167 12,000 12,000 HOLIDAY PAY 10,354 7,912 11,000 11,000 UNIFORMS 6,000 996 8,000 8,000 CONFERENCE & TRAINING 11,750 6,048 12,000 12,000 RADIO EQUIPMENT 1,400 1,442 500 500 NEW EQUIPMENT 10,000 427 15,000 15,000 CRIME PREVENTION 600 985 600 600 INVESTIGATIONS SUPPLIES 2,000 100 2,000 2,000 | | | | | | | | | |
| PD CHIEF'S SALARY 113,568 113,358 119,351 119,351 PD OFFICER'S SALARY 253,472 185,739 253,472 251,472 PD OFFICE ASSISTANT 23,307 20,265 24,503 24,503 FUEL 11,400 9,882 14,400 14,400 OVERTIME 10,847 10,167 12,000 12,000 HOLIDAY PAY 10,354 7,912 11,000 11,000 UNIFORMS 6,000 996 8,000 8,000 CONFERENCE & TRAINING 11,750 6,048 12,000 12,000 RADIO EQUIPMENT 1,400 1,442 500 500 NEW EQUIPMENT 10,000 427 15,000 15,000 CRIME PREVENTION 600 985 600 600 INVESTIGATIONS SUPPLIES 2,000 100 2,000 2,000 | 4199 OTHER GENERAL GOV'T Total | \$ | 500 | \$ | 219 | \$ | 500 | \$ | 500 |
| PD OFFICER'S SALARY 253,472 185,739 253,472 251,472 PD OFFICE ASSISTANT 23,307 20,265 24,503 24,503 FUEL 11,400 9,882 14,400 14,400 OVERTIME 10,847 10,167 12,000 12,000 HOLIDAY PAY 10,354 7,912 11,000 11,000 UNIFORMS 6,000 996 8,000 8,000 CONFERENCE & TRAINING 11,750 6,048 12,000 12,000 RADIO EQUIPMENT 1,400 1,442 500 500 NEW EQUIPMENT 10,000 427 15,000 15,000 CRIME PREVENTION 600 985 600 600 INVESTIGATIONS SUPPLIES 2,000 100 2,000 2,000 | 4210 POLICE DEPARTMENT | | | | | | | | |
| PD OFFICER'S SALARY 253,472 185,739 253,472 251,472 PD OFFICE ASSISTANT 23,307 20,265 24,503 24,503 FUEL 11,400 9,882 14,400 14,400 OVERTIME 10,847 10,167 12,000 12,000 HOLIDAY PAY 10,354 7,912 11,000 11,000 UNIFORMS 6,000 996 8,000 8,000 CONFERENCE & TRAINING 11,750 6,048 12,000 12,000 RADIO EQUIPMENT 1,400 1,442 500 500 NEW EQUIPMENT 10,000 427 15,000 15,000 CRIME PREVENTION 600 985 600 600 INVESTIGATIONS SUPPLIES 2,000 100 2,000 2,000 | PD CHIEF'S SALARY | | 113,568 | 1 | .13,358 | | 119,351 | | 119,351 |
| PD OFFICE ASSISTANT 23,307 20,265 24,503 24,503 FUEL 11,400 9,882 14,400 14,400 OVERTIME 10,847 10,167 12,000 12,000 HOLIDAY PAY 10,354 7,912 11,000 11,000 UNIFORMS 6,000 996 8,000 8,000 CONFERENCE & TRAINING 11,750 6,048 12,000 12,000 RADIO EQUIPMENT 1,400 1,442 500 500 NEW EQUIPMENT 10,000 427 15,000 15,000 CRIME PREVENTION 600 985 600 600 INVESTIGATIONS SUPPLIES 2,000 100 2,000 2,000 | PD OFFICER'S SALARY | | | | | | 253,472 | | 251,472 |
| FUEL 11,400 9,882 14,400 14,400 OVERTIME 10,847 10,167 12,000 12,000 HOLIDAY PAY 10,354 7,912 11,000 11,000 UNIFORMS 6,000 996 8,000 8,000 CONFERENCE & TRAINING 11,750 6,048 12,000 12,000 RADIO EQUIPMENT 1,400 1,442 500 500 NEW EQUIPMENT 10,000 427 15,000 15,000 CRIME PREVENTION 600 985 600 600 INVESTIGATIONS SUPPLIES 2,000 100 2,000 2,000 | PD OFFICE ASSISTANT | | | | | | | | |
| HOLIDAY PAY 10,354 7,912 11,000 11,000 UNIFORMS 6,000 996 8,000 8,000 CONFERENCE & TRAINING 11,750 6,048 12,000 12,000 RADIO EQUIPMENT 1,400 1,442 500 500 NEW EQUIPMENT 10,000 427 15,000 15,000 CRIME PREVENTION 600 985 600 600 INVESTIGATIONS SUPPLIES 2,000 100 2,000 2,000 | FUEL | | 11,400 | | 9,882 | | | | 14,400 |
| UNIFORMS 6,000 996 8,000 8,000 CONFERENCE & TRAINING 11,750 6,048 12,000 12,000 RADIO EQUIPMENT 1,400 1,442 500 500 NEW EQUIPMENT 10,000 427 15,000 15,000 CRIME PREVENTION 600 985 600 600 INVESTIGATIONS SUPPLIES 2,000 100 2,000 2,000 | OVERTIME | | | | | | | | |
| UNIFORMS 6,000 996 8,000 8,000 CONFERENCE & TRAINING 11,750 6,048 12,000 12,000 RADIO EQUIPMENT 1,400 1,442 500 500 NEW EQUIPMENT 10,000 427 15,000 15,000 CRIME PREVENTION 600 985 600 600 INVESTIGATIONS SUPPLIES 2,000 100 2,000 2,000 | HOLIDAY PAY | | | | | | | | |
| CONFERENCE & TRAINING 11,750 6,048 12,000 12,000 RADIO EQUIPMENT 1,400 1,442 500 500 NEW EQUIPMENT 10,000 427 15,000 15,000 CRIME PREVENTION 600 985 600 600 INVESTIGATIONS SUPPLIES 2,000 100 2,000 2,000 | UNIFORMS | | | | | | | | |
| NEW EQUIPMENT 10,000 427 15,000 15,000 CRIME PREVENTION 600 985 600 600 INVESTIGATIONS SUPPLIES 2,000 100 2,000 2,000 | CONFERENCE & TRAINING | | | | 6,048 | | | | |
| CRIME PREVENTION 600 985 600 600 INVESTIGATIONS SUPPLIES 2,000 100 2,000 2,000 | RADIO EQUIPMENT | | 1,400 | | 1,442 | | 500 | | 500 |
| INVESTIGATIONS SUPPLIES 2,000 100 2,000 2,000 | NEW EQUIPMENT | | 10,000 | | 427 | | 15,000 | | 15,000 |
| | CRIME PREVENTION | | 600 | | 985 | | 600 | | 600 |
| TELEPHONE 7,500 6,022 5,040 5,040 | INVESTIGATIONS SUPPLIES | | 2,000 | | 100 | | 2,000 | | 2,000 |
| | TELEPHONE | | 7,500 | | 6,022 | | 5,040 | | 5,040 |

| OPERATING BUDGET | | 20 | 23 | | | 2024 | | |
|---|----------|-----------|----------|-----------|----|-----------------|----|----------|
| | | | | | | | _ | Budget |
| Account Description | App | ropriated | <u> </u> | xpended | Se | <u>electmen</u> | Co | mmittee |
| OFFICE SUPPLIES | | 12,258 | | 18,239 | | 13,200 | | 13,200 |
| POSTAGE | | 360 | | 327 | | 360 | | 360 |
| REPAIRS & MAINTENANCE | | 16,350 | | 22,444 | | 20,000 | | 20,000 |
| 4210 POLICE DEPARTMENT Total | \$ | 491,166 | \$ | 404,354 | \$ | 511,426 | Ś | 509,426 |
| | • | , | • | , , , , , | • | . , . | • | , |
| 4215 AMBULANCE | | 242.040 | | 240.052 | | 246.050 | | 24.6.050 |
| AMBULANCE CONTRACT SERVICE | . | 213,819 | <u> </u> | 210,952 | ۲. | 216,858 | 4 | 216,858 |
| 4215 AMBULANCE Total | \$ | 213,819 | \$ | 210,952 | \$ | 216,858 | Þ | 216,858 |
| 4220 FIRE DEPARTMENT | | | | | | | | |
| FD CHIEF'S SALARY | | 93,288 | | 93,121 | | 96,117 | | 96,117 |
| FULL TIME FD OFFICERS SALARY | | 125,043 | | 116,964 | | 150,758 | | 150,758 |
| FUEL | | 14,425 | | 9,208 | | 11,600 | | 11,600 |
| FIREFIGHTERS ALLOWANCE | | 95,490 | | 83,965 | | 95,134 | | 95,134 |
| FD OFFICER'S ALLOWANCE | | 52,782 | | 60,821 | | 54,175 | | 54,175 |
| FIRST RESPONDER TEAM | | 5,996 | | 5,761 | | 6,363 | | 6,363 |
| OFFICE ASSISTANT | | 12,126 | | 7,356 | | 12,496 | | 12,496 |
| FD HOLIDAY PAY | | 8,195 | | 5,567 | | 9,742 | | - |
| FD SHIFT COVERAGE | | 37,544 | | 21,806 | | 45,000 | | 43,152 |
| FD OVERTIME | | 20,719 | | 21,774 | | 25,550 | | 25,550 |
| TELEPHONE | | 10,230 | | 9,444 | | 10,782 | | 10,782 |
| FIREFIGHTER'S DOT PHYSICALS | | 2,840 | | 2,736 | | 2,840 | | 2,840 |
| DUES & SUBSCRIPTIONS | | 17,562 | | 16,207 | | 17,990 | | 17,990 |
| MEDICAL RESCUE BILLING | | 1,200 | | 221 | | 800 | | 800 |
| OFFICE SUPPLIES | | 9,288 | | 9,473 | | 8,520 | | 8,520 |
| VEHICLE MAINTENANCE | | 42,880 | | 55,785 | | 50,128 | | 50,128 |
| APPARATUS EXPENSE | | 4,854 | | 3,746 | | 4,777 | | 4,777 |
| BOAT EXPENSES | | 8,276 | | 8,170 | | 9,303 | | 9,303 |
| TRAINING | | 11,200 | | 11,074 | | 12,560 | | 12,560 |
| RADIO EQUIPMENT & REPAIRS | | 5,506 | | 5,294 | | 5,270 | | 5,270 |
| UNIFORM ALLOWANCE | | 2,950 | | 2,908 | | 2,950 | | 2,950 |
| DRY HYDRANTS | | 3,800 | | 3,655 | | 3,800 | | 3,800 |
| FIRE PREVENTION | | 1,700 | | 1,796 | | 1,700 | | 1,700 |
| NEW EQUIPMENT 4220 FIRE DEPARTMENT Total | Ś | 33,611 | ċ | 33,342 | ċ | 41,411 | ċ | 41,411 |
| 4220 FIRE DEPARTIMENT TOTAL | Ą | 621,505 | Ą | 590,195 | \$ | 679,766 | Ą | 668,176 |
| 4240 BUILDING INSPECTION | | | | | | | | |
| CODE OFFICER SALARY | | 73,473 | | 73,338 | | 75,694 | | 75,694 |
| POSTAGE | | 100 | | 27 | | 100 | | 100 |
| FUEL | | 900 | | 1,557 | | 1,300 | | 1,300 |
| VEHICLE MAINT/MILEAGE | | 1,100 | | 263 | | 1,100 | | 1,100 |
| TELEPHONE | | 635 | | 780 | | 695 | | 695 |
| DUES | | 600 | | 465 | | 600 | | 600 |
| SUPPLIES | | 550 | | 469 | | 550 | | 550 |
| MEETINGS | | 200 | | 52 | | 200 | | 200 |
| EDUCATION | | 400 | | 365 | | 400 | | 400 |
| 4240 BUILDING INSPECTION Total | \$ | 77,958 | \$ | 77,315 | \$ | 80,639 | Ş | 80,639 |
| 4290 EMERGENCY MANAGEMENT | | | | | | | | |
| OPERATIONS | | 800 | | - | | 800 | | 800 |
| FOREST FIRE EXPENSE | | 4,500 | | 4,263 | | 4,500 | | 4,500 |
| GRANTS & HAZARDOUS MITIGATION PLAN UPDATE | | 4,000 | | 2,569 | | 4,000 | | 4,000 |
| EQUIPMENT | | 5,149 | | 3,982 | | 5,149 | | 5,149 |
| GENERATOR MAINTENANCE | | 3,625 | | 2,406 | | 3,625 | | 3,625 |

| OPERATING BUDGET | | 20 | 23 | | l | 20 | 24 | |
|------------------------------------|-----|------------|----------|---------|----|----------|----|---------|
| | | | | | | | | Budget |
| Account Description | App | propriated | <u>E</u> | xpended | Se | electmen | Co | mmittee |
| EMERGENCY E LINE FIRE-PD-EMS | | 1,086 | | 1,084 | | 1,086 | | 1,086 |
| STIPEND | | 550 | | 550 | | 550 | | 550 |
| 4290 EMERGENCY MANAGEMENT Total | \$ | 19,710 | \$ | 14,854 | \$ | 19,710 | \$ | 19,710 |
| 4242 LICHWAY 9 CEDEFFE | | | | | | | | |
| 4312 HIGHWAY & STREETS ROAD AGENT | | 32,000 | | 18,696 | | 32,000 | | 32,000 |
| HIGHWAY GARAGE TELEPHONE | | 700 | | 620 | | 700 | | 700 |
| SUMMER MAINTENANCE | | 85,000 | | 168,520 | | 150,000 | | 85,000 |
| WINTER MAINTENANCE | | 310,000 | | 380,094 | | 350,000 | | 310,000 |
| ROAD PREP & REPAIR | | 100 | | - | | 100 | | 100 |
| FUEL | | 17,500 | | 6,805 | | 15,000 | | 17,500 |
| HIGHWAY EQUIP MAINTENANCE | | 20,000 | | 19,069 | | 20,000 | | 20,000 |
| GENERAL EXPENSES | | 3,500 | | 1,902 | | 3,500 | | 3,500 |
| CATCH BASINS | | 7,500 | | 4,980 | | 7,500 | | 7,500 |
| ROADSIDE MOWING | | 30,000 | | 20,460 | | 25,000 | | 30,000 |
| CULVERTS | | 3,000 | | 5,785 | | 4,000 | | 3,000 |
| TREE REMOVAL | | 35,000 | | 34,103 | | 50,000 | | 35,000 |
| APRON PAVING | | 15,000 | | 759 | | 15,000 | | 15,000 |
| ROAD STRIPING | | 20,000 | | 16,853 | | 20,000 | | 20,000 |
| CRACK SEALING | | 10,000 | | - | | 15,000 | | 10,000 |
| SPRING MAINTENANCE | | 45,000 | | 108,107 | | 75,000 | | 45,000 |
| FALL MAINTENANCE | | 41,000 | | 53,269 | | 55,000 | | 41,000 |
| SIGN REPLACEMENT | | 4,000 | | 6,168 | | 4,000 | | 4,000 |
| 4312 HIGHWAY & STREETS Total | \$ | 679,300 | \$ | 846,189 | \$ | 841,800 | \$ | 679,300 |
| 4313 OTHER HIGHWAY & STREETS | | | | | | | | |
| DOCKS & BRIDGES | | 5,000 | | 1,795 | | 5,000 | | 5,000 |
| 4313 OTHER HIGHWAY & STREETS Total | \$ | 5,000 | \$ | 1,795 | \$ | 5,000 | \$ | 5,000 |
| 4324 SOLID WASTE | | | | | | | | |
| NEW EQUIPMENT | | 2,000 | | 2,154 | | 2,000 | | 2,000 |
| RECYCLING ATTENDANT | | 39,409 | | 38,704 | | 41,126 | | 41,126 |
| RECYCLING SUPERVISOR | | 58,907 | | 58,790 | | 61,908 | | 61,908 |
| RECYCLING ASSISTANT I | | 47,494 | | 46,907 | | 37,180 | | 37,180 |
| RECYCLING ASSISTANT II | | 45,863 | | 45,049 | | 0.7=00 | | 0.,_00 |
| RECYCLING ASST III - PER DIEM | | 22,337 | | 14,577 | | 77,025 | | 77,025 |
| ISLAND CLEAN UP DAY | | 850 | | 800 | | 950 | | 950 |
| TELEPHONE | | 1,800 | | 2,103 | | 1,800 | | 1,800 |
| DUES | | 800 | | 275 | | 800 | | 800 |
| SUPPLIES | | 2,500 | | 2,743 | | 1,500 | | 1,500 |
| EQUIPMENT MAINTENANCE | | 5,000 | | 5,874 | | 2,500 | | 2,500 |
| FUEL & PROPANE | | 4,500 | | 2,694 | | 4,000 | | 4,000 |
| VEHICLE & MAINTENANCE | | 6,000 | | 7,132 | | 7,000 | | 7,000 |
| MOWING | | 1,400 | | 1,600 | | 1,600 | | 1,600 |
| MISCELLANEOUS | | 1,500 | | 2,233 | | 1,400 | | 1,400 |
| SAFETY EQUIPMENT | | 1,500 | | 366 | | 1,500 | | 1,500 |
| TRAINING/MILEAGE | | 1,200 | | 1,023 | | 1,350 | | 1,350 |
| UNIFORMS | | 750 | | 100 | | 750 | | 750 |
| RECYCLING AWARENESS | | 500 | | - | | 500 | | 500 |
| RUBBISH COLLECTION | _ | 1 | _ | - | | - | | - |
| SOLID WASTE COLLECTION Subtotal | \$ | 244,311 | \$ | 233,122 | \$ | 244,889 | \$ | 244,889 |
| PLASTIC DISPOSAL | | 8,932 | | 9,442 | | 9,200 | | 9,200 |
| C & D DISPOSAL | | 109,773 | | 135,786 | | 113,100 | | 113,100 |
| MSW DISPOSAL | | 130,682 | | 137,221 | l | 134,603 | | 134,603 |

| OPERATING BUDGET | 2023 | | | | 2024 | | | | |
|--|---------------------|---------------|----------|----------|------|------------------|----|--------------|--|
| | Appropriated Expend | | | | | Budget | | | |
| Account Description | App | ropriated | <u>E</u> | Expended | | <u>Selectmen</u> | | Committee | |
| LR HAZARDOUS WASTE | | 4,300 | | 3,977 | | 4,300 | | 4,300 | |
| TIRES/FREON/METAL | | 3,000 | | 2,858 | | 3,800 | | 3,800 | |
| BRUSH & STUMP GRINDING | | 6,000 | | 5,000 | | 8,000 | | 8,000 | |
| NRRA | | 4,000 | | 3,253 | | 6,200 | | 6,200 | |
| GLASS DISPOSAL | | 3,135 | | 3,575 | | 3,230 | | 3,230 | |
| MP EQUIPMENT MAINTENANCE | | 1 | | - | | - | | - | |
| ELECTRONIC DISPOSAL | | 4,000 | | 5,600 | | 5,100 | | 5,100 | |
| CLOSURE MONITORING | | 11,300 | | 10,664 | | 11,300 | | 11,300 | |
| SOLID WASTE DISPOSAL Subtotal | | 285,123 | \$ | 317,377 | \$ | 298,833 | | 298,833 | |
| 4324 SOLID WASTE Total | \$ | 529,434 | \$ | 550,499 | \$ | 543,721 | \$ | 543,721 | |
| 4414 ANIMAL CONTROL | | | | | | | | | |
| ANIMAL SHELTER | | 250 | | - | | 250 | | 250 | |
| NHSPCA & OTHER DUES | | 1,500 | | 1,318 | | 1,500 | | 1,500 | |
| 4414 ANIMAL CONTROL Total | \$ | 1,750 | \$ | 1,318 | \$ | 1,750 | \$ | 1,750 | |
| 4415 HEALTH AGENCIES | | | | | | | | | |
| VNA-HOSPICE | | 7,000 | | 7,000 | | 7,000 | | 7,000 | |
| NORTHERN HS - MENTAL HEALTH CTR | | 2,149 | | 2,149 | | 2,149 | | 2,149 | |
| LIFE MINISTRIES | | 3,000 | | 3,000 | | 3,000 | | 3,000 | |
| MEALS ON WHEELS | | 2,500 | | 2,500 | | 2,500 | | 2,500 | |
| AMERICAN RED CROSS | | 750 | | 750 | | 750 | | 750 | |
| CHILD ADVOCACY | | 500 | | 500 | | 500 | | 500 | |
| TRI-COUNTY ACTION | | 5,551 | | 5,551 | | 5,551 | | 5,551 | |
| STARTING POINT | | 5,165 | | 5,165 | | 4,791 | | 4,791 | |
| KINGSWOOD YOUTH CENTER | | 3,000 | | 3,000 | | 3,000 | | 3,000 | |
| CAREGIVERS | | 1,000 | | 1,000 | | 1,000 | | 1,000 | |
| WOLFEBORO AREA CHILDRENS CTR | | 3,000 | | 3,000 | | 3,000 | | 3,000 | |
| END 68 HOURS OF HUNGER | | 4,200 | | 2,500 | | 3,500 | | 3,500 | |
| MWV SUPPORTS RECOVERY | | 2,000 | | 2,000 | | 2,000 | | 2,000 | |
| LAKES REGION HUMAN SOCIETY | | 1,000 | | 1,000 | | 1,000 | | 1,000 | |
| LAKES REGION VISITING NURSE ASSOCIATION | <u> </u> | 40.015 | ٠, | 20.115 | ۲. | 1,500 | , | 1,500 | |
| 4415 HEALTH AGENCIES Total | \$ | 40,815 | \$ | 39,115 | \$ | 41,241 | \$ | 41,241 | |
| 4442 DIRECT ASSISTANCE | | | | | | | | | |
| SHELTER | | 4,000 | | 5,000 | | 4,000 | | 4,000 | |
| FUEL AMERICAL CERTIFICE | | 3,000 | | - | | 2,000 | | 2,000 | |
| MEDICAL SERVICES | | 1,000 | | - | | 1,000 | | 1,000 | |
| FOOD ELECTRIC & TELEPHONE | | 1,000 | | 200 | | 500 | | 500 | |
| MISCELLANEOUS | | 3,000 250 | | - 215 | | 2,000 250 | | 2,000 250 | |
| 4442 DIRECT ASSISTANCE Total | \$ | 12,250 | \$ | 5,415 | \$ | 9,750 | \$ | 9,750 | |
| 4F20 DADVE & DECREATION | • | , | • | , | | • | • | , | |
| 4520 PARKS & RECREATION PARKS & REC PROGRAM DIRECTOR | | 26,710 | | 24,719 | | 27,511 | | 27,511 | |
| ASSISTANT DIRECTOR | | 20,710 | | 24,713 | | 6,400 | | 6,400 | |
| WATER SAFETY INSTRUCTORS | | 3,500 | | 1,260 | | 3,500 | | 3,500 | |
| SUPPORT STAFF | | 2,000 | | 1,140 | | 1,200 | | 1,200 | |
| YOUTH ASSISTANCE | | 8,488 | | 200 | | 8,488 | | 8,488 | |
| TOWN OF WOLFEBORO | | 8,173 | | 16,661 | | 8,173 | | 8,173 | |
| LIFEGUARDS EQUIP & TRAINING | | 500 | | 348 | | 500 | | 500 | |
| BEACH & WHARF TOILETS | | 4,200 | | 3,530 | | 4,300 | | 4,100 | |
| OLD HOME DAYS | | 2,000 | | 1,512 | | 2,000 | | 2,000 | |
| CONCERTS (DETAILS & BANNERS) | | 2,000 | | 1,960 | | 1,500 | | 1,500 | |
| | | | | | | | | | |

| OPERATING BUDGET | 2023 | | | | | 2024 | | | | |
|--|------|-----------------------|----|------------------|--------|------------------|----|-----------|--|--|
| | | | | | Budget | | | | | |
| Account Description | A | Appropriated Expended | | <u>Selectmen</u> | | <u>Committee</u> | | | | |
| RECREATIONAL AREAS | | 5,000 | | 6,735 | | 6,000 | | 6,000 | | |
| TRASH | | 1,000 | | 1,000 | | 1,000 | | 1,000 | | |
| OFFICE SUPPLIES & ADVERTISEMENT | | 700 | | 935 | | 700 | | 700 | | |
| BEACH - DOCK MAINTENANCE | | 3,500 | | 3,268 | | 3,500 | | 3,500 | | |
| MEMBERSHIP DUES & FEES | | 200 | | 90 | | 200 | | 200 | | |
| 4520 PARKS & RECREATION Total | \$ | 67,971 | \$ | 63,359 | \$ | 74,972 | \$ | 74,772 | | |
| 4550 LIBRARY | | | | | | | | | | |
| LIBRARY SALARIES | | 176,621 | | 174,358 | | 184,217 | | 184,217 | | |
| LIBRARY BUDGET (\$16,170 REV) | | 66,463 | | 51,838 | | 52,858 | | 52,858 | | |
| 4550 LIBRARY TOTAL | \$ | 243,084 | \$ | 226,196 | \$ | 237,075 | \$ | 237,075 | | |
| 4583 PATRIOTIC PURPOSES | | | | | | | | | | |
| LEGION - SPECIAL | | 1,500 | | 1,500 | | 1,500 | | 1,500 | | |
| 4583 PATRIOTIC PURPOSES Total | \$ | | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | | |
| 4589 GIFTS & DONATIONS | | | | | | | | | | |
| GIFTS & DONATIONS | | 1,200 | | - | | 1,200 | | 1,200 | | |
| 4589 GIFTS & DONATIONS Total | \$ | | \$ | - | \$ | 1,200 | \$ | 1,200 | | |
| 4612 CONSERVATION | | | | | | , | | , | | |
| 4612 CONSERVATION DUES | | 650 | | 600 | | 650 | | 650 | | |
| EDUCATIONAL PROGRAMS | | 350 | | 240 | | 350 | | 350 | | |
| GREAT MEADOW TRAIL | | 3,000 | | 3,393 | | 3,000 | | 3,000 | | |
| WATER MONITORING | | 3,000 | | 1,920 | | 3,000 | | 3,000 | | |
| TIMBER STAND IMPROVEMENTS | | 2,000 | | 2,000 | | - | | - | | |
| GREAT MEADOW INVASIVE SPECIES REMEDIATION | | 2,000 | | 2,000 | | 2,000 | | 2,000 | | |
| PUBLICATIONS & CONFERENCES | | 900 | | 125 | | 500 | | 500 | | |
| POSTAGE AND SUPPLIES | | 300 | | 304 | | 300 | | 300 | | |
| ADMINISTRATIVE ASSISTANT | | 2,800 | | 1,931 | | 4,900 | | 4,900 | | |
| MISCELLANEOUS | | 500 | | - | | 500 | | 500 | | |
| ACQUISITIONS & MONITORING | | 5,500 | | 4,479 | | 5,500 | | 5,500 | | |
| ENVIR STUDY 19 MILE BRK | | 1,500 | | - | | 1,500 | | 1,500 | | |
| MILEAGE & INSPECTION EXPENSES | | 300 | | - | | 300 | | 300 | | |
| WELL WATER TESTING | | 100 | | - | | 100 | | 100 | | |
| 4612 CONSERVATION Total | \$ | 22,900 | \$ | 16,992 | \$ | 22,600 | \$ | 22,600 | | |
| 4619 OTHER CONSERVATION | | | | | | | | | | |
| AGRICULTURAL COMMISSION | | 675 | | 490 | | 2,000 | | 2,000 | | |
| TUFTONBORO MILFOIL CONT COMM | | 5,000 | | 5,000 | | 5,000 | | 5,000 | | |
| FORESTRY SERVICE | | 500 | | - | | 500 | | 500 | | |
| 4619 OTHER CONSERVATION Total | \$ | 6,175 | \$ | 5,490 | \$ | 7,500 | \$ | 7,500 | | |
| 4711/4721 LONG TERM NOTES & INTEREST | | | | | | | | | | |
| CENTRAL FIRE STN PRIN | | 153,711 | | 153,710 | | 153,710 | | 153,710 | | |
| CENTRAL FIRE STN INT | | 19,137 | | 19,105 | | 15,310 | | 15,310 | | |
| 4711/4721 LONG TERM NOTES & INTEREST Total | \$ | 172,848 | \$ | 172,815 | \$ | 169,020 | \$ | 169,020 | | |
| OPERATING BUDGET GRAND TOTAL | \$ | 4,752,753 | \$ | 4,671,341 | \$ | 5,115,839 | \$ | 4,939,549 | | |

| WARRANT ARTICLES | 2023 | | | | 2024 | | | | |
|--|--------------|---------|----|---------|------|-----------|----|-----------|--|
| | | | | | | | | Budget | |
| <u>Description</u> | Appropriated | | | Spent | | Selectmen | | Committee | |
| Contingency ('23 #8)('24 #25) | \$ | 5,000 | \$ | - | \$ | 75,000 | \$ | 75,000 | |
| Road Preparation & Paving | \$ | 450,000 | \$ | 502,558 | \$ | 350,000 | \$ | 350,000 | |
| Road Preparation & Paving Neighborhood Roads | \$ | 150,000 | \$ | 150,000 | \$ | 275,000 | \$ | 275,000 | |
| Town Highway Truck Capital Reserve Fund | | | \$ | 108,230 | | | | | |
| Highway Facility Capital Reserve Fund ('24 #24) | | | | | \$ | 50,000 | \$ | 50,000 | |
| Canaan Road Drainage ('24 #19) | | | | | \$ | 83,941 | \$ | 83,941 | |
| Mirror Lake Watershed Management Plan ('24 #15) | | | | | \$ | 100,000 | \$ | 100,000 | |
| Environmental Study of 19 Mile Brook ('24 #26) | | | | | \$ | 35,000 | \$ | 35,000 | |
| Land Acquisition abutting Great Meadow ('24 #23) | | | | | \$ | 65,350 | \$ | 65,350 | |
| Milfoil Expendable Trust Fund | | | | | \$ | 20,000 | \$ | 20,000 | |
| Central Park Upgrades ('24 #27) | | | | | \$ | 10,000 | \$ | 10,000 | |
| 100KW Solar Project ('23 #10) | \$ | 30,000 | | | \$ | 350,000 | \$ | 350,000 | |
| Fire Truck Lease ('24 #13) | | | | | \$ | 151,000 | \$ | - | |
| Fire Heavy Apparatus Capital Reserve Fund | | | | | | | | | |
| ('23 #14 if #13 fails) | | | | | \$ | 150,000 | \$ | 150,000 | |
| Fire Engine Capital Reservice Fund ('23 #11) | \$ | 50,000 | \$ | 50,000 | | | | | |
| Melvin Village FD Stationary Generator ('23 #6) | \$ | 14,250 | \$ | 10,160 | | | | | |
| Mirror Lake FD Stationary Generator ('24 #21) | | | | | \$ | 15,760 | \$ | 15,760 | |
| Fire Car One Replacement ('23 #9) | \$ | 125,000 | \$ | 122,598 | | | | | |
| Union Wharf & Boat Launch ('23 #2) | \$ | 287,500 | \$ | 20,353 | | | | | |
| Police Vehicle Expendable Trust Fund | \$ | 50,000 | \$ | 62,278 | \$ | 50,000 | \$ | 50,000 | |
| Transfer Station Compactor Replacement ('23 #12) | \$ | 36,130 | \$ | 36,130 | | | | | |
| Transfer Station Capital Reserve Fund ('23 #13)('24 #22) | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | \$ | 50,000 | |
| Town Office Fire Suppression System ('23 #14) | \$ | 52,000 | \$ | 27,043 | | | | | |
| Police Department Facility | | | \$ | 20,915 | | | | | |
| Community Development Block Grant | | | \$ | 46,886 | | | | | |

The polls will be open from 8:00am to 7:00pm on March 12, 2024.

To the Inhabitants of the Town of Tuftonboro in the County of Carroll in said State, qualified to vote on Town Affairs:

You are hereby notified to meet at the Town House, 247 Middle Road, in said Tuftonboro on Tuesday, the twelfth day of March 2024. The polls will be open at 8:00 o'clock in the forenoon and close at 7:00 o'clock in the evening to act upon the following articles:

Article 01: To choose all necessary Town Officers for the year ensuing.

<u>Article 02</u>: Are you in favor of the adoption of **Amendment** #1 as proposed by the Planning Board for the Tuftonboro Zoning Ordinance to reverse the order of Sections I (Definitions) and II (Authority) so that Authority and Purpose are first, followed by Definitions?

The purpose of this amendment is simply to order the sections in a logical fashion.

<u>Article 03</u>: Are you in favor of the adoption of **Amendment #2** as proposed by the Planning Board for the Tuftonboro Zoning Ordinance to amend Section 1.1.19 by deleting the word "Family" and replacing it with "Household"?

The purpose of this amendment is to eliminate the definition of Family, which is difficult to define and enforce, and replace it with a term that is used by the U.S. Census and others in describing persons living together.

<u>Article 04</u>: Are you in favor of the adoption of Amendment #3 as proposed by the Planning Board for the Tuftonboro Zoning Ordinance to amend Section 1.1.21 by deleting the definition of Family and adding a definition for Household, as follows?

"Household: All the people who occupy a single housing unit, regardless of their relationship to one another. A household can be constituted by a single person."

The purpose for this amendment is the same as Amendment #2.

<u>Article 05</u>: Are you in favor of the adoption of **Amendment #4** as proposed by the Planning Board for the Tuftonboro Zoning Ordinance to add the following definitions to Section I (renumbered Section II) and renumber the section accordingly?

"Nonconforming Building: A building that lawfully existed prior to the adoption of the effective date of the ordinance with which it is now in conflict."

"Nonconforming Lot: Means a lot that lawfully existed prior to the adoption of the effective date of the ordinance with which it is now in conflict.

Since the ordinance only defines Nonconforming "uses", the purpose of this amendment is to add clarity to the ordinance in regard to the other types of nonconformities.

Article 06: Are you in favor of the adoption of Amendment #5 as proposed by the Planning Board for the Tuftonboro Zoning Ordinance to amend Section I (renumbered Section II) – Definitions by adding a definition for Wetlands, renumber the section accordingly, and replace references in Section XII to "Very Poorly Drained and Poorly Drained Soils" with "wetlands" as follows?

"Wetland: An area that, either through surface water or groundwater, is wet enough and wet for a long enough period of time, to support a predominance of vegetation that grows in saturated soil conditions. In order for an area to be deemed a wetland, all three (3) of the following must be present:

- Hydric Soils Soils that are saturated or flooded during the growing season sufficient to produce anaerobic conditions in the upper soil layers.
- Hydrophytic Vegetation Greater than 50% of the vegetation present is adapted for life in saturated soil conditions.
- Hydrology Evidence exists that demonstrates the soils in the area are inundated with water either permanently or periodically throughout the growing season."

The purpose of this amendment is to simplify the administration of the ordinance and to ensure that the wetland definition in the ordinance is consistent with the definition recognized by the NH Department of Environmental Services.

<u>Article 07</u>: Are you in favor of the adoption of **Amendment #6** as proposed by the Planning Board for the Tuftonboro Zoning Ordinance to change all references in the Zoning Ordinance to Wetland Conservation District to Wetlands and to remove the "WTC" column in the Table of Use?

The purpose of this amendment is to remove an inconsistency from the Table of Uses since there is no designated conservation district.

Article 08: Are you in favor of the adoption of Amendment #7 as proposed by the Planning Board for the Tuftonboro Zoning Ordinance to amend Section III – Districts and Uses by adding a new section 3.7.6 - Accessory Dwelling Units, that would permit attached or detached units by the issuance of a building permit, subject to certain criteria; add a definition for Accessory Dwelling Units to Section I (renumbered Section II), and renumber the section accordingly, as follows?

"Accessory Dwelling Unit: A residential living unit that is within or attached to a single-family dwelling or that is in a separate structure on the property, and that provides independent living facilities for one or more persons, including provisions for sleeping, eating, cooking, and sanitation on the same parcel of land as the principal dwelling unit it accompanies."

The purpose of this amendment is to comply with revised state-wide legislation and to expand options for housing choice.

Article 09: Are you in favor of the adoption of Amendment #8 as proposed by the Planning Board for the Tuftonboro Zoning Ordinance to amend Section V by adding a new section 5.1.3 - Nonconforming Lots, to clarify the circumstances under which nonconforming vacant lots can be built on and/or enlarged, as follows? (See Amendment #4 for the new definition.)

"Non-Conforming Lots of Record (Grandfather Clause)

- 1. In any district, a vacant lot that was a lawful lot of record as of the effective date of this ordinance may be developed for the uses permitted in that district, even though the lot does not conform to the area or frontage requirements of this ordinance. The applicable district requirements for yard setbacks and state septic system requirements shall still apply.
- 2. Any non-conforming lot may be enlarged, even though the enlargement does not make the lot conforming."

The purpose of this amendment is to allow existing, legal lots of record to be built on without zoning board approval; and to allow non-conforming lots to become more conforming.

<u>Article 10</u>: Are you in favor of the adoption of **Amendment #9** as proposed by the Planning Board for the Tuftonboro Zoning Ordinance to delete Section XI – Excavation in its entirety.

The purpose of this amendment is to place the authority for Excavation with the Planning Board as a regulation (administered by the Planning Board) and not an ordinance (requires ZBA approval for any change). This offers more flexibility in administering the regulation and streamlines the process for an applicant.

<u>Article 11</u>: Are you in favor of the adoption of **Amendment #10** as proposed by the Planning Board for the Tuftonboro Zoning Ordinance to amend Section XII – Wetlands Conservation District by adding a new paragraph to 12.5.3, as follows?

12.5.3 Special Provisions:

A.1. No structure or impervious surface may be constructed or enlarged closer than twenty-five (25) feet laterally to any Very Poorly Drained or Poorly Drained Soils.

The purpose of this amendment is to provide additional protection to wetlands by requiring a setback for structures and impervious surfaces. This does not affect the ability to cross a wetlands with a driveway, subject to all applicable permits.

<u>Article 12</u>: Are you in favor of the adoption of Amendment #11 as proposed by the Planning Board for the Tuftonboro Zoning Ordinance to amend Section XVII – Board of Adjustment by increasing the number of alternates from three to five alternates, as allowed by state law?

The purpose of this amendment is to be consistent with state law.

You are hereby notified to meet at the Tuftonboro Central School, 205 Middle Road, in said Tuftonboro on Wednesday, the thirteenth of March 2024 at 7:00 o'clock in the evening to act upon the following articles.

Article 13: Fire Engine Truck 4 Replacement – 7-year Lease/Purchase - \$1,406,595.54

To see if the town will vote to authorize the Selectmen to enter into a long-term lease/purchase agreement, with an escape clause, in the amount of \$1,406,596 payable over a term of 7 years for a fire engine, and to raise and appropriate the sum of \$200,942 for the first-year payment with \$49,942 from the Fire Engine Capital reserve and the remaining \$151,000 to come from general taxation.

(Majority vote required)

(Recommended by the Board of Selectmen 3-0 and the Budget Committee 0-5)

Article 14: Heavy Apparatus Capital Reserve Fund

If Article 13 does not pass, to see if the Town will vote to establish a Heavy Apparatus Capital Reserve Fund under the provisions of RSA 35:1 for purchasing and equipping the Fire Department and to raise and appropriate the sum of One Hundred and Fifty Thousand Dollars (\$150,000.00) to be placed in this fund. Further, to name the Selectmen as agents to expend from said fund.

(Majority vote required)

(Recommended by the Board of Selectmen 3-0 and the Budget Committee 5-0)

Article 15: Mirror Lake Watershed Management Plan

To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000) from the unassigned fund balance for the purpose of guaranteeing a loan for stormwater remediation of Mirror Lake. No amount is to be raised from taxation. To further authorize the Selectmen to offset a portion of said appropriations by applying for Clean Water State Revolving Funds (CWSRF) it being understood that repayment of the loan funds may include up to 100% principal forgiveness in the amount up to \$100,000.

(Requires a 3/5 ballot vote)

(Recommended by the Board of Selectmen 3-0 and the Budget Committee 5-0)

Article 16: Police Vehicle Expendable Trust

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) to be placed into the previous established Police Vehicle Expendable Fund. This amount will come from taxation.

(Majority vote required)

(Recommended by the Board of Selectmen 3-0 and the Budget Committee 6-0)

Article 17: Major Road Paving

To see if the Town will vote to raise and appropriate the sum of Three Hundred and Fifty Thousand Dollars (\$350,000.00) for the preparation and paving of major Town through roads. This amount will come from taxation.

(Majority vote required)

(Recommended by the Board of Selectmen 3-0 and the Budget Committee 6-0)

Article 18: Neighborhood Road Paving

To see if the Town will vote to raise and appropriate the sum of Two Hundred and Seventy-Five Thousand Dollars (\$275,000.00) for the preparation and paving of Tuftonboro Neighborhood Roads. This amount will come from taxation.

(Majority vote required)

(Recommended by the Board of Selectmen 3-0 and the Budget Committee 6-0)

Article 19: Canaan Road Drainage

To see if the Town will vote to raise and appropriate the sum of Eight Hundred and Thirty-Nine Thousand Four Hundred and Twelve Dollars (\$839,412.00) for the engineering, design, and replacement of the undersized culvert that constricts the Melvin River, and drainage improvements on Canaan Valley Road. An awarded grant from the Federal Emergency Management Agency (FEMA) Hazard Mitigation Grant Program will cover 90% or \$755,470.80 of the total project cost, the remaining 10% or \$83,941.20 will be raised from taxes.

(Majority vote required)

(Recommended by the Board of Selectmen 3-0 and the Budget Committee 6-0)

Article 20: Solar Array

To see if the Town will vote to raise and appropriate the sum of Three Hundred and Fifty Thousand Dollars (\$350,000.00) for the design and construction of a Solar Array on Town Owned land at the Transfer Station. This Array would be an approximately 100,000-watt facility the power from which would be either net metered or sold back to New Hampshire Electric Coop and would offset/replace power expenditures for Town owned facilities. This warrant article would be funded by the unassigned fund balance. No amount is to be raised from taxation. The 30% Federal Tax benefit will be applied for upon completion of the installation and be expected to be paid back to the Town in 2025.

(Majority vote required)

(Recommended by the Board of Selectmen 3-0 and the Budget Committee 3-3)

Article 21: Fire Station Generator

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Seven Hundred and Sixty Dollars (\$15,760.00) for the purpose of purchasing and installing a stationary generator at the Mirror Lake Fire Station. This amount to come from taxation.

(Majority vote required)

(Recommended by the Board of Selectmen 3-0 and the Budget Committee 6-0)

Article 22: Transfer Station Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) to be added to the Transfer Station Capital Reserve Fund. This amount to come from taxation.

(Majority vote required)

(Recommended by the Board of Selectmen 3-0 and the Budget Committee 5-1)

Article 23: Land Acquisition

To see if the Town will vote to raise and appropriate the sum of Sixty-Five Thousand Three Hundred and Fifty Dollars (\$65,350.00) to purchase a parcel of land adjacent to the Great Meadow Conservation Easement property. This sum to come from taxation. The Board of Selectmen is hereby authorized to apply for, obtain and accept any applicable Federal, State, Private Donations or other aid which may be available for said project.

(Majority vote required)

(Recommended by the Board of Selectmen 3-0 and the Budget Committee 5-1)

Article 24: Highway Facilities Capital Reserve Fund

To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) to establish a Highway Facilities Capital Reserve Fund with the Board of Selectmen as agents to expend. This sum to come from taxation.

(Majority vote required)

(Recommended by the Board of Selectmen 3-0 and the Budget Committee 5-1)

Article 25: Contingency Fund

To see if the Town will vote to raise and appropriate Seventy-Five Thousand Dollars (\$75,000.00) to put in the contingency fund established for unanticipated expenses that may arise. This warrant article would be funded by the unassigned fund balance. No amount is to be raised from taxation. Any appropriation left in the fund at year end will lapse into the general fund.

(Majority vote required)

(Recommended by the Board of Selectmen 3-0 and the Budget Committee 6-0)

2024 TOWN WARRANT Town of Tuftonboro State of New Hampshire

Article 26: Environmental Study of 19 Mile Brook

To see if the Town will vote to raise and appropriate the sum of Thirty-Five Thousand Dollars (\$35,000) for the continued environmental monitoring of 19 Mile Brook. This amount to come from taxation.

(Majority vote required)

(Recommended by the Board of Selectmen 3-0 and the Budget Committee 5-1)

Article 27: Central Park Upgrades

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to establish a Central Park Capital Reserve Fund which will be used for the upgrades to the Central Park property with the Board of Selectmen as agents to expend. This sum to come from taxation.

(Majority vote required)

(Recommended by the Board of Selectmen 3-0 and the Budget Committee 6-0)

Article 28: Milfoil Expendable Trust Fund

To see if the Town will vote to raise and appropriate the sum of \$20,000 to add to the existing Milfoil Eradication Expendable Trust Fund (Public). This amount to come from taxation.

(Majority vote required)

(Recommended by the Board of Selectmen 3-0 and the Budget Committee 6-0)

Article 29: Operating Budget

To see if the Town will vote to raise and appropriate the Budget Committee recommended sum of Four Million Nine Hundred and Thirty-Nine Thousand, Five Hundred and Forty-Eight Dollars and Ninety-One cents (\$4,939,548.91) for general Town Operations to be raised from taxation. The Selectmen recommended Five Million One Hundred and Fifteen Thousand, Eight Hundred and Thirty-Nine Dollars (\$5,115,838.91). This article does not include any special or individual warrant articles.

(Majority vote required)

(Recommended by Board of Selectmen 3-0 and the Budget Committee 6-0)

2024 TOWN WARRANT Town of Tuftonboro State of New Hampshire

Article 30: Business

True Copy of Warrant Attest:

To transact any other business that may legally come before the meeting.

Tuftonboro Board of Selectmen

Guy Vike, Chairman

William Albee

Pohert Murray

MODERATOR'S RULES

The rules for the Tuftonboro Town Meeting are intended to be simple. The meeting is not governed by "Roberts' Rules of Order" or any other established "parliamentary procedure". The rules are based on guidelines provided by the New Hampshire Municipal Association with modifications by the Moderator.

The rules can always be changed or suspended by the voters at Town Meeting.

- 1. All discussion should go through the Moderator; no "back and forth" between two or more speakers.
- 2. Unless asked to answer another voter's question, speak once to a motion until everyone who wants to speak to that motion has had the opportunity.
- 3. Any long or complicated amendment to a motion should be submitted in writing.
- 4. Only one amendment to any motion will be allowed on the floor at any one time.
- 5. If there is a timely motion to end debate the Moderator will ask for a 2/3 majority to agree. But, even with such a vote, anyone already standing at a microphone will be permitted to speak.
- 6. All warrant articles are to be acted upon before final adjournment of the Town Meeting.

A WORD ABOUT "RECONSIDERATION"

"Any vote taken by a Town Meeting may be reconsidered/rescinded at that same meeting or any subsequent meeting." - NH Case Law

A motion to reconsider must be passed by a majority of voters present in order to take effect.

The Town Meeting may move to "Restrict Reconsideration" which means that any re-vote must be delayed at least 7 days.

Such a motion can only be made after the initial vote has occurred.

Any article involving more than \$100,000.00 of borrowed money is automatically restricted by State law.

SUMMARY INVENTROY OF VALUATION TAX YEAR 2023

| Value of Land Only | | | |
|--|--|----------------|----------------------------|
| Current Use (Current Use Values) | | \$ | 1,056,630.00 |
| Discretionary Preservation Easements | | \$ | 100.00 |
| Residential | | \$ | 976,921,000.00 |
| Commercial/Industrial | | \$ | 17,304,300.00 |
| Total of Taxable Land | | \$ | 995,282,030.00 |
| Tax Exempt & Non-Taxable | \$ (36,971,300.00) | | |
| Value of Buildings Only | | | |
| Residential | | \$ | 817,144,327.00 |
| Manufactured Housings | | \$ | 25,505,200.00 |
| Commercial/Industrial Discretionary Preservation Easements | | \$ \$ | 18,385,300.00 11,873.00 |
| Total of Taxable Buildings | | \$ | 861,046,700.00 |
| Tax Exempt & Non-Taxable | \$ (40,584,000.00) | • | 801,040,700.00 |
| | Ţ (10,50 1,500.00) | | |
| Utilities & Timber Utilities | | \$ | 15,592,300.00 |
| Mature Wood & Timber RSA 79:5 | | ڔ | 13,392,300.00 |
| Total of Utilities & Timber | | \$ | 15,592,300.00 |
| Modified Assessed Value All Properties | | ċ | 1,871,921,030.00 |
| | | | 1,071,321,030.00 |
| Blind Exemptions (0) @ \$30,000) Elderly Exemptions (8) | | \$ \$ | - 260,000.00 |
| | | <u>ې</u> \$ | 260,000.00 |
| Total Dollar Amount of Exemptions | | | , |
| NET VALUATION ON WHICH TAX RATE FOR MUNICIPAL, COUNTY 8 | & LOCAL EDUCATION TAX IS COMPUTED: | | 1,871,661,030.00 |
| Less Public Utilities | | \$ | 15,592,300.00 |
| NET VALUATION ON WHICH TAX RATE FOR STATE EDUCATION TAX | (IS COMPUTED: | \$ | 1,856,068,730.00 |
| UTILITY SUMMARY | | | |
| PSNH DBA Eversource | | \$ | 5,958,400.00 |
| New Hampshire Electric Cooperative | | \$ | 9,224,200.00 |
| Lakes Region Water Co. | | \$ | 409,700.00 |
| Total Valuation of Utilities | | \$ | 15,592,300.00 |
| TAX CREDITS | | _ | |
| Disabled Veterans, Spouses, Widows or | | \$ \$ | 21,200.00 |
| Widows of Service Veterans Killed in Active Duty Other War Service Credits (176) | | \$ \$ | 700.00 108,375.00 |
| All Veterans Tax Credit | | \$ | 15,750.00 |
| Total War Service Credits (176) | | \$ | 146,025.00 |
| PAYMENTS IN LIEU OF TAXES | | | , |
| | | \$ | 9,212.00 |
| ELDERLY EXEMPTION REPORT | CE 74 (2) (May allawahla 620 000) | , | 60.000.00 |
| Total Exemptions Granted: | 65 - 74 (3) (Max. allowable = \$20,000) 75 - 79 (1) (Max. allowable = \$40,000) | \$ \$ | 60,000.00 80,000.00 |
| | 80+ (4) (Max. allowable = \$40,000) | ۶ \$ | 120,000.00 |
| | Total (8) (Max. allowable = \$340,000.00) | \$ | 260,000.00 |
| CURRENT USE REPORT | , , , , , , , , , , , , , , , , , , , | • | ACRES |
| Farm Land | | | 526.43 |
| Forest Land | | | 7,225.16 |
| Forest Land w/Documented Stewardship | | | 2,280.03 |
| Unproductive Land | | | 926.29 |
| Wet Land | | | <u>451.26</u> |
| Total Current Use Assessment | | | 11,409.17 |
| Receiving 20% Recreation Adjustment Total # of Owners Granted Current Use | | | 4,398.02 172 |
| Total # of Parcels in Current Use | | | 356 |
| | | | 230 |



New Hampshire
Department of
Revenue
Administration

2023\$7.27

Tax Rate Breakdown Tuftonboro

| Municipal Tax Rate Calculation | | | |
|--------------------------------|--------------|-----------------|----------|
| Jurisdiction | Tax Effort | Valuation | Tax Rate |
| Municipal | \$4,172,348 | \$1,871,661,030 | \$2.23 |
| County | \$1,721,169 | \$1,871,661,030 | \$0.92 |
| Local Education | \$5,273,017 | \$1,871,661,030 | \$2.82 |
| State Education | \$2,420,171 | \$1,856,068,730 | \$1.30 |
| Total | \$13,586,705 | | \$7.27 |

| Village Tax Rate Calculation | | | |
|------------------------------|------------|--------------|----------|
| Jurisdiction | Tax Effort | Valuation | Tax Rate |
| Lower Beech Pond | \$4,149 | \$59,264,303 | \$0.07 |
| Total | \$4,149 | | \$0.07 |

| Tax Commitment Calculation | | |
|-------------------------------|--------------|--|
| Total Municipal Tax Effort | \$13,586,705 | |
| War Service Credits | (\$146,025) | |
| Village District Tax Effort | \$4,149 | |
| Total Property Tax Commitment | \$13,444,829 | |

SAM CARRINE 11/13/2023

Sam Greene

Director of Municipal and Property Division

New Hampshire Department of Revenue Administration

Appropriations and Revenues

| Municipal Accounting Overview | | |
|---|---------------|---------------|
| Description | Appropriation | Revenue |
| Total Appropriation | \$6,052,633 | |
| Net Revenues (Not Including Fund Balance) | | (\$1,637,430) |
| Fund Balance Voted Surplus | | (\$292,500) |
| Fund Balance to Reduce Taxes | | (\$100,000) |
| War Service Credits | \$146,025 | |
| Special Adjustment | \$0 | |
| Actual Overlay Used | \$3,620 | |
| Net Required Local Tax Effort | \$4,17 | 2,348 |

| County Apportionment | | |
|--------------------------------|---------------|---------|
| Description | Appropriation | Revenue |
| Net County Apportionment | \$1,721,169 | |
| Net Required County Tax Effort | \$1,721,169 | |

| Education | | |
|---|---------------|---------------|
| Description | Appropriation | Revenue |
| Net Local School Appropriations | \$0 | |
| Net Cooperative School Appropriations | \$7,693,188 | |
| Net Education Grant | | \$0 |
| Locally Retained State Education Tax | | (\$2,420,171) |
| Net Required Local Education Tax Effort | \$5,273,017 | |
| State Education Tax | \$2,420,171 | |
| State Education Tax Not Retained | \$0 | |
| Net Required State Education Tax Effort | \$2,42 | 0,171 |

Valuation

| Municipal (MS-1) | | |
|--|-----------------|-----------------|
| Description | Current Year | Prior Year |
| Total Assessment Valuation with Utilities | \$1,871,661,030 | \$1,849,236,728 |
| Total Assessment Valuation without Utilities | \$1,856,068,730 | \$1,832,419,428 |
| Commercial/Industrial Construction Exemption | \$0 | \$0 |
| Total Assessment Valuation with Utilities, Less Commercial/Industrial Construction Exemption | \$1,871,661,030 | \$1,849,236,728 |
| Village (MS-1V) | | |
| Description | Current Year | |
| Lower Beech Pond | \$59,264,303 | |

Tuftonboro

Tax Commitment Verification

| 2023 Tax Commitment Verification - RSA 76:10 II | | |
|---|--------------|--|
| Description | Amount | |
| Total Property Tax Commitment | \$13,444,829 | |
| 1/2% Amount | \$67,224 | |
| Acceptable High | \$13,512,053 | |
| Acceptable Low | \$13,377,605 | |

If the amount of your total warrant varies by more than 1/2%, the MS-1 form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230.5090 before you issue the bills. See RSA 76:10, II

| Commitment Amount | |
|--|--|
| Less amount for any applicable Tax Increment Financing Districts (TIF) | |
| Net amount after TIF adjustment | |

| Under penalties of perjury, I verify the amount above was the 2023 commitment amount on the property tax warrant. | |
|---|-------|
| Tax Collector/Deputy Signature: | Date: |
| Requirements for Semi-Annual Billing |] |

Pursuant to RSA 76:15-a

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times 1/2 of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times 1/2 the previous year's tax rate to compute the partial payment.

| Tuftonboro | Total Tax Rate | Semi-Annual Tax Rate | |
|---------------------|----------------|----------------------|--|
| Total 2023 Tax Rate | \$7.27 | \$3.64 | |
| Associated Villages | | | |
| Lower Beech Pond | \$0.07 | \$0.04 | |

Fund Balance Retention

Enterprise Funds and Current Year Bonds General Fund Operating Expenses Final Overlay

\$0

\$15,466,990

\$3,620

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]

^[3] Government Finance Officers Association (GFOA), (2011), Best Practice: Replenishing General Fund Balance.

| 2023 Fund Balance Retention Guidelines: Tuftonboro | | | | | |
|--|-------------|--|--|--|--|
| Description | Amount | | | | |
| Current Amount Retained (6.67%) | \$1,032,134 | | | | |
| 17% Retained (Maximum Recommended) | \$2,629,388 | | | | |
| 10% Retained | \$1,546,699 | | | | |
| 8% Retained | \$1,237,359 | | | | |
| 5% Retained (Minimum Recommended) | \$773,350 | | | | |

^[1] The National Advisory Council on State and Local Budgeting (NACSLB), (1998), Framework for Improved State and Local Government Budgeting: Recommended Budget Practices (4.1), pg. 17.

^[2] Government Finance Officers Association (GFOA), (2009), Best Practice: Determining the Appropriate Level of Unrestricted Fund Balance in the General Fund.

Schedule of Town Property

| Location | <u> Map</u> | <u>Lot</u> | <u>Sub</u> | <u>As</u> | sessed Value |
|--------------------|-------------|------------|------------|-----------|--------------|
| WAWBEEK RD | 000013 | 1 | 10 | \$ | 3,800.00 |
| MELVIN WHARF RD | 000014 | 1 | 32 | \$ | 427,400.00 |
| GWH | 000014 | 2 | 29 | \$ | 317,500.00 |
| SODOM RD | 000015 | 2 | 33 | \$ | 255,200.00 |
| MOUNTAIN ROAD | 000017 | 1 | 2 | \$ | 227,700.00 |
| COW ISLAND | 000025 | 2 | 2 | \$ | 413,100.00 |
| COW ISLAND | 000025 | 2 | 140 | \$ | 2,500.00 |
| GWH | 000028 | 2 | 5 | \$ | 329,800.00 |
| COPPS POND | 000030 | 1 | 3 | \$ | 77,100.00 |
| SODOM RD | 000030 | 3 | 4 | \$ | 172,100.00 |
| GREAT MEADOWS | 000031 | 1 | 1 | \$ | 114,000.00 |
| GREAT MEADOWS | 000031 | 1 | 2 | \$ | 145,800.00 |
| SODOM RD | 000031 | 1 | 4 | \$ | 255,400.00 |
| GREAT MEADOWS | 000031 | 1 | 5 | \$ | 38,200.00 |
| SARGENTS CROSSING | 000032 | 2 | 15 | \$ | 767,100.00 |
| BACKLAND | 000032 | 2 | 16 | \$ | 33,500.00 |
| COW ISLAND | 000038 | 1 | 1 | \$ | 175,100.00 |
| GWH | 000040 | 4 | 4 | \$ | 1,982,600.00 |
| GWH | 000040 | 5 | 15 | \$ | 862,400.00 |
| UNION WHARF RD | 000041 | 3 | 3 | \$ | 77,300.00 |
| MIDDLE ROAD | 000042 | 1 | 15 | \$ | 89,900.00 |
| MIDDLE ROAD | 000042 | 2 | 5 | \$ | 104,400.00 |
| MIDDLE ROAD | 000042 | 3 | 2 | \$ | 1,957,600.00 |
| MIDDLE ROAD | 000043 | 1 | 3 | \$ | 72,600.00 |
| MIDDLE ROAD | 000043 | 1 | 4 | \$ | 989,400.00 |
| MAPLE RD | 000043 | 2 | 9 | \$ | 79,200.00 |
| MIDDLE ROAD | 000043 | 2 | 50 | \$ | 292,200.00 |
| BUTTERNUT LN | 000043 | 2 | 61 | \$ | 63,200.00 |
| TUFTONBORO NECK RD | 000051 | 2 | 36 | \$ | 246,500.00 |
| GWH | 000051 | 3 | 26 | \$ | 37,200.00 |
| GWH | 000052 | 1 | 29 | \$ | 69,700.00 |
| MIDDLE ROAD | 000055 | 2 | 6 | \$ | 2,970,500.00 |
| MOUNTAIN ROAD | 000059 | 1 | 17 | \$ | 30,600.00 |
| GWH | 000063 | 1 | 22 | \$ | 147,100.00 |
| BROWN RD | 000068 | 1 | 5 | \$ | 90,000.00 |

TOWN of TUFTONBORO TREASURER'S REPORT 2023 YTD ACCOUNT ACTIVITY

| Checking Account - Mere | dith Villa | ige Savings Bank | | |
|------------------------------|------------|------------------|----|---------------|
| Beginning Balance | | | \$ | 343,116.22 |
| Receipts | | | | |
| Selectmen Deposits | \$ | 413,855.84 | | |
| Tax Collector Deposits | \$ | 13,429,857.13 | | |
| Town Clerk Deposits | \$ | 1,210,557.85 | | |
| CDFA Block Grants | \$ | - | | |
| Highway Block Grants | \$ | 16,867.93 | | |
| Federal Grants | \$ | - | | |
| FEMA Grants | \$ | - | | |
| State Revenue Sharing | \$ | 50,343.95 | | |
| DMV Withdrawals | \$ | (291,609.95) | | |
| Transfers from MM Acct | \$ | 7,550,000.00 | | |
| | | Subtotal | \$ | 22,379,872.75 |
| Disbursements | | | | |
| Payroll Disbursements | \$ | 1,143,367.82 | | |
| A/P Disbursements | \$ | 13,500,815.10 | | |
| Misc./Voided Checks | \$ | - | | |
| Transfer to MM Acct | \$ | 7,500,000.00 | | |
| | | Subtotal | \$ | 22,144,182.92 |
| Ending Balance | | | \$ | 578,806.04 |
| Money Market Fund - Mer | edith Vil | lage Savings Ban | k | |
| Beginning Balance | | | \$ | 5,082,256.93 |
| Receipts | | | | |
| Interest Income | \$ | 30,936.16 | | |
| Transfers from Checking Acct | \$ | 7,500,000.00 | | |
| Other | \$ | - | | |
| 0 1111 | Ψ | Subtotal | \$ | 7,530,936.16 |
| Disbursements | | | * | .) |
| Transfers to Checking Acct | \$ | 7,550,000.00 | | |
| Other | \$ | - | | |
| | Ψ | Subtotal | \$ | 7,550,000.00 |
| | | | | 5,063,193.09 |

TOWN of TUFTONBORO TREASURER'S REPORT 2023 YTD ACCOUNT ACTIVITY

| Conservation Fund - Meredith Village Savings Bank | | | | | | |
|---|----|----------|----|-----------|--|--|
| Beginning Balance | | | \$ | 19,305.36 | | |
| Receipts | | | | | | |
| Town Deposits | \$ | - | | | | |
| Other Revenue | \$ | 1,525.00 | | | | |
| Interest Income | \$ | - | | | | |
| | | Subtotal | \$ | 1,525.00 | | |
| Disbursements | | | | | | |
| Conservation Expense | \$ | 7,187.47 | | | | |
| | | Subtotal | \$ | 7,187.47 | | |
| Ending Balance | | | \$ | 13,642.89 | | |

| Beginning Balance | | \$ 14,992.25 |
|------------------------------------|-----------------|-----------------|
| Receipts | | |
| Deposits | \$ - | |
| Interest Income | \$ - | |
| Other Income | \$ - | |
| Surety Bond-RidgeField Subdivision | \$ 74,083.98 | |
| | Subtotal | \$ 74,083.98 |
| Disbursements | | |
| Payments & Bank Fees | \$ 825.00 | |
| | Subtotal | \$ 825.00 |
| Ending Balance | | \$ 88,251.23 |

TOWN of TUFTONBORO TREASURER'S REPORT 2023 YTD ACCOUNT ACTIVITY

| Recreation Dep | ot Revolving Fund - M | Ieredith | Village Saving | gs Banl | K |
|---------------------------------|--------------------------|----------|----------------|---------|-----------|
| Beginning Balance | Checking Account | | | \$ | 4,843.40 |
| Receipts Program/Fund | Raising Revenue | \$ | 8,270.00 | | |
| Disbursement | s | | Subtotal | \$ | 13,113.40 |
| Program Exper Scholarship Fu | nses nd/PTCO Donation | \$ | 8,342.51 | | |
| | | | Subtotal | \$ | 8,342.51 |
| Ending Balance | Checking Account | | | \$ | 4,770.89 |

| Recreation Dep | ot Skills Path Fund - 1 | Meredit | th Village Savin | gs Ba | nk |
|-----------------------|-------------------------|---------|------------------|-------|---|
| Beginning Balance | Checking Account | | | \$ | 3,265.02 |
| Receipts | 10.11.0 | Ф | 12 502 00 | | |
| Donations/Fun | d Raising Revenue | \$ | 13,702.90 | | |
| | | | Subtotal | \$ | 13,702.90 |
| Disbursement | S | | | 7 | -2,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Program Exper | nses | \$ | 613.50 | | |
| Scholarship Fu | and/PTCO Donation | | | | |
| | | | Subtotal | \$ | 613.50 |
| Ending Balance | Checking Account | | | \$ | 16,354.42 |



New HampshireDepartment of Revenue Administration

MS-61

| Debits | | | | | | | | |
|-------------------------------------|---------|---------------|-------|--------------|--------------|---------------|--------|------|
| | | Levy for Year | | Prio | r Levies (Pl | lease Specify | Years) | |
| Uncollected Taxes Beginning of Year | Account | | Year: | 2022 | Year: | 2021 | Year: | 2020 |
| Property Taxes | 3110 | | | \$417,339.65 | | | | |
| Resident Taxes | 3180 | | | | | | | |
| and Use Change Taxes | 3120 | | | | | | | |
| /ield Taxes | 3185 | | | | | | | |
| excavation Tax | 3187 | | | | | | | |
| Other Taxes | 3189 | | | \$662.66 | | | | |
| roperty Tax Credit Balance | | (\$14,937.52) | | | | | | |
| Other Tax or Charges Credit Balance | | | | | | | | |

| | | Levy for Year | Prior Levies |
|---------------------------|---------|-----------------|--------------|
| Taxes Committed This Year | Account | of this Report | 2022 |
| Property Taxes | 3110 | \$13,445,918.00 | |
| Resident Taxes | 3180 | | |
| Land Use Change Taxes | 3120 | \$37,350.00 | |
| Yield Taxes | 3185 | \$17,778.40 | |
| xcavation Tax | 3187 | \$857.66 | |
| Other Taxes | 3189 | \$5,500.00 | |

| | | Levy for Year | | Prior Levies | |
|--|--------------|-----------------|--------------|--------------|-------|
| Overpayment Refunds | Account | of this Report | 2022 | 2021 | 2020 |
| Property Taxes | 3110 | \$9,988.22 | | | |
| Resident Taxes | 3180 | | | | |
| Land Use Change Taxes | 3120 | | | | |
| Yield Taxes | 3185 | | | | |
| Excavation Tax | 3187 | | | | |
| | | | | | |
| | | | | | |
| Interest and Penalties on Delinquent Taxes | 3190 | \$4,864.13 | \$12,403.21 | | |
| Interest and Penalties on Resident Taxes | 3190 | | | | |
| | Total Debits | \$13,507,318.89 | \$430,405.52 | \$0.00 | \$0.0 |



Other Taxes

Current Levy Deeded

New HampshireDepartment of Revenue Administration

MS-61

| | Levy for Year | | Prior Levies | |
|---|------------------------------|----------------------|-------------------|------|
| Remitted to Treasurer | of this Report | 2022 | 2021 | 2020 |
| Property Taxes | \$12,857,559.80 | \$355,947.58 | | |
| Resident Taxes | | | | |
| Land Use Change Taxes | \$37,150.00 | | | |
| Yield Taxes | \$17,241.88 | | | |
| Interest (Include Lien Conversion) | \$4,759.13 | \$9,892.21 | | |
| Penalties | \$105.00 | \$2,511.00 | | |
| Excavation Tax | \$857.66 | | | |
| Other Taxes | \$4,837.34 | \$313.58 | | |
| Conversion to Lien (Principal Only) | | \$61,249.83 | | |
| | | | | |
| | | | | |
| h | | | | |
| Discounts Allowed | | | | |
| Discounts Allowed | Levy for Year | | Prior Levies | |
| Discounts Allowed Abatements Made | Levy for Year of this Report | 2022 | Prior Levies 2021 | 2020 |
| | | 2022 \$491.32 | | 2020 |
| Abatements Made | of this Report | | | 2020 |
| Abatements Made operty Taxes Resident Taxes | of this Report | | | 2020 |
| Abatements Made operty Taxes | of this Report | | | 2020 |



New HampshireDepartment of Revenue Administration

MS-61

| | Levy for Year | | Prior Levies | |
|--|-----------------|--------------|--------------|-------|
| Uncollected Taxes - End of Year # 1080 | of this Report | 2022 | 2021 | 2020 |
| Property Taxes | \$602,417.46 | | | |
| Resident Taxes | | | | |
| Land Use Change Taxes | \$200.00 | | | |
| Yield Taxes | \$536.52 | | | |
| Excavation Tax [| | | | |
| Other Taxes | \$662.66 | | | |
| Property Tax Credit Balance | (\$19,078.73) | | | |
| Other Tax or Charges Credit Balance | | | | |
| Total Credits | \$13,507,318.89 | \$430,405.52 | \$0.00 | \$0.0 |

| For DRA Use Only | |
|---|--------------|
| Total Uncollected Taxes (Account #1080 - All Years) | \$584,737.91 |
| Total Unredeemed Liens (Account #1110 - All Years) | \$73,212.18 |



New HampshireDepartment of Revenue Administration

MS-61

Lien Summary Summary of Debits Prior Levies (Please Specify Years) Last Year's Levy 2022 Year: Year: 2021 Year: 2020 Unredeemed Liens Balance - Beginning of Year \$56,790.88 \$18,441.41 \$506.41 Liens Executed During Fiscal Year \$65,466.24 Interest & Costs Collected (After Lien Execution) \$4,344.73 \$1,176.44 \$3,894.88 \$23.30 **Total Debits** \$66,642.68 \$61,135.61 \$22,336.29 \$529.71 **Summary of Credits Prior Levies** Last Year's Levy 2022 2021 2020 Redemptions \$26,333.78 \$23,657.21 \$17,979.68 \$22.09 terest & Costs Collected (After Lien Execution) #3190 \$1,176.44 \$4,344.73 \$3,894.88 \$23.30 Abatements of Unredeemed Liens Liens Deeded to Municipality Unredeemed Liens Balance - End of Year #1110 \$39,132.46 \$33,133.67 \$461.73 \$484.32 **Total Credits** \$66,642.68 \$61,135.61 \$22,336.29 \$529.71

| For DRA Use Only | |
|---|--------------|
| Total Uncollected Taxes (Account #1080 - All Years) | \$584,737.91 |
| Total Unredeemed Liens (Account #1110 - All Years) | \$73,212.18 |

TOWN CLERK'S REVENUE REPORT

| | | 2022 | | 2023 |
|------------------------------------|-------|----------------|-----|---------------|
| MOTOR VEHICLES | | | | |
| Motor Vehicle Registration | ns | \$830,828.08 | | \$881,372.42 |
| Title Applications | 912 | \$1,824.00 | 872 | \$1,742.00 |
| Town Fees | | \$28,464.00 | | \$29,420.00 |
| DOG LICENSING | | | | |
| Licenses Issued | 715 | \$4,171.00 | 754 | \$4,480.50 |
| Dog Fines | | \$241.00 | | \$222.00 |
| AQUATHERM PERMITS | | \$46.50 | | \$90.50 |
| UCC RECORDINGS | | \$0.00 | | \$180.00 |
| VITAL STATISTICS | | | | |
| Certified Copies | 121 | \$1,805.00 | 159 | \$1,960.00 |
| Marriage Licences | 20 | \$1,000.00 | 16 | \$800.00 |
| VOTER REGISTRATION LISTS | | \$350.00 | | \$0.00 |
| HUNTING & FISHING LICE | 28 | \$1,090.50 | 26 | \$1,085.00 |
| MISC Mail in fee - Electronic pays | ments | \$640.10 | | \$604.40 |
| BAD CHECK FEE | | \$50.00 | | \$100.00 |
| STATE of NH - DMV Portion | | \$284,581.99 | | \$297,711.24 |
| TOTAL RECEIPTS | | \$1,155,092.17 | S | 51,219,768.06 |
| PAYMENTS | | | | |
| NH-DMV Portion - paid to State | | \$284,581.99 | | \$297,711.24 |
| Dog Fees - paid to State | | \$1,330.50 | | \$1,317.50 |
| Vital Statistics - paid to State | | \$1,803.00 | | \$1,699.00 |
| Fish & Game - paid to NHFG | | \$1,056.50 | | \$1,047.50 |
| TOTAL | | \$866,320.18 | | \$917,992.82 |

Respectfully submitted, Jennifer M. Coulter Town Clerk

TUFTONBORO FREE LIBRARY Trustee-Controlled Financial Report for 2023

GENERAL FUND - CHECKING ACCOUNT

| <u>INCOME</u> | |
|--|------------------|
| Book Sales | \$679.00 |
| Copy Machine | \$1,011.35 |
| Fines | \$444.38 |
| Gifts | \$20,064.00 |
| Interest | \$74.85 |
| Non-resident Fee | \$390.00 |
| Investments Income | \$1,113.83 |
| Other | \$142.58 |
| Total Income - Non-Town Funds | \$23,919.99 |
| Town Funds - General Fund | \$51,838.00 |
| Town Funds - Gross Salaries | \$174,357.51 |
| Total Income | \$250,115.50 |
| EXPENSES | |
| Collection Development | \$27,718.67 |
| Programs | \$3,613.59 |
| Staff Dev | \$485.99 |
| Heat | \$3,641.93 |
| Electric | \$6,756.76 |
| Telephone | \$1,192.15 |
| Supplies | \$3,968.80 |
| Postage | \$268.00 |
| Maintenance | \$7,472.54 |
| Equipment | \$4,559.68 |
| IT. | \$3,050.00 |
| Petty Cash | \$100.00 |
| Other | |
| Total Expenses - General Fund | \$62,828.11 |
| Paid by Town - Gross Salaries | \$174,357.51 |
| Total Expenses | \$237,185.62 |
| | |
| SPECIAL ACCOUNTS - Balances on hand 12/31/23 | |
| HOPPIN FUND | |
| Fidelity - HOPPIN | \$35,373.58 |
| BUILDING FUNDS | |
| MOT Donk Manay Mankat Apat | 67 400 07 |

Respectfully submitted; Marsha B. Hunter Alternate Trustee/Treasurer \$7,103.87

\$36,285.56

M&T Bank Money Market Acct

NHPDIP Account

MS-9 REPORT OF THE TRUST FUNDS OF THE TOWN OF TUFTONBORO FOR THE CALENDAR YEAR ENDING 12/31/2023

| | | | , | | | | | | | i | | 1 1 | /- | | | |
|----------------------|---|--------------------|-----------------|--------|----------------------|-----------|------------------------------|------------------|-------------------|----------------------|--------|----------------------------|-------------------|--------------------------|-------------------------|---------------------------|
| | TRU | TRUST FUNDS | | | | ₫ | PRINCIPAL | | | | INC | INCOME | | TOTAL | MARKET VALUE | VALUE |
| Date Cre- ated | e Name of Trust Fund | Purpose of Fund | How Invested | % | Beginning Balance | Additions | Capital Gains/ -Losses | With- drawals | Ending Balance | Beginning Balance | Amount | Expended During Year | Ending Balance | Principal & Income | Unrealized Gain/Loss | Ending Market Value |
| Cen | Cemetery | | | | | | | | | | | | | | | |
| ă | Bean Cemetery | | | | | | | | | | | | | | | |
| 1987 | 1987 Stevens, Weston G. | Lot Maintenance | Common TF | 100.00 | 398.57 | 00:00 | 1.96 | 00.0 | 400.53 | 84.87 | 17.40 | 00.00 | 102.27 | 502.80 | 5.09 | 507.89 |
| 1 | Total Bean Cemetery | | | 100 | 398.57 | 00'0 | 1.96 | 00'0 | 400.53 | 84.87 | 17.40 | 0.00 | 102.27 | 502.80 | 5.09 | 507.89 |
| ă | Bennett Cemetery | | | | | | | | | | | | | | | |
| 1972 | 1972 Bennett, Ralph V. | Lot Maintenance | Common TF | 100.00 | 921.98 | 00.0 | 4.52 | 00.00 | 926.50 | 196.35 | 40.30 | 0.00 | 236.65 | 1,163.15 | 11.76 | 1,174.91 |
| ĭ | Total Bennett Cemetery | | | 100 | 921.98 | 00:00 | 4.52 | 0.00 | 926.50 | 196.35 | 40.30 | 0.00 | 236.65 | 1,163.15 | 11.76 | 1,174.91 |
|] 5 | Chiappisi Cemetery | | | | | | | | | | | | | | | |
| 2006 | 2006 Chiappisi, Thomas (for Estate of Theresa Basile) | Lot Maintenance | Common TF | 100.00 | 367.97 | 00:00 | 1.81 | 00.00 | 369.78 | 78.26 | 16.09 | 0.00 | 94.35 | 464.13 | 4.69 | 468.82 |
| ř | Total Chiappisi Cemetery | | | 100 | 367.97 | 00:00 | 1.81 | 00.0 | 369.78 | 78.26 | 16.09 | 0.00 | 94.35 | 464.13 | 4.69 | 468.82 |
| ğ | Copp Cemetery | | | | | | | | | | | | | | | |
| 1961 | 1961 Neal, Frederick W. | Lot Maintenance | Common TF | 100.00 | 1,842.47 | 0.00 | 9.04 | 0.00 | 1,851.51 | 392.20 | 80.53 | 0.00 | 472.73 | 2,324.24 | 23.51 | 2,347.75 |
| ĭ | Total Copp Cemetery | | | 100 | 1,842.47 | 00:00 | 9.04 | 0.00 | 1,851.51 | 392.20 | 80.53 | 0.00 | 472.73 | 2,324.24 | 23.51 | 2,347.75 |
| | Edgerly-Blake Cemetery | | | | | | | | | | | | | | | |
| 1953 | 1953 Blake, Joseph C. | Lot Maintenance | Common TF | 8.12 | 277.66 | 0.00 | 1.36 | 0.00 | 279.02 | 59.31 | 12.15 | 0.00 | 71.46 | 350.48 | 3.54 | 354.02 |
| 1951 | 1951 Hersey, Mary O. | Lot Maintenance | Common TF | 10.86 | 371.21 | 00.00 | 1.82 | 00.0 | 373.03 | 79.35 | 16.24 | 00:0 | | 468.62 | 4.74 | 473.36 |
| 1951 | 1951 Johnson, Grace S. | Lot Maintenance | Common TF | 10.89 | 372.13 | 00'0 | 1.83 | 00'0 | 373.96 | 79.65 | 16.26 | 00'0 | 95.91 | 469.87 | 4.75 | 474.62 |
| 1930 | 1930 Kimball, Charles & Amos | Lot Maintenance | Common TF | 5.49 | 187.55 | 00:0 | 0.92 | 00:0 | 188.47 | 40.29 | 8.20 | 00:0 | 48.49 | | 2.40 | 239.36 |
| 1942 | 1942 Morrison, Jonathan & Julia | Lot Maintenance | Common TF | 5.38 | 184.24 | 0.00 | 06:0 | 0.00 | 185.14 | 39.20 | 8.03 | 0.00 | 47.23 | 232.37 | 2.35 | 234.72 |
| 1976 | 1976 Piper, Ralph G. | Lot Maintenance | Common TF | 53.81 | 1,841.10 | 00:00 | 9.03 | 00.0 | 1,850.13 | 391.73 | 80.48 | | 472.21 | 2,322.34 | 2 | 2,345.83 |
| 1921 | 1921 Rendall, Raymond & Barbara | Lot Maintenance | Common TF | 5.45 | 186.38 | 0.00 | 0.92 | 0.00 | 187.30 | 39.98 | 8.15 | 00:00 | 48.13 | 235.43 | 2.38 | 237.81 |
| ř | Total Edgerly-Blake Cemetery | tery | | 100 | 3,420.27 | 0.00 | 16.78 | 0.00 | 3,437.05 | 729.51 | 149.51 | 0.00 | 879.02 | 4,316.07 | 43.65 | 4,359.72 |
| | Emery Cemetery | | | | | | | | | | | | | | | |
| 1966 | 1966 Emery Family | Lot Maintenance | Common TF | 100.00 | 556.67 | 00:00 | 2.73 | 0.00 | 559.40 | 118.99 | 24.33 | 0.00 | 143.32 | 702.72 | 7.11 | 709.83 |
| ř | Total Emery Cemetery | | | 100 | 556.67 | 0.00 | 2.73 | 0.00 | 559.40 | 118.99 | 24.33 | 0.00 | 143.32 | 702.72 | 7.11 | 709.83 |
| ıŒ | Fields - Jones Cemetery | | | | | | | | | | | | | | | |
| 1942 | 1942 Field, Mrs. Frank S. | Lot Maintenance | Common TF | 37.38 | 555.90 | 00:00 | 2.73 | 00.0 | 558.63 | 118.76 | 24.32 | | 143.08 | 701.71 | | 708.81 |
| 1929 | 1929 Thompson, Susan A. | Lot Maintenance | Common TF | 62.62 | 930.84 | 0.00 | 4.57 | 0.00 | 935.41 | 199.29 | 40.73 | 00'0 | 240.02 | 1,175.43 | 11.89 | 1,187.32 |
| ř | Total Fields - Jones Cemetery | ery | | 100 | 1,486.74 | 0:00 | 7.30 | 0.00 | 1,494.04 | 318.05 | 65.05 | 0.00 | 383.10 | 1,877.14 | 18.99 | 1,896.13 |
| Ĭ | Hoyt, Ladd, Remick Cemetery | ery | | | | | | | | | | | | | | |
| 1955 | 1955 Hoyt Family | Lot Maintenance | Common TF | 6.13 | 276.57 | 0.00 | 1.36 | 0.00 | 277.93 | 58.90 | 12.11 | 00:00 | 71.01 | 348.94 | 3.53 | 352.47 |
| | | | | | | | - | | | | | | | | | |

THREE BEARINGS
Fiduciary Advisors

THREE BEARINGS
Fiduciary Advisors

1/9/2024 10:36:26 AM - TrustTrak v4.02.01 rptMS-9

MS-9 REPORT OF THE TRUST FUNDS OF THE TOWN OF TUFTONBORO FOR THE CALENDAR YEAR ENDING 12/31/2023

| | | | | ŀ | | | | | | | | | | | | |
|----------------------|---|--------------------|-----------------|--------|----------------------|-----------|------------------------------|------------------|-------------------|----------------------|--------|----------------------------|-------------------|--------------------------|-------------------------|---------------------------|
| | TRU | TRUST FUNDS | | | | ۵ | PRINCIPAL | | | | INCOME | JME | | TOTAL | MARKET VALUE | . VALUE |
| Date Cre- ated | Name of Trust Fund | Purpose of Fund | How Invested | % | Beginning Balance | Additions | Capital Gains/ -Losses | With- drawals | Ending Balance | Beginning Balance | Amount | Expended During Year | Ending Balance | Principal & Income | Unrealized Gain/Loss | Ending Market Value |
| Cemé | Cemetery | | | | | | | | | | | | | | | |
| H O | Hoyt, Ladd, Remick Cemetery | ery | | | | | | | | | | | | | | |
| 1976 | 1976 Ladd, Byron A. | Lot Maintenance | Common TF | 81.62 | 3,680.49 | 0.00 | 18.06 | 00'0 | 3,698.55 | 783.03 | 160.84 | 0.00 | 943.87 | 4,642.42 | 46.95 | 4,689.37 |
| 1976 | 1976 Watson, Cecile | Lot Maintenance | Common TF | 12.25 | 552.35 | 00.0 | 2.71 | 000 | 555.06 | 117.51 | 24.13 | 0.00 | 141.64 | 696.70 | 7.05 | 703.75 |
| Tot | Total Hoyt, Ladd, Remick Cemetery | Cemetery | | 100 | 4,509.41 | 0.00 | 22.13 | 0.00 | 4,531.54 | 929.44 | 197.08 | 0.00 | 1,156.52 | 5,688.06 | 5 57.53 | 5,745.59 |
| Μe | Melvin Village Cemetery | | | | | | | | | | | | | | | |
| 1943 | 1943 Horne, Charles | Lot Maintenance | Common TF | 100.00 | 184.91 | 0.00 | 0.91 | 0000 | 185.82 | 39.46 | 8.07 | 0.00 | 47.53 | 233.35 | 5 2.36 | 235.71 |
| Tot | Total Melvin Village Cemetery | tery | | 100 | 184.91 | 0.00 | 0.91 | 0.00 | 185.82 | 39.46 | 8.07 | 0.00 | 47.53 | 233.35 | 5 2.36 | 235.71 |
| Swe | Swett Cemetery | | | | | | | | | | | | | | | |
| 1972 | 1972 Swett, Dana | Lot Maintenance | Common TF | 39.76 | 369.32 | 0.00 | 1.81 | 0000 | 371.13 | 78.75 | 16.15 | 0.00 | 94.90 | 466.03 | 3 4.71 | 470.74 |
| 1950 | 1950 Swett, Albert W. | Lot Maintenance | Common TF | 60.24 | 559.11 | 0.00 | 2.75 | 0.00 | 561.86 | 119.74 | 24.45 | 0.00 | 144.19 | 706.05 | 7.14 | 713.19 |
| Tot | Total Swett Cemetery | | | 100 | 928.43 | 0.00 | 4.56 | 0.00 | 932.99 | 198.49 | 40.60 | 0.00 | 239.09 | 1,172.08 | 11.85 | 1,183.93 |
| Tho | Thomas - Tuftonboro Neck Cemetery | Cemetery | | | | | | | | | | | | | | |
| 1978 | 1978 Piper, Ernest B. | Lot Maintenance | Common TF | 44.43 | 551.99 | 0.00 | 2.71 | 0000 | 554.70 | 117.44 | 24.13 | 0.00 | 141.57 | 696.27 | 7.04 | 703.31 |
| 1920 | 1920 Tuftonboro Neck Cemetery | Lot Maintenance | Common TF | 37.04 | 460.13 | 0.00 | 2.26 | 0.00 | 462.39 | 97.93 | 20.12 | 00:00 | 118.05 | 580.44 | 1 5.87 | 586.31 |
| 1929 | 1929 Tuftonboro Neck Cemetery | Lot Maintenance | Common TF | 18.53 | 230.09 | 00:00 | 1.13 | 00:0 | 231.22 | 49.00 | 10.07 | 0.00 | 59.07 | 290.29 | 9 2.94 | 293.23 |
| Tot | Total Thomas - Tuftonboro Neck Cemetery | o Neck Cemetery | | 100 | 1,242.21 | 0.00 | 6.10 | 0.00 | 1,248.31 | 264.37 | 54.32 | 0.00 | 318.69 | 1,567.00 | 15.85 | 1,582.85 |
| Tho | Thompson - Moulton Cemetery | etery | | | | | | | | | | | | | | |
| 1933 | 1933 Thompson, Annabelle | Lot Maintenance | Common TF | 20.00 | 139.41 | 0.00 | 89'0 | 0.00 | 140.09 | 29.80 | 6.10 | 0.00 | 35.90 | 175.99 | 1.78 | 17.77 |
| 1962 | 1962 Thompson, Roy | Lot Maintenance | Common TF | 26.66 | 185.76 | 0.00 | 0.91 | 0.00 | 186.67 | 39.76 | 8.15 | 00:00 | 47.91 | 234.58 | 3 2.37 | 236.95 |
| 1964 | 1964 Thompson, Simon | Lot Maintenance | Common TF | 53.34 | 371.65 | 0.00 | 1.83 | 00:0 | 373.48 | 79.55 | 16.25 | 0.00 | 95.80 | 469.28 | 3 4.75 | 474.03 |
| Tot | Total Thompson - Moulton Cemetery | . Cemetery | | 100 | 696.82 | 0.00 | 3.42 | 0.00 | 700.24 | 149.11 | 30.50 | 0.00 | 179.61 | 879.85 | 5 8.90 | 888.75 |
| ₫ | Tibbetts - Young Cemetery | | | | | | | | | | | | | | | |
| 1889 | 1889 Fox, George C. | Lot Maintenance | Common TF | 75.07 | 558.78 | 0.00 | 2.74 | 00:0 | 561.52 | | 24.44 | 0.00 | 144.11 | 705.63 | 3 7.14 | 712.77 |
| 1953 | 1953 Young, Royal P. | Lot Maintenance | Common TF | 24.93 | 185.62 | 00.0 | 0.91 | 0000 | 186.53 | 39.70 | 8.13 | 0.00 | 47.83 | 234.36 | 5 2.37 | 236.73 |
| Tot | Total Tibbetts - Young Cemetery | netery | | 100 | 744.40 | 0.00 | 3.65 | 0.00 | 748.05 | 159.37 | 32.57 | 0.00 | 191.94 | 66'626 | 9.51 | 949.50 |
| Tuf | Tuftonboro Comer Cemetery | ary | | | | | | | | | | | | | | |
| 1940 | 1940 Wiggin, Horace S. | Lot Maintenance | Common TF | 100.00 | 185.04 | 00:00 | 0.91 | 0000 | 185.95 | 39.49 | 8.08 | 0.00 | 47.57 | 233.52 | 2.36 | 235.88 |
| Ţ | Total Tuftonboro Corner Cemetery | emetery | | 100 | 185.04 | 0.00 | 0.91 | 0.00 | 185.95 | 39.49 | 8.08 | 0.00 | 47.57 | 233.52 | 2.36 | 235.88 |
| Per | Perpetual Care | | | | | | | | | | | | | | | |
| 1968 | 1968 Albee, Allen | Lot Maintenance | Common TF | 0.38 | 557.25 | 0.00 | 2.74 | 000 | 529.99 | 119.98 | 24.41 | 0.00 | | 704.38 | 3 7.12 | 711.50 |
| 1970 | 1970 Allen, Charles B. | Lot Maintenance | Common TF | 0.38 | 556.94 | 00.00 | 2.74 | 0.00 | 559.68 | 119.89 | 24.41 | 0.00 | 144.30 | 703.98 | 3 7.12 | 711.10 |

REPORT OF THE TRUST FUNDS OF THE TOWN OF TUFTONBORO FOR THE CALENDAR YEAR ENDING 12/31/2023 MS-9

| | TRUS | RUST FUNDS | | | | PF | RINCIPA | | | | INCOME | OME | | TOTAL | MARKET | VALUE |
|------|------------|------------|----------|---|-----------|-----------|-----------------|---------|--------------|-----------|--------|----------|---------|-----------|-----------------|--------|
| Date | | | | | | | Capital | | | | | Expended | | Principal | | Ending |
| Cre- | Name of | Purpose | How | % | Beginning | | Gains/ | With- | Ending | Beginning | | During | Ending | త | Unrealized | Market |
| ated | Trust Fund | of Fund | Invested | | Balance | Additions | -Losses drawals | drawals | Balance Bala | Balance | Amount | Year | Balance | Income | Gain/Loss Value | Value |

| Perp | Perpetual Care | | | | | | | | | | | | | | | |
|---------------|--|-----------------|-----------|------|----------|-------|-------|------|----------|--------|--------|------|--------|----------|-------|----------|
| 2005 Alt | 2005 Alessandroni, David & Shirley Lot Maintenance | Lot Maintenance | Common TF | 0.50 | 738.37 | 00'0 | 3.63 | 0.00 | 742.00 | 158.38 | 32.31 | 0.00 | 190.69 | 932.69 | 9.43 | 942.12 |
| 2013 Ar | 2013 Arion, M. & L.; Carleton, C. | Lot Maintenance | Common TF | 0.23 | 347.79 | 0.00 | 1.71 | 0.00 | 349.50 | 74.65 | 15.24 | 0.00 | 89.89 | 439.39 | 4.44 | 443.83 |
| 2001 Ba | Baer, Maurice E. | Lot Maintenance | Common TF | 0.50 | 738.38 | 0.00 | 3.63 | 0.00 | 742.01 | 158.39 | 32.31 | 0.00 | 190.70 | 932.71 | 9.43 | 942.14 |
| 1990 An | Ames, Richard & Barbara | Lot Maintenance | Common TF | 90.0 | 92.27 | 0.00 | 0.45 | 0.00 | 92.72 | 19.80 | 4.05 | 0.00 | 23.85 | 116.57 | 1.18 | 117.75 |
| 2000 Au | Austin, Karen | Lot Maintenance | Common TF | 0.50 | 738.44 | 00.00 | 3.63 | 0.00 | 742.07 | 158.40 | 32.31 | 0.00 | 190.71 | 932.78 | 9.43 | 942.21 |
| 2007 An | Anderson, Jeri | Lot Maintenance | Common TF | 0.25 | 363.54 | 0.00 | 1.79 | 0.00 | 365.33 | 77.96 | 15.92 | 0.00 | 93.88 | 459.21 | 4.64 | 463.85 |
| 1998 An | Antell, Rachel & Fredrick | Lot Maintenance | Common TF | 0.50 | 738.50 | 00.00 | 3.63 | 0.00 | 742.13 | 158.45 | 32.33 | 0.00 | 190.78 | 932.91 | 9.44 | 942.35 |
| 1974 Ay | Ayers, Ina, Mabel & Herbert | Lot Maintenance | Common TF | 0.38 | 555.03 | 0.00 | 2.73 | 0.00 | 557.76 | 119.20 | 24.32 | 0.00 | 143.52 | 701.28 | 7.09 | 708.37 |
| 2009 Ba | Baker, George L. & E. Irene | Lot Maintenance | Common TF | 0.24 | 353.87 | 0.00 | 1.74 | 0.00 | 355.61 | 75.94 | 15.47 | 0.00 | 91.41 | 447.02 | 4.52 | 451.54 |
| 1991 Ba | Bashe, Margaret & Charles | Lot Maintenance | Common TF | 0.12 | 184.66 | 0.00 | 0.91 | 0.00 | 185.57 | 39.61 | 8.07 | 0.00 | 47.68 | 233.25 | 2.36 | 235.61 |
| 1993 Ba | Barone, Joseph S. & Lucille C. | Lot Maintenance | Common TF | 0.50 | 738.34 | 0.00 | 3.63 | 0.00 | 741.97 | 158.36 | 32.30 | 0.00 | 190.66 | 932.63 | 9.43 | 942.06 |
| 1956 Ba | Baxter, George | Lot Maintenance | Common TF | 0.25 | 373.87 | 0.00 | 1.84 | 0.00 | 375.71 | 80.74 | 16.39 | 0.00 | 97.13 | 472.84 | 4.78 | 477.62 |
| 1979 Be | Bean, Frank & Mary | Lot Maintenance | Common TF | 0.31 | 461.49 | 0.00 | 2.27 | 0.00 | 463.76 | 90.06 | 20.18 | 0.00 | 119.24 | 583.00 | 5.90 | 588.90 |
| 2009 Be | Bean, Kathleen | Lot Maintenance | Common TF | 0.24 | 353.91 | 00.00 | 1.74 | 0.00 | 355.65 | 75.96 | 15.47 | 0.00 | 91.43 | 447.08 | 4.52 | 451.60 |
| 1928 Be | Bean, Mary | Lot Maintenance | Common TF | 0.01 | 18.91 | 0.00 | 0.09 | 0.00 | 19.00 | 4.06 | 0.81 | 0.00 | 4.87 | 23.87 | 0.24 | 24.11 |
| 1958 Be | Bean - Stevens | Lot Maintenance | Common TF | 0.13 | 185.44 | 0.00 | 0.91 | 0.00 | 186.35 | 39.90 | 8.13 | 0.00 | 48.03 | 234.38 | 2.37 | 236.75 |
| 1995 Be | 1995 Beane, Joan | Lot Maintenance | Common TF | 90.0 | 92.27 | 0.00 | 0.45 | 0.00 | 92.72 | 19.80 | 4.05 | 0.00 | 23.85 | 116.57 | 1.18 | 117.75 |
| 2006 Be | Beaton, Mary | Lot Maintenance | Common TF | 0.25 | 369.13 | 0.00 | 1.81 | 0.00 | 370.94 | 79.19 | 16.17 | 0.00 | 95.36 | 466.30 | 4.72 | 471.02 |
| 2004 Be | Belding, Ruth | Lot Maintenance | Common TF | 0.50 | 738.31 | 0.00 | 3.63 | 0.00 | 741.94 | 158.34 | 32.30 | 0.00 | 190.64 | 932.58 | 9.43 | 942.01 |
| 1991 Be | Benker, Edwin & Florence | Lot Maintenance | Common TF | 0.12 | 184.60 | 0.00 | 0.91 | 0.00 | 185.51 | 39.61 | 8.07 | 0.00 | 47.68 | 233.19 | 2.36 | 235.55 |
| 1994 Be | Benker, Edwin & Florence | Lot Maintenance | Common TF | 0.50 | 738.29 | 0.00 | 3.63 | 0.00 | 741.92 | 158.34 | 32.30 | 0.00 | 190.64 | 932.56 | 9.43 | 941.99 |
| 1963 Be | Bennett, Grace M. | Lot Maintenance | Common TF | 0.25 | 372.41 | 0.00 | 1.83 | 0.00 | 374.24 | 80.30 | 16.32 | 0.00 | 96.62 | 470.86 | 4.76 | 475.62 |
| 1966 Be | Bennett, John E. | Lot Maintenance | Common TF | 0.38 | 557.77 | 00'0 | 2.74 | 0.00 | 560.51 | 120.19 | 24.43 | 0.00 | 144.62 | 705.13 | 7.13 | 712.26 |
| 1952 Be | Bennett, Mary Ethel | Lot Maintenance | Common TF | 0.13 | 187.24 | 0.00 | 0.92 | 0.00 | 188.16 | 40.54 | 8.20 | 0.00 | 48.74 | 236.90 | 2.40 | 239.30 |
| 1993 Be | Bennett, Marjorie L. | Lot Maintenance | Common TF | 90'0 | 92.27 | 00.00 | 0.45 | 0.00 | 92.72 | 19.80 | 4.05 | 0.00 | 23.85 | 116.57 | 1.18 | 117.75 |
| 2005 Be | Berg, John & Patricia | Lot Maintenance | Common TF | 0.50 | 738.26 | 0.00 | 3.63 | 0.00 | 741.89 | 158.36 | 32.30 | 0.00 | 190.66 | 932.55 | 9.43 | 941.98 |
| 2001 Ba Pa | Balog, Linda L. Bergeron & Patricia | Lot Maintenance | Common TF | 1.00 | 1,477.40 | 0.00 | 7.26 | 0.00 | 1,484.66 | 317.02 | 64.68 | 0.00 | 381.70 | 1,866.36 | 18.88 | 1,885.24 |
| 1994 Be | Bernard, Paul L. & Joan H. | Lot Maintenance | Common TF | 0.50 | 738.29 | 0.00 | 3.63 | 0.00 | 741.92 | 158.34 | 32.30 | 0.00 | 190.64 | 932.56 | 9.43 | 941.99 |
| 1978 Bis | Bisbee, Clyde E. | Lot Maintenance | Common TF | 0.19 | 276.96 | 0.00 | 1.36 | 0.00 | 278.32 | 59.37 | 12.11 | 0.00 | 71.48 | 349.80 | 3.54 | 353.34 |
| 1978 Bis | Bishop, Greta B. | Lot Maintenance | Common TF | 2.49 | 3,690.95 | 0.00 | 18.14 | 0.00 | 3,709.09 | 791.90 | 161.56 | 0.00 | 953.46 | 4,662.55 | 47.15 | 4,709.70 |
| 1987 Bla | Blanchard, Arthur & Esther | Lot Maintenance | Common TF | 0.31 | 461.49 | 00'0 | 2.27 | 0.00 | 463.76 | 90'66 | 20.18 | 0.00 | 119.24 | 583.00 | 2:30 | 588.90 |
| 1985 Bo | Bowler, Lucy M. | Lot Maintenance | Common TF | 0.19 | 276.95 | 00'0 | 1.36 | 0.00 | 278.31 | 59.37 | 12.11 | 0.00 | 71.48 | 349.79 | 3.54 | 353.33 |
| | Bowles, F. Douglas & Marnie | Lot Maintenance | Common TF | 0.25 | 369.21 | 00'0 | 1.81 | 0.00 | 371.02 | 79.20 | 16.17 | 0.00 | 95.37 | 466.39 | 4.72 | 471.11 |
| 1999 Br | Brawn, James K. & Bernadette | | Common TF | 0.25 | 369.21 | 00'0 | 1.81 | 0.00 | 371.02 | 79.20 | 16.17 | 0.00 | 95.37 | 466.39 | 4.72 | 471.11 |
| 2005 Br | 2005 Brigham, Paul & Charles | Lot Maintenance | Common TF | 0.75 | 1,107.46 | 0.00 | 5.44 | 0.00 | 1,112.90 | 237.61 | 48.49 | 0.00 | 286.10 | 1,399.00 | 14.15 | 1,413.15 |

THREE BEARINGS
Fiduciary Advisors

REPORT OF THE TRUST FUNDS OF THE TOWN OF TUFTONBORO FOR THE CALENDAR YEAR ENDING 12/31/2023 MS-9

| | TRUS | RUST FUNDS | | | | Ь | RINCIPA | | | | INC | NCOME | | TOTAL | MARKET V | VALUE |
|------|------------|------------|----------|---|-----------|-----------|---------|---------|---------|-----------|--------|----------|---------|-----------|------------|--------|
| Date | | | | | | | Capital | | | | | Expended | | Principal | | Ending |
| Cre- | Name of | Purpose | How | % | Beginning | | Gains/ | With- | Ending | Beginning | | During | Ending | త | Unrealized | Market |
| ated | Trust Fund | of Fund | Invested | | Balance | Additions | -Losses | drawals | Balance | Balance | Amount | Year | Balance | Income | Gain/Loss | Value |

| a | | | | | | | | | | | | | | | | |
|------|-------------------------------------|-----------------|-----------|------|----------|-------|-------|-------|----------|--------|--------|------|--------|----------|-------|----------|
| 2003 | Bolton, John P. Jr. & Cortinne | Lot Maintenance | Common TF | 0.50 | 738.27 | 0.00 | 3.63 | 0.00 | 741.90 | 158.36 | 32.30 | 0.00 | 190.66 | 932.56 | 9.43 | 941.99 |
| 1993 | Burnett, Jr., H. Weston | Lot Maintenance | Common TF | 0.31 | 461.44 | 0.00 | 2.27 | 0.00 | 463.71 | 99.03 | 20.18 | 0.00 | 119.21 | 582.92 | 2:90 | 588.82 |
| 1975 | Burleigh, Joseph & Sarah | Lot Maintenance | Common TF | 0.37 | 554.85 | 0.00 | 2.73 | 0.00 | 557.58 | 119.16 | 24.30 | 0.00 | 143.46 | 701.04 | 7.09 | 708.13 |
| 2004 | Bussiere, Ralph & Donna | Lot Maintenance | Common TF | 0.50 | 738.31 | 0.00 | 3.63 | 0.00 | 741.94 | 158.34 | 32.30 | 0.00 | 190.64 | 932.58 | 9.43 | 942.01 |
| 2006 | Muise, Donna Bussiere for Darrel | Lot Maintenance | Common TF | 0.25 | 369.18 | 00:00 | 1.81 | 0.00 | 370.99 | 79.18 | 16.17 | 0.00 | 95.35 | 466.34 | 4.72 | 471.06 |
| 2007 | Buttrick, Robert & Elizabeth | Lot Maintenance | Common TF | 0.50 | 738.50 | 00:0 | 3.63 | 0.00 | 742.13 | 158.45 | 32.33 | 0.00 | 190.78 | 932.91 | 9.44 | 942.35 |
| 2008 | Campbell, Elizabeth | Lot Maintenance | Common TF | 0.24 | 359.05 | 00:0 | 1.76 | 0.00 | 360.81 | 77.04 | 15.71 | 0.00 | 92.75 | 453.56 | 4.59 | 458.15 |
| 1997 | Caron, Eleanor S. | Lot Maintenance | Common TF | 0.50 | 738.45 | 0.00 | 3.63 | 0.00 | 742.08 | 158.42 | 32.32 | 0.00 | 190.74 | 932.82 | 9.43 | 942.25 |
| 2000 | Carpenter, April & Dana | Lot Maintenance | Common TF | 0.50 | 738.44 | 0.00 | 3.63 | 0.00 | 742.07 | 158.40 | 32.31 | 0.00 | 190.71 | 932.78 | 9.43 | 942.21 |
| 1995 | Carpentiero, Susan | Lot Maintenance | Common TF | 1.25 | 1,845.81 | 00:0 | 9.07 | 0.00 | 1,854.88 | 395.98 | 80.80 | 0.00 | 476.78 | 2,331.66 | 23.58 | 2,355.24 |
| 2001 | Carroll, James & Patricia | Lot Maintenance | Common TF | 0.25 | 369.50 | 0.00 | 1.82 | 0.00 | 371.32 | 79.34 | 16.19 | 0.00 | 95.53 | 466.85 | 4.72 | 471.57 |
| 1988 | Cassell, Carol | Lot Maintenance | Common TF | 0.12 | 184.56 | 00:0 | 0.91 | 0.00 | 185.47 | 39.60 | 8.07 | 0.00 | 47.67 | 233.14 | 2.36 | 235.50 |
| 1918 | Chamberlain, Francis J. | Lot Maintenance | Common TF | 0.37 | 554.98 | 0.00 | 2.73 | 0.00 | 557.71 | 119.20 | 24.32 | 0.00 | 143.52 | 701.23 | 7.09 | 708.32 |
| 1997 | Chase, David L. & Joan N. | Lot Maintenance | Common TF | 1.50 | 2,215.53 | 0.00 | 10.89 | 0.00 | 2,226.42 | 475.38 | 66'96 | 0.00 | 572.37 | 2,798.79 | 28.31 | 2,827.10 |
| 2008 | Chehames, Garreth & Bonita | Lot Maintenance | Common TF | 0.49 | 718.16 | 0.00 | 3.53 | 0.00 | 721.69 | 154.09 | 31.44 | 0.00 | 185.53 | 907.22 | 9.18 | 916.40 |
| 2004 | Cheney, Gilbert | Lot Maintenance | Common TF | 1.00 | 1,476.68 | 0.00 | 7.26 | 0.00 | 1,483.94 | 316.89 | 64.65 | 0.00 | 381.54 | 1,865.48 | 18.87 | 1,884.35 |
| 1999 | Cheney, Warren & Evelyn | Lot Maintenance | Common TF | 0.25 | 369.23 | 0.00 | 1.81 | 0.00 | 371.04 | 79.20 | 16.17 | 0.00 | 95.37 | 466.41 | 4.72 | 471.13 |
| 1985 | Clinton, Edith | Lot Maintenance | Common TF | 90.0 | 92.27 | 0.00 | 0.45 | 0.00 | 92.72 | 19.80 | 4.05 | 0.00 | 23.85 | 116.57 | 1.18 | 117.75 |
| 2003 | Clough, Richard S. | Lot Maintenance | Common TF | 0.50 | 738.28 | 0.00 | 3.63 | 0.00 | 741.91 | 158.35 | 32.30 | 0.00 | 190.65 | 932.56 | 9.43 | 941.99 |
| 1990 | Conant, Martha | Lot Maintenance | Common TF | 90.0 | 92.28 | 0.00 | 0.45 | 0.00 | 92.73 | 19.80 | 4.05 | 0.00 | 23.85 | 116.58 | 1.18 | 117.76 |
| 1990 | Conant, Roger B. & Jane M. | Lot Maintenance | Common TF | 90'0 | 92.27 | 00:0 | 0.45 | 0.00 | 92.72 | 19.80 | 4.05 | 0.00 | 23.85 | 116.57 | 1.18 | 117.75 |
| 1974 | Colby, Gordon | Lot Maintenance | Common TF | 0.38 | 555.06 | 00:0 | 2.73 | 0.00 | 557.79 | 119.23 | 24.32 | 0.00 | 143.55 | 701.34 | 60'.2 | 708.43 |
| 1977 | Colby, Howard | Lot Maintenance | Common TF | 0.19 | 277.03 | 0.00 | 1.36 | 0.00 | 278.39 | 29.38 | 12.12 | 0.00 | 71.50 | 349.89 | 3.54 | 353.43 |
| 2014 | Conway, James & Ruth | Lot Maintenance | Common TF | 0.35 | 519.21 | 00:0 | 2.55 | 0.00 | 521.76 | 111.29 | 22.71 | 0.00 | 134.00 | 655.76 | 6.63 | 662.39 |
| 1985 | Cope, Evelyn | Lot Maintenance | Common TF | 90'0 | 92.27 | 0.00 | 0.45 | 00:00 | 92.72 | 19.80 | 4.05 | 0.00 | 23.85 | 116.57 | 1.18 | 117.75 |
| 1954 | Copp, Clara P. | Lot Maintenance | Common TF | 0.25 | 373.57 | 0.00 | 1.84 | 00.00 | 375.41 | 80.65 | 16.38 | 0.00 | 97.03 | 472.44 | 4.78 | 477.22 |
| 1937 | Copp, Lucy | Lot Maintenance | Common TF | 90.0 | 94.56 | 0.00 | 0.47 | 0.00 | 95.03 | 20.60 | 4.14 | 0.00 | 24.74 | 119.77 | 121 | 120.98 |
| 1977 | Cordeau - Howe | Lot Maintenance | Common TF | 0.19 | 277.01 | 0.00 | 1.36 | 00'0 | 278.37 | 29.38 | 12.12 | 00'0 | 71.50 | 349.87 | 3.54 | 353.41 |
| 2002 | Crouse, Bruce & Judith | Lot Maintenance | Common TF | 1.99 | 2,953.29 | 0.00 | 14.51 | 00.0 | 2,967.80 | 633.60 | 129.26 | 00'0 | 762.86 | 3,730.66 | 37.73 | 3,768.39 |
| 2006 | Culleton, Dr. James F. | Lot Maintenance | Common TF | 1.50 | 2,215.11 | 00:00 | 10.88 | 00'0 | 2,225.99 | 475.21 | 96.95 | 0.00 | 572.16 | 2,798.15 | 28.30 | 2,826.45 |
| 2003 | Currell, James B. & Nancy L. | Lot Maintenance | Common TF | 1.99 | 2,953.26 | 0.00 | 14.51 | 0.00 | 2,967.77 | 633.60 | 129.26 | 0.00 | 762.86 | 3,730.63 | 37.73 | 3,768.36 |
| 1996 | 1996 Darling, Stanley A. | Lot Maintenance | Common TF | 0.25 | 369.11 | 0.00 | 1.81 | 0.00 | 370.92 | 79.19 | 16.17 | 0.00 | 95.36 | 466.28 | 4.72 | 471.00 |
| 2008 | 2008 Davidson, Brian | Lot Maintenance | Common TF | 0.49 | 718.16 | 0.00 | 3.53 | 0.00 | 721.69 | 154.09 | 31.44 | 0.00 | 185.53 | 907.22 | 9.18 | 916.40 |
| 1940 | 1940 Davis, Charles W. | Lot Maintenance | Common TF | 0.63 | 936.99 | 00'0 | 4.61 | 0.00 | 941.60 | 202.72 | 41.05 | 00'0 | 243.77 | 1,185.37 | 11.99 | 1,197.36 |



REPORT OF THE TRUST FUNDS OF THE TOWN OF TUFTONBORO FOR THE CALENDAR YEAR ENDING 12/31/2023 MS-9

| | TRUS | UST FUNDS | | | | ă | ZINCIPA | | | | INCOME | ME | | TOTAL | MARKET | VALUE |
|------|------------|-----------|----------|---|-----------|-----------|---------|---------|---------|---------------------------------|--------|----------|---------|-----------|-----------------|--------|
| | | | | | | | | | | | | | | | | |
| Date | | | | | | | Capital | | | | | Expended | | Principal | | Ending |
| Cre- | Name of | Purpose | How | % | Beginning | | Gains/ | With- | Ending | Beginning | | During | Ending | త | Unrealized | Market |
| ated | Trust Fund | of Fund | Invested | | Balance | Additions | -Losses | drawals | Balance | -Losses drawals Balance Balance | Amount | Year | Balance | Income | Gain/Loss Value | Value |

Cemetery

| 5 | l |
|---|---|
| ပ | l |
| ē | l |
| 듛 | l |
| 늙 | ŀ |
| ڇ | l |

| P. | rerpetual Care | | | | | | | | | | | | | | | |
|--------|---|-----------------|-----------|------|----------|------|-------|------|----------|--------|--------|-------|--------|----------|-------|----------|
| 1974 | 1974 Davis, Ernest E. & Bertha & Elmer | Lot Maintenance | Common TF | 0.38 | 555.04 | 0.00 | 2.73 | 0.00 | 557.77 | 119.20 | 24.32 | 0.00 | 143.52 | 701.29 | 7.09 | 708.38 |
| 1980 | Davis, Foster & Mary S. | Lot Maintenance | Common TF | 0.12 | 184.60 | 0.00 | 0.91 | 0.00 | 185.51 | 39.61 | 8.07 | 0.00 | 47.68 | 233.19 | 2.36 | 235.55 |
| 1967 | Davis, Harry, Sadie, Arthur & Bea | Lot Maintenance | Common TF | 0.50 | 740.55 | 0.00 | 3.64 | 0.00 | 744.19 | 159.17 | 32.44 | 0.00 | 191.61 | 935.80 | 9.46 | 945.26 |
| 1977 | 1977 Davis, John J. | Lot Maintenance | Common TF | 0.12 | 184.67 | 0.00 | 0.91 | 0.00 | 185.58 | 39.61 | 8.07 | 0.00 | 47.68 | 233.26 | 2.36 | 235.62 |
| 1973 | 1973 Davis, Roger V. & Willis | Lot Maintenance | Common TF | 0.38 | 555.32 | 00'0 | 2.73 | 0.00 | 528.05 | 119.30 | 24.32 | 0.00 | 143.62 | 701.67 | 7.10 | 708.77 |
| 2002 | Davis, Paul & Rhoda | Lot Maintenance | Common TF | 0.50 | 738.37 | 0.00 | 3.63 | 0.00 | 742.00 | 158.38 | 32.31 | 0.00 | 190.69 | 932.69 | 9.43 | 942.12 |
| 2008 | Dearborn, Pauline | Lot Maintenance | Common TF | 0.19 | 287.24 | 0.00 | 1.41 | 0.00 | 288.65 | 61.60 | 12.55 | 0.00 | 74.15 | 362.80 | 3.67 | 366.47 |
| 2007 | Demers, Lorraine & George | Lot Maintenance | Common TF | 1.23 | 1,817.41 | 0.00 | 8.93 | 0.00 | 1,826.34 | 389.92 | 79.58 | 0.00 | 469.50 | 2,295.84 | 23.22 | 2,319.06 |
| 2007 | Donovan, Jon F. & Kathleen | Lot Maintenance | Common TF | 0.59 | 872.62 | 0.00 | 4.29 | 0.00 | 876.91 | 187.26 | 38.21 | 0.00 | 225.47 | 1,102.38 | 11.15 | 1,113.53 |
| 2002 | Dore, Larry | Lot Maintenance | Common TF | 0.50 | 738.37 | 0.00 | 3.63 | 0.00 | 742.00 | 158.38 | 32.31 | 0.00 | 190.69 | 932.69 | 9.43 | 942.12 |
| | Dow, Leroy | Lot Maintenance | Common TF | 90.0 | 92.31 | 0.00 | 0.45 | 0.00 | 92.76 | 19.80 | 4.05 | 0.00 | 23.85 | 116.61 | 1.18 | 117.79 |
| 1987 | Dawson, Robert D. & Marilyn | Lot Maintenance | Common TF | 0.19 | 276.95 | 0.00 | 1.36 | 0.00 | 278.31 | 59.37 | 12.11 | 0.00 | 71.48 | 349.79 | 3.54 | 353.33 |
| 2006 | Dearborn, Louis & Jean | Lot Maintenance | Common TF | 0.25 | 369.14 | 0.00 | 1.81 | 0.00 | 370.95 | 79.19 | 16.17 | 0.00 | 92.36 | 466.31 | 4.72 | 471.03 |
| 2003 | Drouin, Wilfred | Lot Maintenance | Common TF | 0.50 | 738.28 | 00'0 | 3.63 | 0.00 | 741.91 | 158.35 | 32.30 | 0.00 | 190.65 | 932.56 | 9.43 | 941.99 |
| 1991 | Drowne, Edward & Lois | Lot Maintenance | Common TF | 0.12 | 184.58 | 0.00 | 0.91 | 0.00 | 185.49 | 39.61 | 8.07 | 0.00 | 47.68 | 233.17 | 2.36 | 235.53 |
| 1996 | 1996 Dubel, Charles P. & Marion S. | Lot Maintenance | Common TF | 0.50 | 738.27 | 0.00 | 3.63 | 0.00 | 741.90 | 158.36 | 32.30 | 0.00 | 190.66 | 932.56 | 9.43 | 941.99 |
| 2003 | Ellis, James Peter | Lot Maintenance | Common TF | 0.25 | 369.14 | 0.00 | 1.81 | 0.00 | 370.95 | 79.19 | 16.17 | 0.00 | 92.36 | 466.31 | 4.72 | 471.03 |
| 1996 | Fernald Tr., Chester C. & Marion D. | Lot Maintenance | Common TF | 2.49 | 3,691.62 | 0.00 | 18.14 | 0.00 | 3,709.76 | 792.07 | 161.56 | 0.00 | 953.63 | 4,663.39 | 47.16 | 4,710.55 |
| | 1977 Flint, Clarence M. & Elizabeth | Lot Maintenance | Common TF | 0.19 | 277.00 | 0.00 | 1.36 | 0.00 | 278.36 | 59.38 | 12.12 | 0.00 | 71.50 | 349.86 | 3.54 | 353.40 |
| 1997 | Read, Robert J., Florence A. & Marc S. | Lot Maintenance | Common TF | 0.25 | 369.23 | 0.00 | 1.81 | 0.00 | 371.04 | 79.20 | 16.17 | 0.00 | 95.37 | 466.41 | 4.72 | 471.13 |
| 1999 | Folsom, James & Allen | Lot Maintenance | Common TF | 0.50 | 738.45 | 00'0 | 3.63 | 0.00 | 742.08 | 158.42 | 32.32 | 0.00 | 190.74 | 932.82 | 9.43 | 942.25 |
| 2003 | Forbes, Dorothea V. | Lot Maintenance | Common TF | 0.50 | 738.28 | 00'0 | 3.63 | 0.00 | 741.91 | 158.35 | 32.30 | 0.00 | 190.65 | 932.56 | 9.43 | 941.99 |
| 1994 | Fowler, Robin & Jane | Lot Maintenance | Common TF | 0.25 | 369.19 | 00'0 | 1.81 | 0.00 | 371.00 | 79.18 | 16.17 | 0.00 | 95.35 | 466.35 | 4.72 | 471.07 |
| | Franks, John & Marjorie | Lot Maintenance | Common TF | 0.25 | 369.18 | 0.00 | 1.81 | 0.00 | 370.99 | 79.18 | 16.17 | 0.00 | 95.35 | 466.34 | 4.72 | 471.06 |
| | Frye, Richard | Lot Maintenance | Common TF | 96.0 | 1,415.57 | 0.00 | 96'9 | 0.00 | 1,422.53 | 303.65 | 61.94 | 0.00 | 365.59 | 1,788.12 | 18.08 | 1,806.20 |
| 1977 (| Getzelmann, Willard & Inez | Lot Maintenance | Common TF | 0.19 | 277.03 | 0.00 | 1.36 | 0.00 | 278.39 | 59.38 | 12.12 | 0.00 | 71.50 | 349.89 | 3.54 | 353.43 |
| | Gariepy, Frank P. | Lot Maintenance | Common TF | 0.25 | 369.18 | 0.00 | 1.81 | 0.00 | 370.99 | 79.18 | 16.17 | 0.00 | 95.35 | 466.34 | 4.72 | 471.06 |
| 2001 | Gaughan, William G. & Janna E. | Lot Maintenance | Common TF | 1.00 | 1,476.81 | 0.00 | 7.26 | 0.00 | 1,484.07 | 316.94 | 64.65 | 0.00 | 381.59 | 1,865.66 | 18.87 | 1,884.53 |
| 2001 | Gauvin, Paula & Daniel | Lot Maintenance | Common TF | 0.01 | 19.49 | 00'0 | 0.10 | 0.00 | 19.59 | 4.10 | 0.85 | 00:00 | 4.95 | 24.54 | 0.25 | 24.79 |
| 2007 | Gibson, William H. & Jill Daley | Lot Maintenance | Common TF | 0.49 | 726.98 | 00'0 | 3.57 | 0.00 | 730.55 | 155.95 | 31.84 | 00:00 | 187.79 | 918.34 | 9.29 | 927.63 |
| 2007 | Gillum, Denis | Lot Maintenance | Common TF | 0.74 | 1,090.54 | 00'0 | 5.36 | 0.00 | 1,095.90 | 233.99 | 47.75 | 00:00 | 281.74 | 1,377.64 | 13.93 | 1,391.57 |
| 1988 | 1988 Gould, Robert V. & Marion | Lot Maintenance | Common TF | 0.12 | 184.67 | 00'0 | 0.91 | 0.00 | 185.58 | 39.61 | 8.07 | 00:00 | 47.68 | 233.26 | 2.36 | 235.62 |
| 1979 | 1979 Guild, Alice & Nelson | Lot Maintenance | Common TF | 0.31 | 461.59 | 0.00 | 2.27 | 0.00 | 463.86 | 99.07 | 20.18 | 00.00 | 119.25 | 583.11 | 2:90 | 589.01 |

THREE BEARINGS
Fiduciary Advisors

REPORT OF THE TRUST FUNDS OF THE TOWN OF TUFTONBORO FOR THE CALENDAR YEAR ENDING 12/31/2023 MS-9

| | TRUS | T FUNDS | | | | Ы | PRINCIPAL | | | | INC | NCOME | | TOTAL | MARKET | VALUE |
|------|------------|---------|----------|---|-----------|---------------|-----------|---------|---------|-----------|--------|----------|---------|-----------|------------|--------|
| Date | | | | | | | Capital | | | | | Expended | | Principal | | Ending |
| Cre- | Name of | Purpose | How | % | Beginning | | Gains/ | With- | Ending | Beginning | | During | Ending | త | Unrealized | Market |
| ated | Trust Fund | of Fund | Invested | | Balance | nce Additions | -Losses | drawals | Balance | Balance | Amount | Year | Balance | Income | Gain/Loss | Value |

| Pe | Perpetual Care | | | | | | | | | | | | | | | |
|------|---|-----------------|-----------|------|----------|-------|-------|-------|----------|--------|-------|-------|--------|----------|-------|----------|
| 1968 | 1968 Gilman, Chester, Edith & Aaron Lot Maintenance | Lot Maintenance | Common TF | 0.50 | 742.61 | 00'0 | 3.65 | 0.00 | 746.26 | 159.81 | 32.51 | 00.00 | 192.32 | 938.58 | 9.49 | 948.07 |
| 1985 | Godden, Ruth | Lot Maintenance | Common TF | 90.0 | 92.27 | 00'0 | 0.45 | 0.00 | 92.72 | 19.80 | 4.05 | 0.00 | 23.85 | 116.57 | 1.18 | 117.75 |
| 1993 | Graham, Sr., William E. | Lot Maintenance | Common TF | 90.0 | 92.29 | 00'0 | 0.45 | 0.00 | 92.74 | 19.80 | 4.05 | 0.00 | 23.85 | 116.59 | 1.18 | 117.77 |
| 2015 | Graham, William | Lot Maintenance | Common TF | 0.35 | 523.99 | 00'0 | 2.57 | 0.00 | 526.56 | 111.79 | 22.92 | 00:00 | 134.71 | 661.27 | 69'9 | 967.99 |
| 1979 | Haley, Bernard E. | Lot Maintenance | Common TF | 0.25 | 371.31 | 00:0 | 1.83 | 0.00 | 373.14 | 79.94 | 16.25 | 0.00 | 96.19 | 469.33 | 4.75 | 474.08 |
| 2000 | Haley, Delbert & Deborah | Lot Maintenance | Common TF | 0.25 | 369.23 | 0.00 | 1.81 | 0.00 | 371.04 | 79.20 | 16.17 | 0.00 | 95.37 | 466.41 | 4.72 | 471.13 |
| 2017 | Haley, Francis & Elizabeth | Lot Maintenance | Common TF | 0.34 | 515.36 | 00.00 | 2.46 | 0.00 | 517.82 | 93.37 | 21.94 | 0.00 | 115.31 | 633.13 | 6.40 | 639.53 |
| 1926 | 1926 Haley, J. Mckenzie | Lot Maintenance | Common TF | 0.38 | 257.60 | 00.00 | 2.74 | 0.00 | 560.34 | 120.13 | 24.42 | 0.00 | 144.55 | 704.89 | 7.13 | 712.02 |
| 1953 | 1953 Ham-Martin-Levy | Lot Maintenance | Common TF | 0.19 | 276.94 | 0.00 | 1.36 | 0.00 | 278.30 | 59.37 | 12.11 | 0.00 | 71.48 | 349.78 | 3.54 | 353.32 |
| 2000 | 2000 Hansen, Angela | Lot Maintenance | Common TF | 0.50 | 738.45 | 00.00 | 3.63 | 0.00 | 742.08 | 158.42 | 32.32 | 0.00 | 190.74 | 932.82 | 9.43 | 942.25 |
| 2000 | 2000 Hansen, Carl & Marsha | Lot Maintenance | Common TF | 0.50 | 738.45 | 0.00 | 3.63 | 0.00 | 742.08 | 158.42 | 32.32 | 0.00 | 190.74 | 932.82 | 9.43 | 942.25 |
| 1989 | 1989 Harrington, John & Sarah | Lot Maintenance | Common TF | 0.12 | 184.58 | 0.00 | 0.91 | 0.00 | 185.49 | 39.61 | 8.07 | 0.00 | 47.68 | 233.17 | 2.36 | 235.53 |
| 2002 | 2005 Haslett Family | Lot Maintenance | Common TF | 1.50 | 2,214.95 | 0.00 | 10.88 | 0.00 | 2,225.83 | 475.18 | 96.95 | 0.00 | 572.13 | 2,797.96 | 28.30 | 2,826.26 |
| 2003 | 2003 Hayes, Robert & Jacquelyn | Lot Maintenance | Common TF | 0.50 | 738.28 | 0.00 | 3.63 | 0.00 | 741.91 | 158.35 | 32.30 | 0.00 | 190.65 | 932.56 | 9.43 | 941.99 |
| 2000 | 2000 Healy, Patricia | Lot Maintenance | Common TF | 0.50 | 738.45 | 00'0 | 3.63 | 0.00 | 742.08 | 158.42 | 32.32 | 0.00 | 190.74 | 932.82 | 9.43 | 942.25 |
| 1992 | 1992 Heald, Fred & Roberta | Lot Maintenance | Common TF | 0.12 | 184.56 | 0.00 | 0.91 | 0.00 | 185.47 | 39.58 | 8.07 | 0.00 | 47.65 | 233.12 | 2.36 | 235.48 |
| 2013 | 2013 Hewitt, Michael & Patricia | Lot Maintenance | Common TF | 0.47 | 695.57 | 00:0 | 3.42 | 0.00 | 66.869 | 149.23 | 30.45 | 0.00 | 179.68 | 878.67 | 8.89 | 887.56 |
| 1977 | 1977 Hlushuk, Leora | Lot Maintenance | Common TF | 0.19 | 276.96 | 00'0 | 1.36 | 0.00 | 278.32 | 59.37 | 12.11 | 0.00 | 71.48 | 349.80 | 3.54 | 353.34 |
| 1977 | 1977 Hodgdon, Edwin J. | Lot Maintenance | Common TF | 0.25 | 369.35 | 00'0 | 1.82 | 0.00 | 371.17 | 79.29 | 16.17 | 0.00 | 95.46 | 466.63 | 4.72 | 471.35 |
| 1967 | Hodgdon, Herman & Kate | Lot Maintenance | Common TF | 0.38 | 557.74 | 00'0 | 2.74 | 0.00 | 560.48 | 120.18 | 24.43 | 0.00 | 144.61 | 705.09 | 7.13 | 712.22 |
| 1950 | 1950 Hodgdon, Samuel D. | Lot Maintenance | Common TF | 0.38 | 228.57 | 00'0 | 2.75 | 0.00 | 561.32 | 120.42 | 24.45 | 0.00 | 144.87 | 706.19 | 7.14 | 713.33 |
| 1972 | 1972 Hodges, Milton E. | Lot Maintenance | Common TF | 0.38 | 525.85 | 0.00 | 2.73 | 0.00 | 558.58 | 119.52 | 24.32 | 0.00 | 143.84 | 702.42 | 7.10 | 709.52 |
| 2016 | 2016 Hoell, John (Mari O'Neil) | Lot Maintenance | Common TF | 0.18 | 261.02 | 00'0 | 1.28 | 0.00 | 262.30 | 24.97 | 11.36 | 0.00 | 66.33 | 328.63 | 3.32 | 331.95 |
| 1987 | 1987 Holmes, Robert C. & Beatrice | Lot Maintenance | Common TF | 0.37 | 553.79 | 00'0 | 2.72 | 0.00 | 556.51 | 118.85 | 24.25 | 0.00 | 143.10 | 19.669 | 7.08 | 706.69 |
| 1998 | 1998 Holmquist, Bessie & Harold | Lot Maintenance | Common TF | 0.50 | 738.50 | 0.00 | 3.63 | 0.00 | 742.13 | 158.45 | 32.33 | 0.00 | 190.78 | 932.91 | 9.44 | 942.35 |
| 2017 | 2017 Honeycutt, Diane | Lot Maintenance | Common TF | 0.17 | 257.66 | 00'0 | 1.23 | 0.00 | 258.89 | 46.13 | 10.96 | 0.00 | 27.09 | 315.98 | 3.20 | 319.18 |
| 2002 | 2005 Hoover Sr. Family, Harwood | Lot Maintenance | Common TF | 0.91 | 1,341.97 | 00'0 | 6:29 | 0.00 | 1,348.56 | 287.99 | 58.74 | 00.00 | 346.73 | 1,695.29 | 17.15 | 1,712.44 |
| 2009 | 2009 Hoover, Jeanne | Lot Maintenance | Common TF | 0.24 | 353.91 | 00'0 | 1.74 | 0.00 | 355.65 | 75.96 | 15.47 | 0.00 | 91.43 | 447.08 | 4.52 | 451.60 |
| 1989 | 1989 Hull, Herbert & Belanger, Lula | Lot Maintenance | Common TF | 0.50 | 738.26 | 00:0 | 3.63 | 0.00 | 741.89 | 158.36 | 32.30 | 0.00 | 190.66 | 932.55 | 9.43 | 941.98 |
| 1989 | 1989 Huot, Richard A. | Lot Maintenance | Common TF | 0.25 | 369.11 | 00'0 | 1.81 | 00.0 | 370.92 | 79.19 | 16.17 | 00'0 | 95.36 | 466.28 | 4.72 | 471.00 |
| 2001 | 2001 Hutchins Trust, Carleen M. | Lot Maintenance | Common TF | 1.25 | 1,845.98 | 00'0 | 9.07 | 00.0 | 1,855.05 | 396.03 | 80.80 | 00'0 | 476.83 | 2,331.88 | 23.58 | 2,355.46 |
| 1975 | 1975 Jackson, George & Delia | Lot Maintenance | Common TF | 0.37 | 554.85 | 0.00 | 2.73 | 00.00 | 257.58 | 119.16 | 24.30 | 00'0 | 143.46 | 701.04 | 7.09 | 708.13 |
| 1965 | 1965 Johnson, Bertha M. | Lot Maintenance | Common TF | 0.38 | 555.78 | 0.00 | 2.73 | 0.00 | 558.51 | 119.48 | 24.32 | 0.00 | 143.80 | 702.31 | 7.10 | 709.41 |
| 1966 | 1966 Johnson, Louise | Lot Maintenance | Common TF | 0.25 | 371.88 | 00'0 | 1.83 | 00'0 | 373.71 | 80.09 | 16.26 | 00'0 | 96.35 | 470.06 | 4.75 | 474.81 |
| 1997 | 1997 Johnson, Carolyn | Lot Maintenance | Common TF | 0.25 | 369.21 | 0.00 | 1.81 | 0.00 | 371.02 | 79.20 | 16.17 | 00'0 | 95.37 | 466.39 | 4.72 | 471.11 |



REPORT OF THE TRUST FUNDS OF THE TOWN OF TUFTONBORO FOR THE CALENDAR YEAR ENDING 12/31/2023 MS-9

| | TRUS | RUST FUNDS | | | | PF | RINCIPA | - | | | INCOM | OME | | TOTAL | MARKET | VALUE |
|------|------------|------------|----------|---|-----------|-----------|---------|-----------------|---------|-----------------|--------|----------|---------|-----------|-----------------|--------|
| Date | | | | | | | Capital | | | | | Expended | | Principal | | Ending |
| Cre- | Name of | Purpose | How | % | Beginning | | Gains/ | With- | Ending | Beginning | | During | Ending | త | Unrealized | Market |
| ated | Trust Fund | of Fund | Invested | | Balance | Additions | -Losses | -Losses drawals | Balance | Balance Balance | Amount | Year | Balance | Income | Gain/Loss Value | Value |

| _ | Perpetual Care | | | | | | | | | | | | | | | |
|------|---|-----------------|-----------|------|----------|------|------|-------|----------|--------|-------|-------|--------|----------|-------|----------|
| 200 | 2009 Johnson, James | Lot Maintenance | Common TF | 0.24 | 353.91 | 0.00 | 1.74 | 0.00 | 355.65 | 75.96 | 15.47 | 00'0 | 91.43 | 447.08 | 4.52 | 451.60 |
| 200 | 2000 Kennington, Theresa & Gordon Lot Maintenance | Lot Maintenance | Common TF | 0.50 | 738.44 | 0.00 | 3.63 | 0.00 | 742.07 | 158.40 | 32.31 | 0.00 | 190.71 | 932.78 | 9.43 | 942.21 |
| 1988 | 38 Kelly, Linda | Lot Maintenance | Common TF | 90.0 | 92.29 | 0.00 | 0.45 | 0.00 | 92.74 | 19.80 | 4.05 | 0.00 | 23.85 | 116.59 | 1.18 | 117.77 |
| 2013 | 13 Kepner, Ruth | Lot Maintenance | Common TF | 0.19 | 278.22 | 0.00 | 1.37 | 0.00 | 279.59 | 59.74 | 12.17 | 0.00 | 71.91 | 351.50 | 3.55 | 355.05 |
| 1980 | 30 Knights, Eleanor | Lot Maintenance | Common TF | 0.12 | 184.56 | 0.00 | 0.91 | 0.00 | 185.47 | 39.60 | 8.07 | 0.00 | 47.67 | 233.14 | 2.36 | 235.50 |
| 1986 | 36 Labranche, Judith | Lot Maintenance | Common TF | 0.25 | 369.14 | 0.00 | 1.81 | 0.00 | 370.95 | 79.19 | 16.17 | 0.00 | 95.36 | 466.31 | 4.72 | 471.03 |
| 2002 | 2 Lavender, Janet | Lot Maintenance | Common TF | 0.25 | 369.17 | 0.00 | 1.81 | 0.00 | 370.98 | 79.18 | 16.17 | 0.00 | 95.35 | 466.33 | 4.72 | 471.05 |
| 2002 | 12 Lee, David & Patricia | Lot Maintenance | Common TF | 0.25 | 369.17 | 0.00 | 1.81 | 0.00 | 370.98 | 79.18 | 16.17 | 0.00 | 95.35 | 466.33 | 4.72 | 471.05 |
| 199 | 1991 Leroux, Edward & Aura M. | Lot Maintenance | Common TF | 0.12 | 184.72 | 0.00 | 0.91 | 0.00 | 185.63 | 39.62 | 8.07 | 0.00 | 47.69 | 233.32 | 2.36 | 235.68 |
| 200 | 2008 LeRoux, Adelaide | Lot Maintenance | Common TF | 0.73 | 1,077.22 | 0.00 | 5.29 | 0.00 | 1,082.51 | 231.17 | 47.14 | 0.00 | 278.31 | 1,360.82 | 13.76 | 1,374.58 |
| 201 | 2013 Levergood, Ann & Jack | Lot Maintenance | Common TF | 0.19 | 278.22 | 0.00 | 1.37 | 0.00 | 279.59 | 59.74 | 12.17 | 0.00 | 71.91 | 351.50 | 3.55 | 355.05 |
| 2006 | 6 Libby, Beatrice (for Estate of Darlene Caniff) | Lot Maintenance | Common TF | 0.25 | 369.18 | 0.00 | 1.81 | 0.00 | 370.99 | 79.18 | 16.17 | 0.00 | 95.35 | 466.34 | 4.72 | 471.06 |
| 2004 | 4 Libby, Elizabeth & James | Lot Maintenance | Common TF | 0.75 | 1,107.49 | 0.00 | 5.44 | 0.00 | 1,112.93 | 237.61 | 48.49 | 0.00 | 286.10 | 1,399.03 | 14.15 | 1,413.18 |
| 1932 | 32 Libby, Laura | Lot Maintenance | Common TF | 0.13 | 189.20 | 0.00 | 0.93 | 0.00 | 190.13 | 41.14 | 8.31 | 0.00 | 49.45 | 239.58 | 2.42 | 242.00 |
| 2004 | J4 Litwinczuk, Nadia & Philip | Lot Maintenance | Common TF | 0.50 | 738.31 | 0.00 | 3.63 | 0.00 | 741.94 | 158.34 | 32.30 | 0.00 | 190.64 | 932.58 | 9.43 | 942.01 |
| 201 | 2015 Livingstone, Eric & Sally | Lot Maintenance | Common TF | 0.42 | 629.17 | 0.00 | 3.09 | 0.00 | 632.26 | 134.46 | 27.52 | 0.00 | 161.98 | 794.24 | 8.03 | 802.27 |
| 1977 | 7 Long, Joseph, Dorothy & Richard | Lot Maintenance | Common TF | 0.19 | 276.96 | 0.00 | 1.36 | 0.00 | 278.32 | 59.37 | 12.11 | 0.00 | 71.48 | 349.80 | 3.54 | 353.34 |
| 200 | 2008 Luby, Warren & Patricia | Lot Maintenance | Common TF | 0.49 | 718.16 | 0.00 | 3.53 | 0.00 | 721.69 | 154.09 | 31.44 | 0.00 | 185.53 | 907.22 | 9.18 | 916.40 |
| 200 | 2003 Lundberg, Rolf & Barbara | Lot Maintenance | Common TF | 0.25 | 369.13 | 0.00 | 1.81 | 0.00 | 370.94 | 79.19 | 16.17 | 0.00 | 95.36 | 466.30 | 4.72 | 471.02 |
| 198 | 1986 Madden, Steven & Linda | Lot Maintenance | Common TF | 0.12 | 184.73 | 0.00 | 0.91 | 0.00 | 185.64 | 39.62 | 8.07 | 0.00 | 47.69 | 233.33 | 2.36 | 235.69 |
| 198 | 1984 Madden, Frances | Lot Maintenance | Common TF | 0.12 | 184.70 | 0.00 | 0.91 | 0.00 | 185.61 | 39.62 | 8.07 | 0.00 | 47.69 | 233.30 | 2.36 | 235.66 |
| 198 | 1988 McGorty, Marjorie & Peter | Lot Maintenance | Common TF | 90'0 | 92.33 | 0.00 | 0.45 | 0.00 | 92.78 | 19.82 | 4.05 | 0.00 | 23.87 | 116.65 | 1.18 | 117.83 |
| 1971 | 71 McIntire, Delma L. | Lot Maintenance | Common TF | 0.38 | 556.38 | 0.00 | 2.74 | 0.00 | 559.12 | 119.68 | 24.36 | 0.00 | 144.04 | 703.16 | 7.11 | 710.27 |
| 1939 | 39 McIntire, Emma L. | Lot Maintenance | Common TF | 0.13 | 188.57 | 00'0 | 0.93 | 00'0 | 189.50 | 40.95 | 8.25 | 00'0 | 49.20 | 238.70 | 2.41 | 241.11 |
| 1966 | | Lot Maintenance | Common TF | 0.31 | 464.81 | 0.00 | 2.29 | 0.00 | 467.10 | 100.18 | 20.36 | 00.00 | 120.54 | 587.64 | 5.94 | 593.58 |
| 1988 | 38 Medding, Walter & Majorie | Lot Maintenance | Common TF | 0.06 | 92.29 | 0.00 | 0.45 | 0.00 | 92.74 | 19.80 | 4.05 | 00.00 | 23.85 | 116.59 | 1.18 | 117.77 |
| 2002 | 05 Malmgren, Ralph | Lot Maintenance | Common TF | 0.25 | 369.26 | 0.00 | 1.81 | 0.00 | 371.07 | 79.23 | 16.17 | 00'0 | 95.40 | 466.47 | 4.72 | 471.19 |
| 1990 | Milken, A. Ronald & Faith C. | Lot Maintenance | Common TF | 90.0 | 92.27 | 0.00 | 0.45 | 0.00 | 92.72 | 19.80 | 4.05 | 00'0 | 23.85 | 116.57 | 1.18 | 117.75 |
| 1959 | Moody, Raymond B. | Lot Maintenance | Common TF | 0.13 | 186.61 | 0.00 | 0.92 | 0.00 | 187.53 | 40.31 | 8.18 | 00'0 | 48.49 | 236.02 | 2.39 | 238.41 |
| 201 | 2015 Morrill, Patricia | Lot Maintenance | Common TF | 0.53 | 785.35 | 0.00 | 3.85 | 00.0 | 789.20 | 167.12 | 34.34 | 00'0 | 201.46 | 99'066 | 10.02 | 1,000.68 |
| 197. | 1973 Morris, Gilmore | Lot Maintenance | Common TF | 0.38 | 555.32 | 0.00 | 2.73 | 00.00 | 528.05 | 119.30 | 24.32 | 00'0 | 143.62 | 701.67 | 7.10 | 708.77 |
| 197 | 1977 Morris, Graydon & Dorothy | Lot Maintenance | Common TF | 0.31 | 461.66 | 0.00 | 2.27 | 00.00 | 463.93 | 99.11 | 20.19 | 00'0 | 119.30 | 583.23 | 2:30 | 589.13 |
| 201 | 2014 Newton, Nancy E. | Lot Maintenance | Common TF | 0.18 | 260.47 | 0.00 | 1.28 | 00.00 | 261.75 | 25.78 | 11.38 | 00'0 | 67.16 | 328.91 | 3.33 | 332.24 |
| 199 | 1993 Newton, Roland F. & Margaret Lot Maintenance | Lot Maintenance | Common TF | 0.12 | 184.60 | 0.00 | 0.91 | 00.00 | 185.51 | 39.61 | 8.07 | 00.00 | 47.68 | 233.19 | 2.36 | 235.55 |

1/9/2024 10:36:26 AM - TrustTrak v4.02.01 rptMS-9

THREE BEARINGS
Fiduciary Advisors



56

REPORT OF THE TRUST FUNDS OF THE TOWN OF TUFTONBORO FOR THE CALENDAR YEAR ENDING 12/31/2023 MS-9

| | TRUS | SUST FUNDS | | | | Ā | RINCIPA | Ţ | | | INCOM | ЭМЕ | | TOTAL | MARKET | VALUE |
|----------------------|-----------------------|--------------------|-----------------|---|----------------------|-----------|------------------------------|------------------|-------------------|-------------------------------------|--------|----------------------------|-------------------|--------------------------|-------------------------|---------------------------|
| Date Cre- ated | Name of Trust Fund | Purpose of Fund | How Invested | % | Beginning Balance | Additions | Capital Gains/ -Losses | With- drawals | Ending Balance | Ending Beginning Balance Balance | Amount | Expended During Year | Ending Balance | Principal & Income | Unrealized Gain/Loss | Ending Market Value |

| ė |
|----|
| ā |
| ĕ |
| Ě |
| ğ |
| Pe |

| 2 | reipetual care | | | | | | | | | | | | | • | | |
|------|---|--------------------------------|-----------|------|----------|-------|-------|-------|----------|--------|--------|------|--------|----------|-------|----------|
| 1987 | 1987 Nickerson, Wendell & Blanche Lot Maintenance | Lot Maintenance | Common TF | 0.12 | 184.56 | 0.00 | 0.91 | 0.00 | 185.47 | 39.60 | 8.07 | 0.00 | 47.67 | 233.14 | 2.36 | 235.50 |
| 1966 | 1966 Nielsen, William, Augusta & Harry | Lot Maintenance | Common TF | 0.25 | 371.86 | 0.00 | 1.83 | 0.00 | 373.69 | 80.11 | 16.26 | 0.00 | 96.37 | 470.06 | 4.75 | 474.81 |
| 1977 | Noyes-Cheney | Lot Maintenance | Common TF | 0.12 | 184.67 | 0.00 | 0.91 | 0.00 | 185.58 | 39.61 | 8.07 | 0.00 | 47.68 | 233.26 | 2.36 | 235.62 |
| 2007 | 2007 O'Connell, Karen | Lot Maintenance | Common TF | 0.44 | 654.32 | 00.00 | 3.22 | 0.00 | 657.54 | 140.36 | 28.63 | 0.00 | 168.99 | 826.53 | 8.36 | 834.89 |
| 2002 | 2005 O'Donnell, Barbara & Paul | Lot Maintenance | Common TF | 0.25 | 369.26 | 00.00 | 1.81 | 0.00 | 371.07 | 79.23 | 16.17 | 0.00 | 95.40 | 466.47 | 4.72 | 471.19 |
| 2002 | 2002 Onufrak, Esther | Lot Maintenance | Common TF | 0.50 | 738.26 | 0.00 | 3.63 | 0.00 | 741.89 | 158.36 | 32.30 | 0.00 | 190.66 | 932.55 | 9.43 | 941.98 |
| 2000 | O'Shaughnessy, Richard & Winifred | Lot Maintenance | Common TF | 0.75 | 1,107.68 | 0.00 | 5.44 | 0.00 | 1,113.12 | 237.71 | 48.49 | 0.00 | 286.20 | 1,399.32 | 14.15 | 1,413.47 |
| 1977 | Paige, Robert E. & Eva H. | Lot Maintenance | Common TF | 0.19 | 277.01 | 0.00 | 1.36 | 0.00 | 278.37 | 59.38 | 12.12 | 0.00 | 71.50 | 349.87 | 3.54 | 353.41 |
| 2003 | Palmer, George B. | Lot Maintenance | Common TF | 0.50 | 738.27 | 00.00 | 3.63 | 0.00 | 741.90 | 158.36 | 32.30 | 0.00 | 190.66 | 932.56 | 9.43 | 941.99 |
| 1997 | Parker, Keith | Lot Maintenance | Common TF | 0.50 | 738.45 | 0.00 | 3.63 | 0.00 | 742.08 | 158.42 | 32.32 | 0.00 | 190.74 | 932.82 | 9.43 | 942.25 |
| 1999 | Pike, Chester & Marion | Lot Maintenance | Common TF | 0.25 | 369.21 | 0.00 | 1.81 | 0.00 | 371.02 | 79.20 | 16.17 | 0.00 | 95.37 | 466.39 | 4.72 | 471.11 |
| 2012 | 2012 Paulson, Connie & Lyle | Lot Maintenance | Common TF | 0.48 | 16.707 | 00.00 | 3.48 | 0.00 | 711.39 | 151.98 | 31.01 | 0.00 | 182.99 | 894.38 | 9.05 | 903.43 |
| 1999 | 1999 Piper, Joanne & Ivan | Lot Maintenance | Common TF | 0.50 | 738.44 | 0.00 | 3.63 | 0.00 | 742.07 | 158.40 | 32.31 | 0.00 | 190.71 | 932.78 | 9.43 | 942.21 |
| 1985 | 1985 Piper, Rose M. | Lot Maintenance | Common TF | 0.12 | 184.58 | 0.00 | 0.91 | 0.00 | 185.49 | 39.61 | 8.07 | 0.00 | 47.68 | 233.17 | 2.36 | 235.53 |
| 1955 | 1955 Pope, Grace H. | Lot Maintenance | Common TF | 0.38 | 258.90 | 00.00 | 2.75 | 0.00 | 561.65 | 120.55 | 24.47 | 0.00 | 145.02 | 79.907 | 7.15 | 713.82 |
| 1991 | 1991 Quinby, Richard F. & Dianne P. | F. & Dianne P. Lot Maintenance | Common TF | 0.25 | 369.17 | 00.00 | 1.81 | 0.00 | 370.98 | 79.18 | 16.17 | 0.00 | 95.35 | 466.33 | 4.72 | 471.05 |
| 1987 | Ready, William | Lot Maintenance | Common TF | 0.12 | 184.67 | 00.00 | 0.91 | 0.00 | 185.58 | 39.61 | 8.07 | 0.00 | 47.68 | 233.26 | 2.36 | 235.62 |
| 2003 | 2003 Reed, Muriel | Lot Maintenance | Common TF | 1.50 | 2,215.01 | 00.00 | 10.88 | 0.00 | 2,225.89 | 475.19 | 96.94 | 0.00 | 572.13 | 2,798.02 | 28.30 | 2,826.32 |
| 2002 | 2002 Reinhard, Margaret | Lot Maintenance | Common TF | 0.25 | 369.11 | 0.00 | 1.81 | 0.00 | 370.92 | 79.19 | 16.17 | 0.00 | 95.36 | 466.28 | 4.72 | 471.00 |
| 1977 | 1977 Reisselfelder, Pauline | Lot Maintenance | Common TF | 0.12 | 184.67 | 0.00 | 0.91 | 0.00 | 185.58 | 39.61 | 8.07 | 0.00 | 47.68 | 233.26 | 2.36 | 235.62 |
| 1980 | Repetta, Arthur & Evelyn | Lot Maintenance | Common TF | 0.25 | 369.24 | 0.00 | 1.81 | 0.00 | 371.05 | 79.21 | 16.17 | 0.00 | 95.38 | 466.43 | 4.72 | 471.15 |
| 2002 | Rice, Constance | Lot Maintenance | Common TF | 0.25 | 369.17 | 0.00 | 1.81 | 0.00 | 370.98 | 79.18 | 16.17 | 0.00 | 95.35 | 466.33 | 4.72 | 471.05 |
| 1945 | Richardson, Florence | Lot Maintenance | Common TF | 0.19 | 278.10 | 0.00 | 1.37 | 0.00 | 279.47 | 29.88 | 12.18 | 0.00 | 72.06 | 351.53 | 3.56 | 355.09 |
| 2000 | Piper, Shirley & Ridlon, Arnold Lot Maintenance | Lot Maintenance | Common TF | 2.00 | 2,954.09 | 0.00 | 14.52 | 00'0 | 2,968.61 | 633.89 | 129.30 | 00.0 | 763.19 | 3,731.80 | 37.74 | 3,769.54 |
| 1977 | Riddle, Emma G. | Lot Maintenance | Common TF | 90'0 | 92.31 | 0.00 | 0.45 | 00.00 | 92.76 | 19.80 | 4.05 | 0.00 | 23.85 | 116.61 | 1.18 | 117.79 |
| 1997 | Riegel, H. Taylor & Florence C. | | Common TF | 0.50 | 738.45 | 0.00 | 3.63 | 0.00 | 742.08 | 158.42 | 32.32 | 0.00 | 190.74 | 932.82 | 9.43 | 942.25 |
| 1977 | Robie, Marion Horner | Lot Maintenance | Common TF | 0.19 | 277.03 | 0.00 | 1.36 | 0.00 | 278.39 | 29.38 | 12.12 | 0.00 | 71.50 | 349.89 | 3.54 | 353.43 |
| 2008 | 2008 Robinson, Struan | Lot Maintenance | Common TF | 0.49 | 718.16 | 0.00 | 3.53 | 0.00 | 721.69 | 154.09 | 31.44 | 0.00 | 185.53 | 907.22 | 9.18 | 916.40 |
| 1991 | Rogers, Charles, Myra & Bruce | Lot Maintenance | Common TF | 0.19 | 276.98 | 0.00 | 1.36 | 0.00 | 278.34 | 59.37 | 12.11 | 0.00 | 71.48 | 349.82 | 3.54 | 353.36 |
| 2008 | Ruggiero, Wayne | Lot Maintenance | Common TF | 0.49 | 718.16 | 0.00 | 3.53 | 00'0 | 721.69 | 154.09 | 31.44 | 00.0 | 185.53 | 907.22 | 9.18 | 916.40 |
| 1990 | Ryburn, Harold W. & Thelma J. Lot Maintenance | Lot Maintenance | Common TF | 0.12 | 184.59 | 0.00 | 0.91 | 000 | 185.50 | 39.61 | 8.07 | 0.00 | 47.68 | 233.18 | 2.36 | 235.54 |
| 1962 | Sargent, C. Harold | Lot Maintenance | Common TF | 0.13 | 186.26 | 0.00 | 0.92 | 0.00 | 187.18 | 40.21 | 8.16 | 0.00 | 48.37 | 235.55 | 2.38 | 237.93 |
| 1990 | Sawyer, Ogden E. & Florence G. | Lot Maintenance | Common TF | 0.12 | 184.59 | 0.00 | 0.91 | 0.00 | 185.50 | 39.61 | 8.07 | 0.00 | 47.68 | 233.18 | 2.36 | 235.54 |
| 2001 | 2001 Satterfield, Debra B. | Lot Maintenance | Common TF | 0.25 | 369.17 | 0.00 | 1.81 | 0.00 | 370.98 | 79.18 | 16.17 | 00.0 | 95.35 | 466.33 | 4.72 | 471.05 |



REPORT OF THE TRUST FUNDS OF THE TOWN OF TUFTONBORO FOR THE CALENDAR YEAR ENDING 12/31/2023 MS-9

| | TRUS | RUST FUNDS | | | | ā | RINCIPA | 1 | | | INC | JME | | TOTAL | MARKET | VALUE |
|----------------------|-----------------------|--------------------|-----------------|---|----------------------|-----------|------------------------------|------------------|-------------------|----------------------|--------|----------------------------|-------------------|--------------------------|-------------------------|---------------------------|
| Date Cre- ated | Name of Trust Fund | Purpose of Fund | How Invested | % | Beginning Balance | Additions | Capital Gains/ -Losses | With- drawals | Ending Balance | Beginning Balance | Amount | Expended During Year | Ending Balance | Principal & Income | Unrealized Gain/Loss | Ending Market Value |

| 2001 Seeley, Maxine & Milton Loi 1977 Shannon, Pern Loi | | | | | | | | | | | | | | | |
|--|-----------------|-----------|------|----------|-------|-------|------|----------|--------|--------|-------|----------|----------|-------|----------|
| | Lot Maintenance | Common TF | 0.50 | 738.38 | 0.00 | 3.63 | 0.00 | 742.01 | 158.39 | 32.31 | 0.00 | 190.70 | 932.71 | 9.43 | 942.14 |
| | Lot Maintenance | Common TF | 0.12 | 184.67 | 0.00 | 0.91 | 0.00 | 185.58 | 39.61 | 8.07 | 00.00 | 47.68 | 233.26 | 2.36 | 235.62 |
| 1996 Shea, Paul F. Shea & Loi Elizabeth Burnett | Lot Maintenance | Common TF | 1.25 | 1,845.84 | 00:00 | 9.07 | 0.00 | 1,854.91 | 395.98 | 80.80 | 0.00 | 476.78 | 2,331.69 | 23.58 | 2,355.27 |
| | Lot Maintenance | Common TF | 90'0 | 92.27 | 0.00 | 0.45 | 0.00 | 92.72 | 19.80 | 4.05 | 0.00 | 23.85 | 116.57 | 1.18 | 117.75 |
| 1988 Sislane, Jean & Leo Loi | Lot Maintenance | Common TF | 90.0 | 92.31 | 0.00 | 0.45 | 0.00 | 92.76 | 19.80 | 4.05 | 0.00 | 23.85 | 116.61 | 1.18 | 117.79 |
| 2007 Smith, Morton & Nancy Loi | Lot Maintenance | Common TF | 0.44 | 654.32 | 0.00 | 3.22 | 0.00 | 657.54 | 140.36 | 28.63 | 0.00 | 168.99 | 826.53 | 8.36 | 834.89 |
| 1992 Spencer, Robert & Rebecca Lot | Lot Maintenance | Common TF | 90'0 | 92.26 | 0.00 | 0.45 | 0.00 | 92.71 | 19.80 | 4.05 | 0.00 | 23.85 | 116.56 | 1.18 | 117.74 |
| 1998 Spencer, Thomas David Lo | Lot Maintenance | Common TF | 0.75 | 1,107.74 | 0.00 | 5.44 | 0.00 | 1,113.18 | 237.75 | 48.49 | 0.00 | 286.24 | 1,399.42 | 14.15 | 1,413.57 |
| 1977 Steadman, Ethelwynn L. Loi | Lot Maintenance | Common TF | 0.12 | 184.61 | 0.00 | 0.91 | 0.00 | 185.52 | 39.61 | 8.07 | 0.00 | 47.68 | 233.20 | 2.36 | 235.56 |
| 1985 Stockman, Frank Loi | Lot Maintenance | Common TF | 0.12 | 184.58 | 0.00 | 0.91 | 0.00 | 185.49 | 39.61 | 8.07 | 0.00 | 47.68 | 233.17 | 2.36 | 235.53 |
| 1995 Stockwell, John F. Loi | Lot Maintenance | Common TF | 2.99 | 4,430.05 | 0.00 | 21.77 | 0.00 | 4,451.82 | 950.20 | 193.90 | 0.00 | 1,144.10 | 5,595.92 | 56.59 | 5,652.51 |
| 1995 Stockman, John L. Loi | Lot Maintenance | Common TF | 0.19 | 276.91 | 0.00 | 1.36 | 0.00 | 278.27 | 59.35 | 12.12 | 0.00 | 71.47 | 349.74 | 3.54 | 353.28 |
| 1995 Stockman, Melody H. Lo | Lot Maintenance | Common TF | 0.19 | 276.91 | 0.00 | 1.36 | 0.00 | 278.27 | 59.35 | 12.12 | 0.00 | 74.47 | 349.74 | 3.54 | 353.28 |
| 1977 Straw, Robert W. Loi | Lot Maintenance | Common TF | 0.62 | 923.30 | 0.00 | 4.54 | 0.00 | 927.84 | 198.08 | 40.43 | 0.00 | 238.51 | 1,166.35 | 11.80 | 1,178.15 |
| 1992 Southard, Albert & Barbara Lo | Lot Maintenance | Common TF | 0.25 | 369.13 | 0.00 | 1.81 | 0.00 | 370.94 | 79.19 | 16.17 | 0.00 | 92.36 | 466.30 | 4.72 | 471.02 |
| 2006 Melanson, Kathleen Loi Sutherland for Nance | Lot Maintenance | Common TF | 0.25 | 369.13 | 0.00 | 1.81 | 0.00 | 370.94 | 79.19 | 16.17 | 0.00 | 95.36 | 466.30 | 4.72 | 471.02 |
| | Lot Maintenance | Common TF | 90.0 | 92.29 | 0.00 | 0.45 | 0.00 | 92.74 | 19.80 | 4.05 | 0.00 | 23.85 | 116.59 | 1.18 | 117.77 |
| 2000 Swain, Richard Lo | Lot Maintenance | Common TF | 0.50 | 738.44 | 0.00 | 3.63 | 0.00 | 742.07 | 158.40 | 32.31 | 0.00 | 190.71 | 932.78 | 9.43 | 942.21 |
| 1988 Swain, Arnold & Evelyn Lo | Lot Maintenance | Common TF | 0.12 | 184.62 | 0.00 | 0.91 | 0.00 | 185.53 | 39.61 | 8.07 | 0.00 | 47.68 | 233.21 | 2.36 | 235.57 |
| 2005 Swift, Carolyn Lo | Lot Maintenance | Common TF | 0.50 | 738.26 | 0.00 | 3.63 | 0.00 | 741.89 | 158.36 | 32.30 | 0.00 | 190.66 | 932.55 | 9.43 | 941.98 |
| 1991 Talpey, Richard & Jane Lo | Lot Maintenance | Common TF | 90'0 | 92.27 | 0.00 | 0.45 | 0.00 | 92.72 | 19.80 | 4.05 | 0.00 | 23.85 | 116.57 | 1.18 | 117.75 |
| 2005 Teichmann Living Trust Lo | Lot Maintenance | Common TF | 0.50 | 738.26 | 0.00 | 3.63 | 0.00 | 741.89 | 158.36 | 32.30 | 0.00 | 190.66 | 932.55 | 9.43 | 941.98 |
| 1988 Thayer, Ann, Bruce & Gordon Lo | Lot Maintenance | Common TF | 0.37 | 553.76 | 0.00 | 2.72 | 0.00 | 556.48 | 118.85 | 24.24 | 0.00 | 143.09 | 699.57 | 7.08 | 706.65 |
| 1997 Thompson, Edna Mae & Lester Loi W. | Lot Maintenance | Common TF | 0.50 | 738.45 | 0.00 | 3.63 | 0.00 | 742.08 | 158.42 | 32.32 | 0.00 | 190.74 | 932.82 | 9.43 | 942.25 |
| 2014 Tomb, William C. & Marilyn Lot Stowe | Lot Maintenance | Common TF | 1.05 | 1,557.73 | 0.00 | 7.65 | 0.00 | 1,565.38 | 333.84 | 68.16 | 0.00 | 402.00 | 1,967.38 | 19.90 | 1,987.28 |
| Francis S. & Widden, e L. | Lot Maintenance | Common TF | 90.0 | 92.29 | 0.00 | 0.45 | 0.00 | 92.74 | 19.80 | 4.05 | 0.00 | 23.85 | 116.59 | 1.18 | 117.77 |
| 2015 Trider/Gorman Lo | Lot Maintenance | Common TF | 0.57 | 837.75 | 0.00 | 4.11 | 00'0 | 841.86 | 178.24 | 36.62 | 00.0 | 214.86 | 1,056.72 | 10.69 | 1,067.41 |
| 2000 Tunis, Angelo Lo | Lot Maintenance | Common TF | 0.25 | 369.21 | 0.00 | 1.81 | 0.00 | 371.02 | 79.20 | 16.17 | 0.00 | 95.37 | 466.39 | 4.72 | 471.11 |
| 2000 Vittum, Norman Lo | Lot Maintenance | Common TF | 0.25 | 369.21 | 0.00 | 1.81 | 00'0 | 371.02 | 79.20 | 16.17 | 00.0 | 95.37 | 466.39 | 4.72 | 471.11 |
| 1969 Wakefield, William H. & Edna C. Lot Maintenance | | Common TF | 0.38 | 555.96 | 0.00 | 2.73 | 0.00 | 528.69 | 119.61 | 24.32 | 0.00 | 143.93 | 702.62 | 7.11 | 709.73 |
| 1967 Wallace, Charles F. & Harriet L. Lot Maintenance | | Common TF | 0.25 | 371.65 | 0.00 | 1.83 | 0.00 | 373.48 | 80.01 | 16.26 | 0.00 | 96.27 | 469.75 | 4.75 | 474.50 |
| 1975 Watson, Edward M. & Cecile M. Lot Maintenance | | Common TF | 0.37 | 554.85 | 0.00 | 2.73 | 00'0 | 227.58 | 119.16 | 24.30 | 00.0 | 143.46 | 701.04 | 60'2 | 708.13 |
| 1980 Walter, Esther V. | Lot Maintenance | Common TF | 0.37 | 553.72 | 0.00 | 2.72 | 0.00 | 556.44 | 118.82 | 24.24 | 0.00 | 143.06 | 699.50 | 7.07 | 706.57 |



REPORT OF THE TRUST FUNDS OF THE TOWN OF TUFTONBORO FOR THE CALENDAR YEAR ENDING 12/31/2023 MS-9

| | TRUS | RUST FUNDS | | | | PI | RINCIPA | T | | | INCOMI | ЭМЕ | | TOTAL | MARKET V | .VALUE |
|------|------------|------------|----------|---|-----------|-----------|---------|---------|---------|-----------|--------|----------|---------|-----------|------------|--------|
| Date | | | | | | | Capital | | | | | Expended | | Principal | | Ending |
| Cre- | Name of | Purpose | How | % | Beginning | | Gains/ | With- | Ending | Beginning | | During | Ending | త | Unrealized | Market |
| ated | Trust Fund | of Fund | Invested | | Balance | Additions | -Losses | drawals | Balance | Balance | Amount | Year | Balance | Income | Gain/Loss | Value |

| ₫. | Perpetual Care | | | | | | | | | | | | | | | |
|------|--------------------------------|---------------------------|-----------|------|------------|------|--------|-------|------------|-----------|----------|------|-----------|------------|----------|------------|
| 2002 | 2002 Weigel, James & Gail B. | Lot Maintenance Common TF | Common TF | 0.25 | 369.11 | 0.00 | 1.81 | 0.00 | 370.92 | 79.19 | 16.17 | 0.00 | 92.36 | 466.28 | 4.72 | 471.00 |
| 1974 | 4 Welch, George & Ellen | Lot Maintenance | Common TF | 0.38 | 555.03 | 0.00 | 2.73 | 0.00 | 557.76 | 119.20 | 24.32 | 0.00 | 143.52 | 701.28 | 7.09 | 708.37 |
| 2000 | 2000 Whall, William & Helen | Lot Maintenance | Common TF | 0.50 | 738.44 | 0.00 | 3.63 | 0.00 | 742.07 | 158.40 | 32.31 | 0.00 | 190.71 | 932.78 | 9.43 | 942.21 |
| 1999 | 9 West, C. Stuart & Joyce A. | Lot Maintenance | Common TF | 0.50 | 738.44 | 0.00 | 3.63 | 0.00 | 742.07 | 158.40 | 32.31 | 0.00 | 190.71 | 932.78 | 9.43 | 942.21 |
| 1988 | 8 Wheeler, Albert & Clara | Lot Maintenance | Common TF | 0.12 | 184.59 | 0.00 | 0.91 | 0.00 | 185.50 | 39.61 | 8.07 | 0.00 | 47.68 | 233.18 | 2.36 | 235.54 |
| 1976 | 1976 Willard, Beverly | Lot Maintenance | Common TF | 0.25 | 369.37 | 0.00 | 1.82 | 0.00 | 371.19 | 79.29 | 16.17 | 0.00 | 92.46 | 466.65 | 4.72 | 471.37 |
| 1977 | 7 Williams, Roger | Lot Maintenance | Common TF | 0.37 | 554.05 | 0.00 | 2.72 | 0.00 | 226.77 | 118.88 | 24.26 | 0.00 | 143.14 | 699.91 | 7.08 | 706.99 |
| 2008 | 2009 Wilson, Helen | Lot Maintenance | Common TF | 0.19 | 283.19 | 0.00 | 1.39 | 0.00 | 284.58 | 92.09 | 12.40 | 0.00 | 73.16 | 357.74 | 3.62 | 361.36 |
| 2006 | 2006 Wuehrmann, Jane | Lot Maintenance | Common TF | 0.25 | 369.18 | 0.00 | 1.81 | 0.00 | 370.99 | 79.18 | 16.17 | 0.00 | 95.35 | 466.34 | 4.72 | 471.06 |
| 2003 | 2003 Young, Carl | Lot Maintenance | Common TF | 0.25 | 369.13 | 0.00 | 1.81 | 0.00 | 370.94 | 79.19 | 16.17 | 0.00 | 92.36 | 466.30 | 4.72 | 471.02 |
| 1997 | 1997 Zeller, Edwin & Catherine | Lot Maintenance | Common TF | 0.25 | 369.21 | 0.00 | 1.81 | 0.00 | 371.02 | 79.20 | 16.17 | 0.00 | 95.37 | 466.39 | 4.72 | 471.11 |
| F | Total Perpetual Care | | | 100 | 148,054.28 | 0.00 | 727.42 | 00:00 | 148,781.70 | 31,745.15 | 6,479.50 | 0.00 | 38,224.65 | 187,006.35 | 1,891.44 | 188,897.79 |
| ŭ | Cemetery | | | | | | | | | | | | | | | |

| Cemetery | stery | | | | | | | | | | | | | | | |
|----------|--------------------------|-------------------------|-----------|--------|------------|-------|--------|------|------------|-----------|----------|-------|-----------|------------|----------|------------|
| 1980 Tc | 1980 Town House Cemetery | Cemetery Care Common TF | Common TF | 100.00 | 3,431.84 | 0.00 | 16.84 | 0.00 | 3,448.68 | 730.66 | 150.00 | 00.00 | 99.088 | 4,329.34 | 43.78 | 4,373.12 |
| Tota | Total Cemetery | | | 100 | 3,431.84 | 00:00 | 16.84 | 0.00 | 3,448.68 | 730.66 | 150.00 | 0.00 | 99.088 | 4,329.34 | 43.78 | 4,373.12 |
| Total C | Total Cemetery | | | 100 | 168,972.01 | 0.00 | 830.08 | 0.00 | 169,802.09 | 36,203.77 | 7,393.93 | 00.00 | 43,597.70 | 213,399.79 | 2,158.38 | 215,558.17 |
| | | | | | | | | | | | | | | | | |

Private Trusts

| 1984 | 1984 Davis, Charles W. Trust | Aged in Need Common TF | Common TF | 69.6 | 16,831.80 | 0.00 | 68.68 | 0.00 | 16,900.48 | 144.18 | 77.709 | 00.009 | 151.95 | 17,052.43 | 172.46 | 17,224.89 |
|------|--|----------------------------|-----------|-------|------------|-----------|----------|-----------|------------|-----------|-----------|----------|-----------|------------|----------|------------|
| 1972 | 1972 Shepherd, Leon F. Scholarship Scholarships Common TF | Scholarships | Common TF | 19.56 | 29,368.14 | 00:00 | 133.87 | 0.00 | 29,502.01 | 3,719.35 | 1,192.43 | 0.00 | 4,911.78 | 34,413.79 | 348.04 | 34,761.83 |
| 1978 | 1978 Tomb Library - Fidelity | Library Supplies Common TF | Common TF | 21.99 | 37,194.03 | 0.00 | 150.49 | 0.00 | 37,344.52 | 1,113.83 | 1,341.52 | 1,113.83 | 1,341.52 | 38,686.04 | 391.25 | 39,077.29 |
| 2003 | 2003 Tuftonboro Scholarship Fund Scholarships Common TF | Scholarships | | 37.78 | 58,188.08 | 16,420.00 | 242.28 | 13,600.00 | 61,250.36 | 2,816.99 | 2,390.09 | 0.00 | 5,207.08 | 66,457.44 | 671.97 | 67,129.41 |
| 2011 | 2011 Milfoil Eradication (Private Milfoil Eradication Common TF Donations) | Milfoil Eradication | Common TF | 4.30 | 5,890.14 | 0.00 | 29.42 | 0.00 | 5,919.56 | 1,380.72 | 262.01 | 0.00 | 1,642.73 | 7,562.29 | 76.48 | 7,638.77 |
| 2018 | 2018 Cemetery Expendable Trust Maintenance Fund/Private Donations | | Common TF | 99.9 | 10,071.40 | 0.00 | 45.69 | 0.00 | 10,117.09 | 1,222.59 | 407.00 | 0.00 | 1,629.59 | 11,746.68 | 118.80 | 11,865.48 |
| Tota | Total Private Trusts | | | 100 | 157,543.59 | 16,420.00 | 670.43 | 13,600.00 | 161,034.02 | 10,397.66 | 6,200.82 | 1,713.83 | 14,884.65 | 175,918.67 | 1,779.00 | 177,697.67 |
| GRA | GRAND TOTAL: TRUST FUNDS | :UNDS | | | 326,515.60 | 16,420.00 | 1,500.51 | 13,600.00 | 330,836.11 | 46,601.43 | 13,594.75 | 1,713.83 | 58,482.35 | 389,318.46 | 3,937.38 | 393,255.84 |



REPORT OF THE TRUST FUNDS OF THE TOWN OF TUFTONBORO FOR THE CALENDAR YEAR ENDING 12/31/2023 MS-9

| | CAPITAL R | ESERVE FUN | IDS | | | P | RINCIPA | T | | | INC | NCOME | | TOTAL | MARKET VAI | VALUE |
|--------------|------------|------------|----------|---|-----------|-----------|-------------------|---------|---------|-----------|--------|-----------------|---------|----------------|------------|------------------|
| Date Cre- | Name of | Purpose | Ном | % | Beginning | | Capital Gains/ | With- | Ending | Beginning | | Expended During | Ending | Principal & | Unrealized | Ending Market |
| ated | Trust Fund | of Fund | Invested | | Balance | Additions | -Losses | drawals | Balance | Balance | Amount | Year | Balance | Income | Gain/Loss | Value |

| <u>6</u> | own | | | | | | | | | | | | | | | |
|----------|---|--|------------|-------|-----------|-----------|---------|------|------------|----------|----------|-------|----------|------------|-----------|------------|
| 201 | 2011 Milfoil Eradication Exp Tr (Public) | Milfoil Eradication Common CRF 29.02 | Common CRF | 29.02 | 29,271.89 | 0.00 | -86.36 | 0.00 | 29,185.53 | 632.32 | 717.31 | 0.00 | 1,349.63 | 30,535.16 | -763.75 | 29,771.41 |
| 201 | 2015 Highway Truck | Purchase of New Common CRF 0.02 Highway Truck | Common CRF | 0.02 | 2.69 | 0.00 | -0.06 | 0.00 | 2.63 | 16.70 | 0.47 | 00:00 | 17.17 | 19.80 | -0.50 | 19.30 |
| 2020 | 2020 19 Mile Brook ETF | Water Quality Common CRF 22.61 | Common CRF | 22.61 | 22,641.59 | 00.0 | -67.26 | 0.00 | 22,574.33 | 648.79 | 258.68 | 0.00 | 1,207.47 | 23,781.80 | -594.83 | 23,186.97 |
| 2023 | 2023 Transfer Station Equipment Transfer Station Common CRF 48.35 | Transfer Station | Common CRF | 48.35 | 0.00 | 20,000.00 | -143.86 | 0.00 | 49,856.14 | 0.00 | 1,011.17 | 0.00 | 1,011.17 | 50,867.31 | -1,272.30 | 49,595.01 |
| Tot | Total Town | | | 100 | 51,916.17 | 50,000.00 | -297.54 | 0.00 | 101,618.63 | 1,297.81 | 2,287.63 | 00.0 | 3,585.44 | 105,204.07 | -2,631.38 | 102,572.69 |

Cemetery

| 2017 Cemetery Expendable Trust | Maintenance | Common CRF | 100.00 | 20,734.38 | 3,200.00 | -62.78 | 0.00 | 23,871.60 | 623.49 | 539.99 | 0.00 | 1,193.48 | 25,065.08 | -626.93 | 24,438.15 |
|--------------------------------|-------------|------------|--------|-----------|----------|--------|------|-----------|--------|--------|------|----------|-----------|---------|-----------|
| Total Cemetery | | | 100 | 20,734.38 | 3,200.00 | -62.78 | 0.00 | 23,871.60 | 653.49 | 539.99 | 0.00 | 1,193.48 | 25,065.08 | -626.93 | 24,438.15 |

Fire Dent

| ב ב | rire Dept | | | | | | | | | | | | | | | |
|--------|--|---|------------|-------|-----------|-----------|---------|------|-----------|----------|----------|------|----------|-----------|-----------|-----------|
| 2011 | 2011 Fire Dept Expendable Trust Fire Department Common CRF 1.95 1,161.47 | Fire Department | Common CRF | 1.95 | 1,161.47 | 0.00 | -3.71 | 0.00 | 1,157.76 | 122.89 | 30.81 | 0.00 | 153.70 | 1,311.46 | -32.80 | 1,278.66 |
| 2014 | 2014 Fire SCBA Equipment | Fire SCBA Equipt Common CRF 22.49 13,404.68 | Common CRF | 22.49 | 13,404.68 | 0.00 | -42.82 | 0.00 | 13,361.86 | 1,421.44 | 355.64 | 0.00 | 1,777.08 | 15,138.94 | -378.66 | 14,760.28 |
| 2023 | 2023 Fire Engine Capital Reserve Fire Department Common CRF 75.56 | Fire Department | Common CRF | 75.56 | 0.00 | 50,000.00 | -143.86 | 0.00 | 49,856.14 | 0.00 | 1,011.17 | 0.00 | 1,011.17 | 50,867.31 | -1,272.30 | 49,595.01 |
| Tot | Total Fire Dept | | | 100 | 14,566.15 | 50,000.00 | -190.39 | 0.00 | 64,375.76 | 1,544.33 | 1,397.62 | 0.00 | 2,941.95 | 67,317.71 | -1,683.76 | 65,633.95 |

Police Dept

| 2012 Police Dept Capital Reserve Capital Reserves Common CRF 96.51 688,320.74 | Capital Reserves | Common CRF | 96.51 | 688,320.74 | 0.00 | -2,168.86 | 0.00 | 686,151.88 | 62,696.80 | 18,014.59 | 0.00 | 80,711.39 | 766,863.27 | -19,180.80 | 747,682.47 |
|---|------------------|------------|-------|----------------|------------|-----------|-----------|------------|-----------|-----------|-------|-----------|------------|------------|------------|
| 2022 Police Vehicle Expendable Police Vehicles Common CRF 3.49 18,392,01 Trust Fund | Police Vehicles | Common CRF | 3.49 | 18,392.01 | 50,000.00 | -134.11 | 41,591.00 | 26,666.90 | 287.90 | 752.93 | 00:00 | 1,040.83 | 27,707.73 | -693.03 | 27,014.70 |
| Total Police Dept | | | 100 | 100 706,712.75 | 50,000.00 | -2,302.97 | 41,591.00 | 712,818.78 | 62,984.70 | 18,767.52 | 00.00 | 81,752.22 | 794,571.00 | -19,873.83 | 774,697.17 |
| GRAND TOTAL: CAPITAL RESERVE FUNDS | L RESERVE | FUNDS | | 793,929.45 | 153,200.00 | -2,853.68 | 41,591.00 | 902,684.77 | 66,480.33 | 22,992.76 | 00.00 | 89,473.09 | 992,157.86 | -24,815.90 | 967,341.96 |

GRAND TOTAL: CAPITAL RESERVE FUNDS

GRAND TOTAL: TUFTONBORO

147,955.44 1,713.83 36,587.51 1,233,520.88 55,191.00 -1,353.17 169,620.00 1,120,445.05



REPORT OF THE TRUST FUNDS OF THE TOWN OF TUFTONBORO FOR THE CALENDAR YEAR ENDING 12/31/2023 MS-9

CUSTODIAN SUMMARY

| CUSTODIANS | | Ā | RINCIPAL | | | | INC | NCOME | | TOTAL | MARKET VALUE | VALUE |
|------------|------------|------------|-------------------|-----------|------------|-----------|-----------|-----------------|-----------|----------------|--------------|------------------|
| : . | Beginning | | Capital Gains/ | With- | Ending | Beginning | | Expended During | Ending | Principal & | Unrealized | Ending Market |
| Custodian | Balance | Additions | -Losses | drawals | Balance | Balance | Amount | Year | | Income | Gain/Loss | Value |
| Common CRF | 793,929.45 | 153,200.00 | -2,853.68 | 41,591.00 | 902,684.77 | 66,480.33 | 22,992.76 | 0.00 | 89,473.09 | 992,157.86 | -24,815.90 | 967,341.96 |
| Common TF | 326,515.60 | 16,420.00 | 1,500.51 | 13,600.00 | 330,836.11 | 46,601.43 | 13,594.75 | 1,713.83 | 58,482.35 | 389,318.46 | 3,937.38 | 393,255.84 |

147,955.44

1,713.83

36,587.51

113,081.76

55,191.00 1,233,520.88

-1,353.17

169,620.00

1,120,445.05

GRAND TOTAL: All Custodians



TOWN OF TUFTONBORO

Annual Town Meeting Minutes

March 14, 2023 – Town Elections March 15, 2023 – Town Meeting

At a legal meeting of the inhabitants of the Town of Tuftonboro, County of Carroll, and State of New Hampshire on Tuesday, the fourteenth day of March 2023, at 8:00 AM at the Tuftonboro Town House, the meeting was called to order by Moderator Steve Brinser. The polls were declared open for voting and to remain open until 7:00 PM or until all present that wish to vote have voted.

Ballots were cast for school officers and for articles on the school warrant, as provided for under the SB2 plan. The school district ballots were taken to Wolfeboro to be counted.

Listed below are the results of the town balloting for Article 1: to choose all necessary Town Officers for the year ensuing:

| Selectman for Three Years | Votes |
|------------------------------------|---------------|
| William "Chip" Albee | 339 |
| Tim Galvin | 138 |
| Write In | 2 |
| Town Clerk for Three Years | |
| Jennifer Coulter | 472 |
| Write In | 2 |
| Tax Collector for Three Years | . |
| Jacquelyn H. Rollins | 397 |
| Chris Sawyer | 87 |
| Write In | 0 |
| Supervisor of the Checklist for | r Three Years |
| Write In - Dan Barnard | 78 |
| Other Write Ins | 46 |
| Road Agent for Three Years | |
| Jim Bean | 298 |
| Frank Tranchita | 171 |
| Write In | 3 |
| Budget Committee for Three | Years |
| David W. Dauphinais | 352 |
| Garreth A. Chehames | 339 |
| Write In | 11 |
| Budget Committee for One Ye | ear |
| Brendan D. Gaughran | 409 |
| Write In | 9 |
| | |

Trustee of the Trust Funds for Three Years Peter Sluski 421 Write In 2 Cemetery Trustee for Three Years Alana Albee 441 Write In 6 Library Trustee for Three Years Paul Matlock 434 Write In 4

March 15, 2023 – Tuftonboro Central School

Moderator Steve Brinser called the second portion of the 2023 Annual Meeting to order at 7:00 PM on Wednesday, March 15 at the gymnasium at Tuftonboro Central School.

The meeting was opened with a salute to the flag. The Pledge of Allegiance was led by three local participants, Samuel Saxby, Nolan Chominski and Brendan MacPhee, in the National Pass, Punt & Kick Competition under the guidance of Parks and Rec Director, Dennis Zilembo.

Rev. Thom Christian provided an invocation.

The Moderator asked that all those who have served or are currently serving our country to stand to be recognized.

Moderator Steve Brinser explained the voting card each voter received when they checked in at the meeting. Non-registered voters were identified by a show of hands. Thanks were given to Dave Cash and the janitorial crew at TCS for assistance with set up for the town election and town meeting. Kyle Williams was also recognized for his assistance and expertise with the sound equipment. Rules for the meeting were reviewed by the moderator, guidelines provided by the NH Municipal Association. Rules can be found in the town report.

Attorney Laura Spector-Morgan of Mitchell Municipal Group was introduced as the town legal counsel. She would be available for any legal questions that might arise during the meeting.

Sue Wingate of the Tuftonboro Association reminded everyone that the Annual Road Clean Up is on Saturday, April 22. Trash bags will be available at the town offices. Volunteers are asked to sign up for specific roads to clean on the sheet at the town offices. You may use your own bags or ones provided by the town.

School Board Chair Jack Widmer advised that the town of Effingham had postponed their election to Tuesday, March 28. Since they are in the GWRSD, voting results for the school board positions and articles will not be available until after that date.

Moderator Steve Brinser announced the results of the Town Election and introduced the Elected Officers.

Gordon Hunt was recognized for his time serving on the Budget Committee for six years, and Guy Pike was recognized for serving as a Cemetery Trustee for seven years.

The meeting then proceeded with the remaining articles of the Town Warrant.

Article 02: To see if the Town will vote to raise and appropriate the sum of Two Hundred and Eighty-Seven Thousand and Five Hundred Dollars (\$287,500.00) for the repairs and upgrades of Union Wharf and boat launch. This special warrant article will be a non-lapsing appropriation raised from the Undesignated Fund Balance, no additional monies to be raised from new taxes. This article will not lapse until upgrades and repairs to the Wharf and boat launch are completed or by March 2028, whichever is sooner.

(Majority vote required) (Recommended by the Board of Selectmen 3-0 and the Budget Committee 6-0)

Selectman Bob Murray moved the article and Sue Weeks seconded. Selectman Murray advised that there was a delay this year on making the upgrades due to permitting issues. The money has already been approved and allocated. Jeff Newcomb asked if the repairs would improve the docking situation at the wharf. Selectman Chip Albee replied that they will be replacing the bulkheads and access will be better. Fran Laase asked if the boat launch would be expanded. The design is available at the town offices, but we do have to fit within the current design.

The Moderator reread Article 2 and called for the vote. Article PASSED.

Article 03: To see if the Town will vote to raise and appropriate the sum of Four Hundred and Fifty Thousand Dollars (\$450,000.00) for the preparation and paving of major Town through roads.

(Majority vote required) (Recommended by the Board of Selectmen 3-0 and the Budget Committee 6-0)

Selectman Guy Pike moved and David Dauphinais seconded. Selectman Pike stated that the selectmen increased the amount requested based on input from the Lakes Region Planning Commission. The roads to be completed would be Federal Corner Road and Tuftonboro Neck Road. Skip Hurt stepped forward and encouraged the selectmen to consider using Bonds in order to raise more money and to cover more roads. That would benefit the whole town, not just residents on those selected roads.

The Moderator reread Article 3 and called for the vote. Article **PASSED.**

Article 04: To see if the Town will vote to raise and appropriate the sum of One Hundred and Fifty Thousand Dollars (\$150,000.00) for the preparation and paving of Tuftonboro Neighborhood Roads.

(Majority vote required)

(Recommended by the Board of Selectmen 3-0 and the Budget Committee 6-0)

Selectman Guy Pike moved the article and Max Ledoux seconded. Jeff Newcomb who lives on Shirley Way raised concerns that the Neighborhood Roads are not getting enough attention and that it will take a long time to repair these at the amount that is being allocated. Diane Sebastian also from Shirley Way is concerned that the road repairs are not being done correctly as some of the repaired road already has many cracks.

The Moderator reread Article 4 and called for the vote. The article **PASSED**.

Article 05: To see if the town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) to be placed into the previous established Police Vehicle Expendable Fund.

(Majority vote required) (Recommended by the Board of Selectmen 3-0 and the Budget Committee 6-0)

Selectman Chip Albee moved the article and Susan Weeks seconded. Selectman Albee explained this fund will allow the town to replace cars as needed. There are no plans to purchase this year and the town still has approximately \$16,000 in the fund.

The Moderator reread Article 5 and called for the vote. Article **PASSED**.

Article 06: To see if the town will vote to raise and appropriate the sum of Fourteen Thousand Two Hundred and Fifty Dollars (\$14,250.00) for the purpose of purchasing and installing a stationary generator at the Melvin Village Fire Station.

(Majority vote required)
(Recommended by the Board of Selectmen 3-0 and the Budget Committee 6-0)

Selectman Guy Pike moved the article and Gordon Hunt seconded. This generator will provide power in case of an outage and bring the Melvin Village Fire Station in line with the other stations in town.

The Moderator reread Article 6 and called for the vote. Article **PASSED**.

Article 07: Shall the Town of Tuftonboro readopt the OPTIONAL VETERANS' TAX CREDIT in accordance with RSA 72:28, II, for an annual tax credit on residential property of Five Hundred Dollars, (\$500.00).

(Majority vote required) (Recommended by the Board of Selectmen 3-0 and the Budget Committee 5-0)

Selectman Chip Albee moved the article, with Paul Thornton seconding the motion.

Peter Sluski made a motion to amend the article as written from \$500 to \$750 as allowed under RSA 72:28, II. This is the maximum amount allowed under this RSA. Selectman Pike seconded the motion. Peter indicated that there are nine other municipalities in NH that have adopted this amount, as a tangible support of veteran property owners.

Amended Article 07: Shall the Town of Tuftonboro readopt the OPTIONAL VETERANS' TAX CREDIT in accordance with RSA 72:28, II, for an annual tax credit on residential property of Seven hundred-fifty Dollars, (\$750.00) as allowed under the referenced RSA.

The Moderator reread the Amended Article 7 and called for the vote to approve the amendment. The amendment PASSED.

The Moderator reread the Amended Article 7 and called for the vote. The Amended Article 7 PASSED.

Article 08: To see if the town will vote to establish a contingency fund for the current year for unanticipated expenses that may arise and further, to raise and appropriate Five Thousand Dollars (\$5,000.00) to put in the fund. Said sum to come from the Unassigned Fund Balance. Any appropriation left in the fund at year end will lapse into the general fund.

(Majority vote required)
(Recommended by the Board of Selectmen 3-0 and the Budget Committee 6-0)

Selectman Guy Pike moved the article and Paul Thornton seconded. This article is to provide funds in case of unusual or unexpected expenses for the year.

The moderator called for a vote and the article **PASSED**.

Article 09: To see if the town will vote to raise and appropriate the sum of One Hundred and Twenty-five Thousand Dollars (\$125,000.00) to replace and equip the Fire Department's 2010 Car 1.

(Majority vote required) (Recommended by the Board of Selectmen 3-0 and the Budget Committee 6-0) Selectman Chip Albee moved the motion, with Bob Murray seconding. Selectman Albee spoke to the article, indicating that the funds will be used to replace the Fire Chief's 13-year-old SUV, with a Pick-Up Truck. The truck would work better with the fire equipment and the old car has had some repair issues.

Chief Adam Thompson spoke to the article stating that the current mileage is around 115,000 with a rebuilt engine. With a pick-up truck, the equipment would be separated from people. They have three different bids currently in the \$53,000-60,000 range, with the additional money being used to equip the vehicle.

The moderator reread the article and called for a vote. Article 9 PASSED.

Article 10: To see if the town will vote to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) for the permitting, engineering, and design of a 100kw solar/electric generation facility. This is a non-lapsing article (December 31, 2028).

(Majority vote required)
(Recommended by the Board of Selectmen 3-0 and the Budget Committee 6-0)

Selectman Chip Albee moved the motion and Gordon Hunt seconded. Selectman Albee explained that the selectmen were looking at options for the Town Municipal buildings. A federal law has changed which will allow government entities to participate with the 30% tax credit. They originally looked at a proposal for the whole project, but did not have enough support. The funds allocated would be used to look at designs for the three town buildings or at the Transfer Station to generate electricity to be sold to NH Electric. By designing the project in 2023, the Selectmen hope to move forward next year with a full project. The goal is to reduce our costs for electricity, but need to get more information from the design.

Moderator Steve Brinser reread the article, called for a vote and Article 10 PASSED.

Article 11: To see if the town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) to establish an Engine 4 Capital Reserve Fund for the purpose of purchasing and equipping a new Fire Truck as suggested by the Capital Improvement Committee. Furthermore, to name the Board of Selectmen as agents to expend from the fund.

(Majority vote required) (Recommended by the Board of Selectmen 3-0 and the Budget Committee 6-0)

Selectman Bob Murray moved the Article, with Sue Weeks seconding the motion. Selectman Murray offered an Amendment to the Article. He would like to change the wording from Engine 4 to Apparatus. This would take the limitation off a specific vehicle. Paul Thornton seconded the motion.

Some discussion followed about the reasoning for this, mainly concluding that this would make the funds available for whatever apparatus might be needed.

Jill Cromwell from CIP advised that they are trying to establish Capital Reserve funds to help pay for these large purchases over time.

Amended Article 11: To see if the town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) to establish a Fire Engine Capital Reserve Fund for the purpose of purchasing and equipping new Fire Apparatus. Furthermore, to name the Board of Selectmen as agents to expend from the fund.

Max Ledoux made a motion to strike the last sentence appointing the Selectmen as agents to expend the fund. Skip Hurt seconded. Jill Cromwell asked if the Selectmen think that is necessary. Selectmen Albee stated that based on the costs of fire apparatus, he doubts that there would be enough money in the fund to expend it without the approval of the voters.

Moderator Brinser called for a vote on the amendment to strike the last sentence. The vote FAILED.

The moderator read the Amended Article and called for a vote to approve the amendment. The amendment was passed as read.

The moderator called for a vote to approve the Amended Article 11 and the article **PASSED**.

Article 12: To see if the town will vote to raise and appropriate the sum of Thirty-Six Thousand, One Hundred and Thirty Dollars (\$36,130.00) to purchase and equip a Compactor to replace Compactor #2 at the Transfer Station.

```
(Majority vote required)
(Recommended by the Board of Selectmen 3-0 and the Budget Committee 6-0)
```

Selectman Guy Pike moved the article and Selectman Bob Murray seconded. Guy spoke to the need to replace the current compactor.

The moderator read the article again and the article PASSED.

Article 13: To see if the town will vote to raise and appropriate the sum of Fifty Thousand Dollars (\$50,000.00) to establish a Capital Reserve Fund for the purpose of purchasing and equipping equipment for the Transfer Station. Furthermore, to name the Board of Selectmen as agents to expend from the fund.

```
(Majority vote required)
(Recommended by the Board of Selectmen 3-0 and the Budget Committee 4-2)
```

Selectman Bob Murray moved the article, with Selectman Guy Pike offering a second. Selectman Murray explained that the Transfer Station is currently using a Back Hoe to move containers and other things. They would like to purchase a Loader, which would be more expensive. This appropriation would be used to establish a Capital Reserve Fund for equipment.

Skip Hurt spoke and indicated that he does not object to the expenditure, but would like the town to focus on a different way to fund things. He believes that using bonds to spread the cost of these items more easily over the years would be more effective. He thinks the town should come up with more innovative ways to purchase equipment.

Selectman Albee responded that the Selectmen are averse to taking on debt and that they budget and appropriate funds to avoid that. Budget Committee Member David Dauphinais also stated that by saving toward large expenditures we are being fiscally responsible by appropriating the money in this way.

Ann Hackl asked for clarification of what "equipment" would be purchased. She wonders if a Paper Baler would be considered, as we voted for paper recycling in 2021 and then did not vote for the paper baler in 2022. Selectman Murray stated that since the baler was not approved last year, the town does not seem to support that. If the town changed their position, it could be reviewed again.

Max Ledoux pointed out that the Selectmen could go ahead and purchase a baler if they wanted to since they are allowed to expend this fund.

Tim Galvin indicated that there was a lot of discussion about the Loader at Budget Committee meetings and the use of it and wanted clarification from them. Budget Committee Chair Gordon Hunt stated that in their meeting, one of the selling points of the Loader is that it could be used by other departments.

Moderator Brinser agreed with Ann Hackl that we should be more specific about what equipment would be purchased. There was much discussion about what "equipment" means. Moderator asked Selectman Albee to clarify. He indicated that the selectman would come back to the voters for a final decision about what equipment would be purchased.

Robert Zimmerman asked about paper recycling, as they do in Sandwich, and is wondering if there is a market for it. It was noted that last year at town meeting, an article for the purchase of a baler for paper recycling was defeated. One of the concerns was the cost to the town to recycle paper.

Trustee Peter Sluski reminded everyone that the wording needs to be clear as the trustees can only expend the funds based on the specific wording of the article. If you restrict the wording of the article, it may make it more difficult to expend the money.

The question was raised again about using the funds to purchase a Baler. Max Ledoux suggested that the selectmen could purchase one with the approval of this article. Selectman Albee stated that the selectmen would not as the town had voted that down in 2022.

Town Counsel Laura Spector-Morgan agreed that Max Ledoux was right that the funds could be spent for a paper baler, but the Selectmen had already indicated that they would follow the will of the people as indicated in the 2022 Town Meeting.

Joe Ewing made a motion to change the article to read Front Loader instead of Equipment. Skip Hurt seconded. Moderator Brinser asked for a vote on the amendment and that FAILED.

Moderator Brinser reread Article 13 as originally presented and called the vote. Article **PASSED**.

Article 14: To see if the town will vote to raise and appropriate the sum of Fifty-Two Thousand Dollars (\$52,000.00) to purchase and install a Fire Suppression System in the Town Office File Rooms.

(Majority vote required)

(Recommended by the Board of Selectmen 3-0 and the Budget Committee 6-0)

Selectman Bob Murray moved the article and Paul Thornton seconded. Selectman Murray discussed the need to protect the property and historical records that are in the vaults and the safe room at the Town Offices. Nancy Piper wondered if this was a water system. Selectman Murray confirmed it will be a clean dry agent used to extinguish flames.

Moderator Brinser reread the article and called the vote. Article **PASSED**.

Article 15: To see if the Town of Tuftonboro will vote to raise and appropriate the sum of \$250,000, for the purpose of providing a capital contribution towards the renovation of the Pop Whalen Ice and Arts Center. *In 1989, Tuftonboro provided Wolfeboro with a capital contribution which was 12% of the initial arena construction cost \$250,000 is 3.6% of the construction cost for the new facility.* (By Petition)

(Majority vote required) (Not Recommended by Board of Selectmen 0-3) (Not Recommended by Budget Committee 0-6)

Jackie Rollins moved the article and Brian Hastings offered a second.

Brian Hastings spoke to the article stating that this would be in the best interests of the community, both young and old. He feels that we should continue to support Pop Whalen and our students in the community. This provides a place for them to go and it is very accessible to local families. The cost of the renovation to the ice rink is \$6.9 million. Wolfeboro has committed \$4.2 million. The \$250,000

would be less than Tuftonboro's usage of 10%. The one-time cost would be an average of \$44.00 to the taxpayers.

Dave Dauphinais offered his concern for the timing of this request. The project started last year and the town was approached this year after the construction has been completed. He wanted to know what the town gets from making this donation. Selectman Albee responded that we currently pay \$16,000 to participate in Wolfeboro Parks and Rec programs, and there would not be anything additional provided by this donation.

Selectman Albee also pointed out that the petitioned warrant article on the GWRSD Ballot looking to raise \$300,000 for Pop Whalen would also come from Tuftonboro taxes if approved.

Mary Hunter pointed out that the donation in 1989 was for Pop Whalen even though it was in Wolfeboro. This is for the people who use this property, not the actual property. Prices went up in 2021 and because of the increased cost since the initial quotes, they need more money to finish the project.

Selectman Murray stated that the duty of the selectman is to manage the town and they did not feel it was appropriate to give money to another town. If people want to make donations to Pop Whalen, that would be their choice.

Erin Dauphinais asked if making a private donation to Pop Whalen would be tax deductible. She suggested that people do that since a tax payment is not deductible. She felt that the money should come from private donations.

Bill Alcaraz strongly encouraged people to support the next generation of kids.

Rick Weeks felt that there were valid points being made on both sides. He made a motion to amend the amount of money requested to \$100,000. Susan Weeks seconded. Moderator Brinser called for a vote to amend the article from \$250,000 to \$100,000. The vote FAILED.

Brian MacPhee stated that he feels that this is a very honorable project but the method for funding is a problem. Friends of Abenaki is supposed to raise money to fund the remaining part of the project, but they are asking taxpayers of another town to raise the money. Contributing privately is an option for people who would like to do that, but he does not feel it is right to ask taxpayers to give money to a private organization. The town should be focusing on needs not wants.

Andy Bonenfant made one last plea to support our kids. \$50 would go a long way to step up and assist children and the future of this program.

There was a request in writing by a minimum of five voters to proceed with a secret ballot for Article 14. Voters took a voting card to vote yes or no. Ballots were collected by the ballot clerks.

The meeting continued while votes were tabulated.

Article 16: Shall the Town of Tuftonboro accept the provisions of RSA 53-G:1-RSA 53-G:11 providing for the establishment of a communications district, together with the municipalities of Albany, Bartlett, Brookfield, Chatham, Conway, Eaton, Effingham, Freedom, Hales Location, Harts Location, Jackson, Madison, Moultonborough, Ossipee, and Tamworth in accordance with the provisions of the proposed agreement filed with Tuftonboro Board of Selectmen.

(Majority vote required)
(Recommended by Board of Selectmen 3-0)

Selectman Bob Murray moved the article, with Selectman Pike seconding. Selectman Murray explained that this article would give the town the ability to negotiate with a group of towns to help get better internet service throughout the communications district. There is no money associated with this article. There was no further discussion.

Moderator Brinser reread Article 16 and called for a vote. The article **PASSED**.

The results of Article 15 (Pop Whalen) were read – 55 Yes and 112 No – the article FAILED.

At this time, Moderator Steve Brinser reminded everyone that it might be appropriate to restrict reconsideration at this time to ensure that we would not vote on any of the issues already decided at the meeting. By restricting reconsideration, we would not reconsider or vote again at this meeting.

Max Ledoux made a motion to restrict reconsideration of articles. Jill Cromwell seconded. The Moderator called for a vote and the motion PASSED.

Article 17: To see if the Town will approve the building of a Police Station designed to be approximately 26% smaller than that which was initially presented at public meetings and on the Town web page. Passage of this Article would enable the Selectmen to have a new Police Station constructed and equipped for the amount of money already voted and approved by the Town at previous Town meetings and avoid inflationary pressure to raise additional money from taxes.

(Majority vote required) (Recommended by Board of Selectmen 3-0)

Selectman Chip Albee moved the article. Selectman Pike seconded. Selectman Albee spoke to the article indicating that last year the article to raise the additional money needed to complete the police station as designed failed. There is a new design that could be built with the current funds that have already been collected. This design would allow for a second phase when and if the tax payers wanted the additional space. The town has secured a grant from the USDA for \$375,000 that requires an affirmative vote from the town to accept the smaller building.

Jeff Newcomb asked what changes were made to the original plans. Policy Chief Shagoury indicated that the supervisor's office was eliminated, the Emergency Operations/training/meeting room was eliminated, the size of the locker room was reduced, and an exercise room was eliminated and a storage area relocated into the hallway.

Tim Christian questioned what would happen to the grant money if we don't do this. If we don't do it now, the selectmen will present it again next year.

Peter Sluski, Trustee of the Trust Funds, stated that we have \$751,494 in the Capital Reserve Fund and \$375,000 from the Grant, for a total of \$1,126,494. He wonders if that amount is adequate. Selectman Albee indicated that it would be and that the plans and design have been completed, so there would not be additional costs for that.

Nick Madden raised a question about using the existing space at the Town Offices. Chief Shagoury indicated that they had evaluated that and the cost to make changes and to make the building accessible by using the basement would be prohibitive.

Moderator Brinser reread the article and the article PASSED.

Article 18: To See if the Town will vote to reaffirm that the Pier and boat launch at 19 Mile Bay, commonly referred to as Union Wharf, will be held in perpetuity for the benefit of the general public (both residents and non-residents). The Select board will retain authority to regulate the uses, and access to the wharf.

(Majority vote required) (Recommended by Board of Selectmen 3-0)

Selectman Chip Albee moved the article and Selectman Pike seconded. In order to secure additional grant money to complete more work on Union Wharf, the town needs to approve this article. This will help improve Union Wharf for everyone. There was no further discussion.

Moderator Brinser reread the article and the article **PASSED**.

Article 19: To see if the Town will vote to raise and appropriate the Budget Committee recommended sum of Four Million Seven Hundred and Fifty-Two Thousand, Seven Hundred and Fifty-Three Dollars (\$4,752,753.00). for general Town Operations. The Selectmen recommended Four Million Seven Hundred and Fifty-Two Thousand, Seven Hundred and Fifty-Three Dollars (\$4,752,753.00). This article does not include any special or individual warrant articles.

(Majority vote required)
(Recommended by Board of Selectmen 3-0 and the Budget Committee 6-0)

Budget Committee Chairman Gordon Hunt moved the article with Max Ledoux offering a second. Chairman Hunt spoke about the work that the Budget Committee and Selectmen did this year. He indicated that they really worked hard and dug into the budget. Even with a cost-of-living increase of 7.5%, they were able to keep the increase to only 1.25% for the town budget. He feels that this is a good budget and asked for the town's support.

Moderator Brinser reread the article and the article **PASSED**.

A motion was made to adjourn the meeting at approximately 9:40 PM.

There were 185 voters in attendance, along with other observers.

I hereby attest to the minutes' authenticity and accuracy.

Respectfully submitted,

Jennifer M. Coulter Tuftonboro Town Clerk 3/29/23



Financial Report of the Budget

Tuftonboro

For the period ending December 31, 2022

PREPARER'S EFILE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

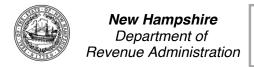
| | Tim Greene | |
|--|--|---|
| Under penalties of perjury, I declar of my belief it is true, correct and co | GOVERNING BODY CERTIFICA e that I have examined the information | TION on contained in this form and to the best |
| Name | Position | Signature |
| William Albee | vice chairman | >/1 |
| ROBERT MURRAY | SELECTMAN | Bohy Olemany |
| GUY PIKE | CHAIRMAN | Juy Rle |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

For assistance please contact: NH DRA Municipal and Property Division

(603) 230-5090

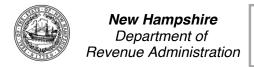
http://www.revenue.nh.gov/mun-prop/



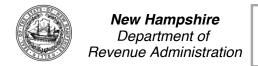
| Canaval Cau | Purpose | Voted Appropriations | Actual Expenditures |
|---|--|---|---|
| General Gov | ernment | | |
| 4130-4139 | Executive | \$120,038 | \$118,530 |
| 4140-4149 | Election, Registration, and Vital Statistics | \$96,879 | \$94,34 |
| 4150-4151 | Financial Administration | \$168,321 | \$155,60 |
| 4152 | Revaluation of Property | \$88,396 | \$88,39 |
| 4153 | Legal Expense | \$53,350 | \$19,38 |
| 4155-4159 | Personnel Administration | \$635,555 | \$616,25 |
| 4191-4193 | Planning and Zoning | \$31,368 | \$34,36 |
| 4194 | General Government Buildings | \$141,808 | \$155,46 |
| 4195 | Cemeteries | \$29,961 | \$31,79 |
| 4196 | Insurance | \$76,737 | \$96,77 |
| 4197 | Advertising and Regional Association | \$0 | \$ |
| 4199 | Other General Government | \$5,475 | \$43 |
| | General Government Subtotal | \$1,447,888 | \$1,411,35 |
| | | | |
| Public Safety | • | | |
| 4210-4214 | Police | \$457,764 | \$429,11 |
| 4215-4219 | Ambulance | \$205,595 | \$202,83 |
| 4220-4229 | Fire | \$527,995 | \$496,05 |
| 4240-4249 | Building Inspection | \$72,217 | \$72,71 |
| 4290-4298 | Emergency Management | \$22,246 | \$21,32 |
| 4299 | Other (Including Communications) | \$0 | \$ |
| | | | |
| | Public Safety Subtotal | \$1,285,817 | \$1,222,04 |
| | Public Safety Subtotal | \$1,285,817 | \$1,222,04 |
| Airport/Aviat | · | \$1,285,817 | \$1,222,04 |
| Airport/Aviat 4301-4309 | · | \$1,285,817 \$ 0 | |
| • | ion Center | | \$1,222,04 \$ \$ |
| 4301-4309 | ion Center Airport Operations Airport/Aviation Center Subtotal | \$0 | \$ |
| 4301-4309 Highways an | ion Center Airport Operations Airport/Aviation Center Subtotal d Streets | \$0 \$0 | \$ \$ |
| 4301-4309 Highways an | ion Center Airport Operations Airport/Aviation Center Subtotal d Streets Administration | \$0 \$0 | \$ \$ |
| 4301-4309 Highways an 4311 4312 | ion Center Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets | \$0 \$0 \$0 \$655,800 | \$ \$ \$ \$701,62 |
| 4301-4309 Highways an 4311 4312 4313 | ion Center Airport Operations Airport/Aviation Center Subtotal d Streets Administration | \$0 \$0 \$0 \$0 \$655,800 \$5,000 | \$ \$ \$701,62 \$13,31 |
| 4301-4309 Highways an 4311 4312 4313 4316 | ion Center Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets | \$0 \$0 \$0 \$655,800 | \$ \$ \$ \$701,62 \$13,31 |
| 4301-4309 Highways an 4311 4312 4313 | ion Center Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets Bridges | \$0 \$0 \$0 \$0 \$655,800 \$5,000 | \$ \$ \$ \$ \$701,62 \$13,31 \$ |
| 4301-4309 Highways an 4311 4312 4313 4316 | ion Center Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets Bridges Street Lighting | \$0 \$0 \$0 \$655,800 \$5,000 \$0 | \$ \$ \$701,62 \$13,31 \$ |
| 4301-4309 Highways an 4311 4312 4313 4316 4319 | Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets Bridges Street Lighting Other | \$0 \$0 \$0 \$655,800 \$5,000 \$0 \$0 | \$ \$ \$701,62 \$13,31 \$ |
| Highways an 4311 4312 4313 4316 4319 | Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets Bridges Street Lighting Other Highways and Streets Subtotal | \$0 \$0 \$0 \$655,800 \$5,000 \$0 \$0 \$660,800 | \$ \$701,62 \$13,31 \$ \$ \$714,94 |
| Highways and 4311 4312 4313 4316 4319 Sanitation 4321 | Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets Bridges Street Lighting Other Highways and Streets Subtotal | \$0 \$0 \$655,800 \$5,000 \$0 \$0 \$660,800 | \$ \$ \$701,62 \$13,31 \$ \$ \$ \$714,94 |
| Highways an 4311 4312 4313 4316 4319 | Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets Bridges Street Lighting Other Highways and Streets Subtotal | \$0 \$0 \$0 \$655,800 \$5,000 \$0 \$0 \$660,800 | \$ \$ \$701,62 \$13,31 \$ \$ \$ \$714,94 |
| Highways and 4311 4312 4313 4316 4319 Sanitation 4321 4323 4324 | Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets Bridges Street Lighting Other Highways and Streets Subtotal | \$0 \$0 \$655,800 \$5,000 \$0 \$0 \$660,800 | \$ \$701,62 \$13,31 \$ \$ \$714,94 |
| Highways an 4311 4312 4313 4316 4319 Sanitation 4321 4323 | Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets Bridges Street Lighting Other Highways and Streets Subtotal Administration Solid Waste Collection | \$0 \$0 \$0 \$655,800 \$5,000 \$0 \$0 \$0 \$660,800 | \$ \$701,62 \$13,31 \$ \$ \$714,94 |
| Highways and 4311 4312 4313 4316 4319 Sanitation 4321 4323 4324 | Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets Bridges Street Lighting Other Highways and Streets Subtotal Administration Solid Waste Collection Solid Waste Disposal | \$0 \$0 \$0 \$655,800 \$5,000 \$0 \$0 \$660,800 \$0 \$660,800 | \$ |
| Highways an 4311 4312 4313 4316 4319 Sanitation 4321 4323 4324 4325 | Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets Bridges Street Lighting Other Highways and Streets Subtotal Administration Solid Waste Collection Solid Waste Disposal Solid Waste Cleanup | \$0 \$0 \$655,800 \$5,000 \$0 \$0 \$660,800 \$0 \$488,840 \$0 \$0 | \$ \$701,62 \$13,31 \$ \$ \$714,94 \$ \$ \$474,52 \$ \$ |



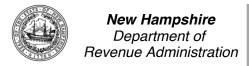
| Account | Purpose | Voted Appropriations | Actual Expenditures |
|---------------|--|----------------------|---------------------|
| Water Distrib | ution and Treatment | | |
| 4331 | Administration | \$0 | \$0 |
| 4332 | Water Services | \$0 | \$0 |
| 4335-4339 | Water Treatment, Conservation and Other | \$0 | \$0 |
| | Water Distribution and Treatment Subtotal | \$0 | \$0 |
| Electric | | | |
| 4351-4352 | Administration and Generation | \$0 | \$0 |
| 4353 | Purchase Costs | \$0 | \$0 |
| 4354 | Electric Equipment Maintenance | \$0 | \$0 |
| 4359 | Other Electric Costs | \$0 | \$0 |
| | Electric Subtotal | \$0 | \$0 |
| Health | | | |
| 4411 | Administration | \$0 | \$0 |
| 4414 | Pest Control | \$1,800 | \$1,331 |
| 4415-4419 | Health Agencies, Hospitals, and Other | \$42,165 | \$42,165 |
| Welfare | Health Subtotal | \$43,965 | \$43,496 |
| 4441-4442 | Administration and Direct Assistance | \$8,250 | \$8,267 |
| 4444 | Intergovernmental Welfare Payments | \$0 | \$0 |
| 4445-4449 | Vendor Payments and Other | \$0 | \$0 |
| | Welfare Subtotal | \$8,250 | \$8,267 |
| Culture and F | Recreation | | |
| 4520-4529 | Parks and Recreation | \$57,967 | \$56,862 |
| 4550-4559 | Library | \$216,662 | \$198,273 |
| 4583 | Patriotic Purposes | \$1,500 | \$1,500 |
| 4589 | Other Culture and Recreation | \$1,000 | \$1,118 |
| | Culture and Recreation Subtotal | \$277,129 | \$257,753 |
| Conservation | and Development | | |
| 4611-4612 | Administration and Purchasing of Natural Resources | \$18,800 | \$15,146 |
| 4619 | Other Conservation | \$6,175 | \$5,000 |
| 4631-4632 | Redevelopment and Housing | \$0 | \$0 |
| 4651-4659 | Economic Development | \$0 | \$0 |
| | Conservation and Development Subtotal | \$24,975 | \$20,146 |



| Account | Purpose | Voted Appropriations | Actual Expenditures |
|---------------------|--|-----------------------------------|-------------------------|
| Debt Service | 1 | | |
| 4711 | Long Term Bonds and Notes - Principal | \$153,711 | \$153,710 |
| | DRA Notes: MC. | = LTD Schedule | |
| 4721 | Long Term Bonds and Notes - Interest | \$22,965 | \$22,869 |
| 4723 | Tax Anticipation Notes - Interest | \$0 | \$0 |
| 4790-4799 | Other Debt Service | \$0 | \$0 |
| | Debt Service Subtotal | \$176,676 | \$176,579 |
| Capital Outla | ау | | |
| 4901 | Land | \$0 | \$60,000 |
| | Explanation: Enc | umbered from 2021 | |
| 4902 | Machinery, Vehicles, and Equipment | \$124,625 | \$215,163 |
| | Explanation: Incli | udes \$61,877 expended out of ETF | as agents |
| 4903 | Buildings | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | \$787,500 | \$688,472 |
| | Capital Outlay Subtotal | \$912,125 | \$963,635 |
| Operating Tr | ransfers Out | | |
| 4912 | To Special Revenue Fund | \$0 | \$0 |
| 4913 | To Capital Projects Fund | \$0 | \$0 |
| 4914A | To Proprietary Fund - Airport | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric | \$0 | \$0 |
| 49140 | To Proprietary Fund - Other | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer | \$0 | \$0 |
| 4914W | To Proprietary Fund - Water | \$0 | \$0 |
| 4915 | To Capital Reserve Fund | \$0 | \$0 |
| | DRA Notes: MC. | = MS9 | |
| 4916 | To Expendable Trusts/Fiduciary Funds | \$80,000 | \$80,000 |
| | DRA Notes: MC: | WA#7 = MS9 | |
| 4917 | To Health Maintenance Trust Funds | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds | \$0 | \$0 |
| 4919 | To Fiduciary Funds | \$0 | \$0 |
| | Operating Transfers Out Subtotal | \$80,000 | \$80,000 |
| | | | |
| Payments to 4931 | Other Governments Taxes Assessed for County | \$0 | \$1,426,29 ⁻ |
| 4932 | Taxes Assessed for Village District | \$0 | \$0,420,28 |
| 4933 | Taxes Assessed for Local Education | \$0 | \$5,060,793 |
| 4934 | Taxes Assessed for State Education | \$0 | \$1,624,383 |
| 4939 | Payments to Other Governments | \$0 | \$1,024,380 |
| 1000 | Payments to Other Governments Subtotal | Ψ | \$8,111,467 |
| | Total Before Payments to Other Governments | \$5,406,465 | \$5,372,741 |
| | Plus Payments to Other Governments | 45, .55, .55 | \$8,111,467 |
| | rius ravillellis io Omer Governmenis | | |



| Less Proprietary/Special Funds | \$0 | \$0 | |
|---------------------------------|--------------|--------------|--|
| Total General Fund Expenditures | \$13,517,932 | \$13,484,208 | |



Revenues

| | Source of Revenues | Estimated Revenues | Actual Revenues |
|--|---|--|---|
| Taxes | | | |
| 3110 | Property Taxes | \$0 | \$11,742,960 |
| 3120 | Land Use Change Tax - General Fund | \$4,000 | \$75 |
| 3121 | Land Use Change Taxes (Conservation) | \$0 | \$(|
| 3180 | Resident Tax | \$0 | \$ |
| 3185 | Yield Tax | \$20,000 | \$20,92 |
| 3186 | Payment in Lieu of Taxes | \$3,019 | \$15,73 |
| 3187 | Excavation Tax | \$450 | \$430 |
| 3189 | Other Taxes | \$30,500 | \$29,770 |
| 3190 | Interest and Penalties on Delinquent Taxes | \$40,000 | \$29,335 |
| 9991 | Inventory Penalties | \$0 | \$(|
| | Taxes Subtotal | \$97,969 | \$11,839,228 |
| 3210 | mits, and Fees Business Licenses and Permits | \$55,000 | \$56,58 |
| 3210 | Business Licenses and Permits | \$55,000 | \$56,58 |
| 3220 | Motor Vehicle Permit Fees | \$800,000 | \$831,70 |
| 3230 | Building Permits | \$58,000 | \$68,47 |
| 3290 | Other Licenses, Permits, and Fees | \$7,500 | \$8,90 |
| 3311-3319 | From Federal Government | \$0 | \$212,69 |
| | | | |
| | Explanation: CDB | G and ARPA expended | |
| | Licenses, Permits, and Fees Subtotal | \$920,500 | \$1,178,36 |
| State Source | Licenses, Permits, and Fees Subtotal | · . | \$1,178,36 |
| State Source | Licenses, Permits, and Fees Subtotal | · . | |
| | Licenses, Permits, and Fees Subtotal | \$920,500 | \$ |
| 3351 | Licenses, Permits, and Fees Subtotal s Municipal Aid/Shared Revenues | \$920,500 \$0 | \$ \$217,39 |
| 3351 3352 | Licenses, Permits, and Fees Subtotal s Municipal Aid/Shared Revenues Meals and Rooms Tax Distribution Highway Block Grant | \$9 20,500 \$0 \$217,393 | \$ \$217,39 |
| 3351 3352 | Licenses, Permits, and Fees Subtotal s Municipal Aid/Shared Revenues Meals and Rooms Tax Distribution Highway Block Grant | \$920,500 \$0 \$217,393 \$91,974 | \$217,39: \$2106,71: |
| 3351 3352 3353 | Licenses, Permits, and Fees Subtotal s Municipal Aid/Shared Revenues Meals and Rooms Tax Distribution Highway Block Grant Explanation: Parti | \$920,500 \$0 \$217,393 \$91,974 al use of SB 401 funds | \$ \$217,39 \$106,71 \$ |
| 3351 3352 3353 3354 | Licenses, Permits, and Fees Subtotal 8 Municipal Aid/Shared Revenues Meals and Rooms Tax Distribution Highway Block Grant Explanation: Parti Water Pollution Grant | \$920,500 \$0 \$217,393 \$91,974 al use of SB 401 funds \$0 | \$ \$217,39 \$106,71 \$ |
| 3351 3352 3353 3354 3355 | Licenses, Permits, and Fees Subtotal s Municipal Aid/Shared Revenues Meals and Rooms Tax Distribution Highway Block Grant Explanation: Parti Water Pollution Grant Housing and Community Development | \$920,500 \$0 \$217,393 \$91,974 al use of SB 401 funds \$0 \$0 | \$ \$217,39 \$106,71 \$ \$ |
| 3351 3352 3353 3354 3355 3356 | Licenses, Permits, and Fees Subtotal s Municipal Aid/Shared Revenues Meals and Rooms Tax Distribution Highway Block Grant Explanation: Parti Water Pollution Grant Housing and Community Development State and Federal Forest Land Reimbursement | \$920,500 \$0 \$217,393 \$91,974 al use of SB 401 funds \$0 \$0 | \$ \$217,39 \$106,71 \$ \$ \$ \$ |
| 3351 3352 3353 3354 3355 3356 3357 | Licenses, Permits, and Fees Subtotal 8 Municipal Aid/Shared Revenues Meals and Rooms Tax Distribution Highway Block Grant Explanation: Parti Water Pollution Grant Housing and Community Development State and Federal Forest Land Reimbursement Flood Control Reimbursement | \$920,500 \$0 \$217,393 \$91,974 al use of SB 401 funds \$0 \$0 \$0 | \$217,39 \$106,71 \$ \$ \$ \$ \$ \$ |
| 3351 3352 3353 3354 3355 3356 3357 3359 | Licenses, Permits, and Fees Subtotal Municipal Aid/Shared Revenues Meals and Rooms Tax Distribution Highway Block Grant Explanation: Parti Water Pollution Grant Housing and Community Development State and Federal Forest Land Reimbursement Flood Control Reimbursement Other (Including Railroad Tax) | \$920,500 \$0 \$217,393 \$91,974 al use of SB 401 funds \$0 \$0 \$0 \$0 \$11,405 | \$ \$217,39 \$106,71 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| 3351 3352 3353 3354 3355 3356 3357 3359 3379 | Licenses, Permits, and Fees Subtotal Municipal Aid/Shared Revenues Meals and Rooms Tax Distribution Highway Block Grant Explanation: Parti Water Pollution Grant Housing and Community Development State and Federal Forest Land Reimbursement Flood Control Reimbursement Other (Including Railroad Tax) From Other Governments State Sources Subtotal | \$920,500 \$0 \$217,393 \$91,974 al use of SB 401 funds \$0 \$0 \$0 \$0 \$111,405 \$111,385 | \$ \$217,39 \$106,71 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |
| 3351 3352 3353 3354 3355 3356 3357 3359 | Licenses, Permits, and Fees Subtotal s Municipal Aid/Shared Revenues Meals and Rooms Tax Distribution Highway Block Grant Explanation: Parti Water Pollution Grant Housing and Community Development State and Federal Forest Land Reimbursement Flood Control Reimbursement Other (Including Railroad Tax) From Other Governments State Sources Subtotal Services | \$920,500 \$0 \$217,393 \$91,974 al use of SB 401 funds \$0 \$0 \$0 \$0 \$11,405 \$11,385 \$332,157 | \$1,178,366 \$1,178,366 \$217,396 \$106,710 \$6 \$6 \$6 \$700 \$330,000 |
| 3351 3352 3353 3354 3355 3356 3357 3359 3379 | Licenses, Permits, and Fees Subtotal Municipal Aid/Shared Revenues Meals and Rooms Tax Distribution Highway Block Grant Explanation: Parti Water Pollution Grant Housing and Community Development State and Federal Forest Land Reimbursement Flood Control Reimbursement Other (Including Railroad Tax) From Other Governments State Sources Subtotal | \$920,500 \$0 \$217,393 \$91,974 al use of SB 401 funds \$0 \$0 \$0 \$0 \$111,405 \$111,385 | \$(\$217,393 \$106,710 \$(\$6 \$6 \$6 \$5,20 \$700 |



Revenues

| Account | Source of Revenues | Estimated Revenues | Actual Revenues |
|--------------|--|---------------------------|-----------------|
| Miscellaneou | us Revenues | | |
| 3501 | Sale of Municipal Property | \$172,423 | \$144,630 |
| 3502 | Interest on Investments | \$5,000 | \$8,73 |
| 3503-3509 | Other | \$92,799 | \$94,847 |
| | Miscellaneous Revenues Subtotal | \$270,222 | \$248,208 |
| Interfund Op | erating Transfers In | | |
| 3912 | From Special Revenue Funds | \$0 | \$0 |
| 3913 | From Capital Projects Funds | \$0 | \$33,318 |
| 3914A | From Enterprise Funds: Airport (Offset) | \$0 | \$0 |
| 3914E | From Enterprise Funds: Electric (Offset) | \$0 | \$0 |
| 39140 | From Enterprise Funds: Other (Offset) | \$0 | \$0 |
| 3914S | From Enterprise Funds: Sewer (Offset) | \$0 | \$0 |
| 3914W | From Enterprise Funds: Water (Offset) | \$0 | \$0 |
| 3915 | From Capital Reserve Funds | \$0 | \$61,87 |
| | Explanation: Expe | enditures as agents | |
| 3916 | From Trust and Fiduciary Funds | \$0 | \$4,260 |
| | Explanation: Milfo | il ETF | |
| 3917 | From Conservation Funds | \$0 | \$0 |
| | Interfund Operating Transfers In Subtotal | \$0 | \$99,455 |
| Other Financ | ing Sources | | |
| 3934 | Proceeds from Long Term Bonds and Notes | \$0 | \$0 |
| | Other Financing Sources Subtotal | \$0 | \$0 |
| | Less Proprietary/Special Funds | \$0 | \$0 |
| | Plus Property Tax Commitment from Tax Rate | \$11,894,117 | |
| | Total General Fund Revenues | \$13,649,965 | \$13,816,617 |



Balance Sheet

| Account | Description | Starting Balance | Ending Balance |
|--------------|--|----------------------|----------------|
| Current Ass | sets | | |
| 1010 | Cash and Equivalents | \$4,969,062 | \$4,692,593 |
| | DRA Notes: I | MC: Treas Rept pg 31 | |
| 1030 | Investments | \$0 | \$0 |
| 1080 | Tax Receivable | \$498,934 | \$408,003 |
| | DRA Notes: I | MC: MS61 - \$400,292 | |
| 1110 | Tax Liens Receivable | \$66,874 | \$75,739 |
| | DRA Notes: I | MC: = MS61 | |
| 1150 | Accounts Receivable | \$4,871 | \$3,553 |
| 1260 | Due from Other Governments | \$180,882 | \$46,886 |
| 1310 | Due from Other Funds | \$6,617 | \$0 |
| 1400 | Other Current Assets | \$37,664 | \$18,697 |
| 1670 | Tax Deeded Property (Subject to Resale | \$35,820 | \$3,346 |
| | Current Assets Subtotal | \$5,800,724 | \$5,248,817 |
| Current Lial | bilities | | |
| 2020 | Warrants and Accounts Payable | \$261,579 | \$229,954 |
| 2030 | Compensated Absences Payable | \$0 | \$0 |
| 2050 | Contracts Payable | \$0 | \$0 |
| 2070 | Due to Other Governments | \$2,773 | \$0 |
| 2075 | Due to School Districts | \$3,433,121 | \$3,190,06 |
| 2080 | Due to Other Funds | \$770,547 | \$925 |
| 2220 | Deferred Revenue | \$130,790 | \$284,830 |
| 2230 | Notes Payable - Current | \$0 | \$0 |
| 2270 | Other Payable | \$41,784 | \$50,508 |
| | Current Liabilities Subtotal | \$4,640,594 | \$3,756,278 |
| Fund Equity | / | | |
| 2440 | Non-spendable Fund Balance | \$73,484 | \$22,043 |
| 2450 | Restricted Fund Balance | \$0 | \$0 |
| 2460 | Committed Fund Balance | \$111,939 | \$38,536 |
| 2490 | Assigned Fund Balance | \$95,029 | \$7,326 |
| 2530 | Unassigned Fund Balance | \$879,678 | \$1,424,634 |
| | Fund Equity Subtotal | \$1,160,130 | \$1,492,539 |



Tax Commitment

| Source | County | Village | Local Education | State Education | Other | Property Tax |
|------------|-------------|---------|-----------------|-----------------|-------|--------------|
| MS-535 | \$1,426,291 | \$0 | \$5,060,793 | \$1,624,383 | \$0 | \$11,742,960 |
| Commitment | \$1,426,291 | \$0 | \$5,060,793 | \$1,624,383 | | \$11,894,117 |
| Difference | \$0 | \$0 | \$0 | \$0 | | (\$151,157) |

General Fund Balance Sheet Reconciliation

| \$13,816,617 | Total Revenues |
|--------------|-----------------------|
| \$13,484,208 | Total Expenditures |
| \$332,409 | Change |
| | |
| \$1,492,539 | Ending Fund Equity |
| \$1,160,130 | Beginning Fund Equity |
| \$332,409 | Change |



Long Term Debt

| Description (Purpose) | Original Obligation | Annual Installment | Rate | Final Payment Start of Year | Issued | Retired | End of Year |
|-----------------------|------------------------|-----------------------|------|--------------------------------|--------|-----------|-------------|
| Fire Station (G) | | | | | | | |
| | \$2,151,944 | \$153,710 | 2.49 | \$922,264 | \$0 | \$153,710 | \$768,554 |
| | \$2,151,944 | | | \$922,264 | \$0 | \$153,710 | \$768,554 |

AGRICULTURAL COMMISSION 2023

2023 was an interesting year for the Agriculture Commission. After the Commission members resigned en masse, the Selectmen appointed Susan Weeks and Joy Perkins, with Guy Pike as Selectmen's representative, to form a new commission. We are hoping to find two or three mor people who would be interested in serving on the Commission.

We worked with the community gardeners to get the wildflower garden mulched and the field around it mowed. This was interesting as no one seemed to know where the boundaries are! Bill Williams took care of this for many years and Bill Stockman took over when "Uncle Bill" stopped. He shared with us what he knew of the boundary. Fortunately, we found that the property had been surveyed when the Town acquired it. We even found a survey plan of it which enabled us to mow most of it.

The community gardeners have requested new water hoses and nozzles and we have included that in our proposed 2024 budget. The "rental fees" for the garden plots should reimburse us for the cost of the equipment. That money will go into an Agriculture Commission fund so anything left over can be used for another project.

The purpose of the Commission according to state law is for the proper recognition, promotion, enhancement, encouragement, use, management, and protection of agriculture and agricultural resources, tangible or intangible, that are valued for their economic, aesthetic, cultural, historic, or community significance ..."

Please contact the Selectmen or Agriculture Commission members if you would like to be on the commission.

R&G

Roberts & Greene, PLLC

INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen Town of Tuftonboro Tuftonboro, New Hampshire

Opinions

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Tuftonboro as of and for the year ended December 31, 2022, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Town as of December 31, 2022, and the respective changes in financial position thereof, and the budgetary comparison statement of the General Fund, for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Basis for Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the Town and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events considered in the aggregate, that raise substantial doubt about the Town's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statement as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

Town of Tuftonboro Independent Auditor's Report

In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant
 accounting estimates made by management, as well as evaluate the overall presentation of the financial
 statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that
 raise substantial doubt about the Town's ability to continue as a going concern for a reasonable period
 of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, any significant audit findings, and certain internal control-related matters that we identified during the audit.

Emphasis of Matter

Implementation of Accounting Standard

As discussed in Note I.B.5. to the financial statements, in the year ended December 31, 2022, the Town adopted new accounting guidance regarding the accounting and reporting of a lease receivable. Our opinion is not modified with respect to this matter.

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the pension and OPEB schedules on pages 34 - 37 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational and economic context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The Town of Tuftonboro has not presented a management's discussion and analysis. Accounting principles generally accepted in the United States of America have determined that the management's discussion and analysis is necessary to supplement, but is not required to be part of, the basic financial statements.

Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town's basic financial statements. The combining nonmajor and individual general fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. They are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been

Town of Tuftonboro Independent Auditor's Report

subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining nonmajor and individual general fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

December 14, 2023

Roberts & Aleine, PLIC

BOARD OF ADJUSTMENT

2023 was a quiet year compared to the past few years. The majority of hearings were for variances, all setbacks. All were granted, two after the applicants agreed to reposition their proposed storage shed to make it more conforming. There was one special exception granted for adding an extra bedroom in an adjacent building with State Approval on a 59-acre parcel.

The Board itself had changes this year. Mark Howard who had been a member since 2010 and Chairman since 2015 did not wish to be reappointed.

Alternate members Bob Spurr and Steve Brinser also decided not to be reappointed.

The selectmen appointed Bryan Walsh to fill Mark Howards slot and Janice Williams was appointed as an Alternate member.

Thank You to these 2 new appointees.

Tom Swift, Chairman
Alicia Gettman, Vice Chairman
Amy Stockman
Bob Theve
Bryan Walsh
Janice Williams, Alternate

Jackie Rollins, Secretary

BOARD OF SELECTMEN

2023 was, for the Board of Selectmen, a year of reorganization and dealing with weather events and the pressures of the general economy.

Our long-time administrative assistant left us and was replaced by Audrey Fraizer.

Working with Audrey gave us the opportunity to examine the structure of our office staff and their duties. The Selectmen's goal being to efficiently manage the operation of the Town without increasing the size of our staff, while still accommodating the ongoing changes and expansion of responsibilities of the Selectmen and staff. Over the course of the summer and fall the administrative assistant position changed and expanded into a Town Administrator position and various tasks were reassigned.

During this same time, the Town was hit with flooding events which stretched our highway budget and with another major storm in November, we found our highway budget literally underwater. These, along with the inflationary pressures of the general economy on all of our basic purchases, made 2023 a very trying year for management.

We were, however, able to get a grant and signed a contract for the reconstruction of the pier at 19 Mile Bay and that work is scheduled for completion by April of 2024. The Selectmen also researched a solar project at the Transfer Station and are bringing to the voters at this year's Town meeting. There are three prospective bidders for the project each of whom have proposed building and putting into service this project by the end of 2024.

You will notice in the warrant article for the solar project that we propose funding the solar project out of the fund balance. The reason for paying for it this way is that this project actually returns revenue, annually, to the Town. Currently the fund balance is earning 1.5% to 2.0% annually. The effective return on the solar project would be 7.0% to 9.0% annually. This is a much better investment of our money.

This town report is dedicated to our long serving and good friend Gordon Hunt who served on many boards here in Tuftonboro. His example of service to the community should encourage each of your fellow citizens to get involved and participate in the Town boards and committees. Local town government requires people like Gordon and people like you.

Tuftonboro Board of Selectmen Guy Pike, Chairman William Albee, Vice Chairman Robert Murray, Selectman

TUFTONBORO CAPITAL IMPROVEMENTS PROGRAM COMMITTEE 2023

The CIP Committee is an advisory committee, which makes recommendations to the Planning Board, Selectmen, and Budget Committee on the town's anticipated capital expenditures for the next ten years. A capital project is defined as a specified item or activity with a cost of at least \$10,000 and has a useful life of two years or more. Copies of the complete Capital Improvements Program report are available at the Town offices, Library, and on the town web site. The ten-year plan spreadsheet is shown on the following page.

Each year, the committee reviews capital projects submitted by town departments, committees and functional areas and makes recommendations on their advisability and potential timing. This year, projects from eight town departments, with nine to be funded in 2024, are included. Some were not recommended, moved to future years, or combined into larger capital reserve funds to spread out capital spending over the ten-year period. We recommended twelve warrant articles to the Selectmen. Our primary focus is on setting up capital reserve accounts to even out capital expenses and taxes over the ten years. It will take a while for this to occur because some big-ticket items are needed before enough reserve can be funded, but given time and consistent funding it will happen.

The projected 2024 cost of the recommended capital expenditures is \$1,455,000. This is higher than past annual capital spending, but we feel it is acceptable for the following reasons:

- All the items are justified needs of the town and are in line with the Master Plan.
- Prices have been rising significantly and are not likely to decrease.
- The town taxbase is growing with 46 new homes added in 2022 valued at \$25,860,000 and 35 more added in 2023.

Due to other budgetary factors affecting our overall tax rate, it is possible that some projects may need to be delayed for a year or pared back. The Selectmen ultimately propose warrant articles for capital needs which are reviewed by the Budget Committee.

The Committee extends its thanks to all who gave us their cooperation and support: department heads and committee chairs who submitted projects, provided information, answered questions and presented plans to the committee.

Respectfully submitted,

Jill Cromwell, Chair
Barbara Maidhof, Vice-Chair
Tom Young, Secretary
David Carle, CIP Committee Member
Tim Galvin, CIP Committee Member
Chip Albee, Board of Selectmen Representative
Carol Bush, Planning Board Representative
Gary Chehames, Budget Committee Representative

| CAF | PITAL | ROJE | CTS AI | ND EXF | ENSES | RECO | MMEN | ED BY | THE | APITAL I | MPRO | VEMEN | CAPITAL PROJECTS AND EXPENSES RECOMMENDED BY THE CAPITAL IMPROVEMENTS PROGRAM COMMITTEE | |
|---|-------|------|--------|--------|-----------|-----------|-----------|---------------|----------|----------|----------|----------|---|--|
| Department/Projects* | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 20 | 2031 2032 | 32 2033 | 33 Addl. | Total | _ | Comments | Financing Comments |
| Board of Selectmen | | | | | | | | | | | | | | |
| Paving and Improvements on Major Town Roads | 500 | 525 | 550 | 575 | 900 | 625 | 650 6 | 675 700 | 725 | 2 | 6125 | | Assumes \$25K (~5%) increase per year | |
| Neighborhood Roads | 200 | 210 | 220 | 230 | 240 | 250 | 260 2 | 270 280 | 30 290 | 0 | 2450 | | Assumes \$10K (~ 5%) increase per year | |
| Solar Project | 0 | | | | | | | | \dashv | | - | \dashv | | |
| Lake Road Culvert Wall and Dredging | | 140 | 140 | | | | _ | _ | _ | | 280 | _ | Very rough cost estimate | |
| Melvin Wharf | | | | 140 | Ħ | \forall | \exists | $\frac{1}{1}$ | \dashv | | 140 | | Very rough cost estimate | |
| Cemetery Trustees | | | | | T | | | | | | | | | |
| Vital Rehab of Small Cemeteries | | 10 | 10 | 10 | Г | | | | H | | 30 | | 1 | Utilize \$10K in existing Trust Funds |
| Code Officer | | | | | | | | | | | | | | |
| Code Enforcement Vehicle | | | 35 | | T | H | | H | H | | 88 | H | Existing vehicle 8 years old in 2026 | |
| Fire/Rescue and Emergency Management | | | | | | | | | | | | | | |
| Heavy Apparatus Capital Reserve | 450 | 200 | 200 | 200 | 900 | 900 | 200 | 200 | 200 | 200 | 4950 | | Change name on capital reserve set up in 2023. Includes Engines, Rescue, Ambulances. Boat 1&2 | Plus Warrant Art. to expend \$221K from this fund for 1st yr of lease purchase for Engine 4 replacement. |
| Light Apparatus Capital Reserve | 25 | 225 | 25 | 125 | 52 | 25 | 52 | 52 | 55 | 25 | 250 | | Includes ATV, Boat , Car1, Utility1/Forestry, Utility 2 | Will need extra funding in 2025 to replace Utility 1 and in 2027 for Utility 2 |
| Equipment Capital Reserve | | 10 | 10 | 10 | 10 | 1 | 10 | 10 | 5 | 10 | 8 | | Includes cardiac monitors, extrication tools, radios, SCBA, generators | Move the over \$14,000 currently in the SCBA Capital Reserve Fund to this fund in 2024 |
| Stations & Infrastructure Capital Reserve | 10 | 10 | 10 | 10 | 01 | 10 | 100 | 100 | 100 | 10 | 370 | | Central, Melvin Village, Mirror Lake Stations | Renovations to Central Station are anticipated in 2030 |
| Highway Donathnood | | | | | | | | | | | | | | |
| Highway Garage Building Extension Capital Reserve | 100 | 125 | | | T | ı | H | H | H | L | 225 | - | More planning is needed on this project | |
| Highway Garage Upper Pavement | | 40 | | | | | | L | | L | 4 | | | |
| Town Truck Replacement | | | | | П | Н | 290 | Н | Н | | Н | ũ | Existing truck has 7 year useful life | |
| Tuftonboro Neck Bridge Replacement | | | | | | \forall | | | 184 | | \$ | _ | Net impact of \$935K project | 80% reimbursed from state bridge fund** |
| Parks & Recreation | | | | | | | | | | | | | | |
| Central Park Bike Trail Capital Reserve | 20 | | | | | | | | | | 20 | | Kid focused, to include small skills park. Total cost \$89,400. More phases to come. | Dntns=\$11,854 so far. Will raise more. |
| Right-of-ways to Central Park | | | | | П | Н | 20 | | Н | | 20 | Н | More research needed. | Seek donated rights-of-way |
| Paking lot at 19 Mile Bay Beach | | | 40 | 15 | | | | | | | 55 | | Grading, first coat yr 1. Second coat yr 2. More research needed. | |
| Police Department | | | | | | | | | | | | | | |
| Bodyworn Cameras | | × | | 7 | 1 | \dagger | 35 | + | + | + | 89 | 4 | Add1 staff required to administer. | Grants possible. Also 5yr pmt plan |
| Police Vehicle Expendable Trust Fund | 8 | SS | 50 | 20 | S | 20 | ಜ | 75 | 75 | 75 | 575 | \dashv | Replacement schedule every 8 years | Expendable Trust established in 2022 |
| Public Safety Facilities | | | | | | | | | | | | | | |
| Police Building | | | | | | \forall | _ | \dashv | + | | 24 | 2400 | Additional funds needed | \$1.4 million in reserve; \$350K grant |
| Solid Waste Department (Transfer Station) | | | | | | | | | | | | | | |
| Compactor Building replacement windows & heat | | 40 | | | | | | | | | | | | |
| Container Concrete barrier wall reconstruction | | | | 200 | | | | | | | | | | |
| Transfer Station Equipment Capital Reserve Fund | 100 | | | | | \forall | | | H | | Н | Н | | |
| Transer Station Roof | | | | | | 40 | | | | | | | | |
| Truck Scales | | | 123 | | \forall | \forall | 1 | \dashv | \dashv | | \dashv | An | Analyze how increased rates are working | |
| TOTAL PROJECT EXPENSE | 1455 | 1919 | 1713 | 1865 | 1435 | 1510 | 1940 | 1655 18 | 1874 16 | 1635 | | | | Total Project Expenses (Tax Burden) |
| Year | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 20 | 2032 20 | 2033 | | | | |
| "All project numbers are \$,000s | | | | | | | | | | | | State | bridge funding was out from State Bud | ** State bridge funding was cut from State Budget for 2019 & 2020. Future funding unknown. |
| | | | | | ļ | | | | | | | | | |

ANNUAL REPORT



SEPTEMBER 2023

CARROLL COUNTY COMMUNICATIONS DISTRICT

<u>Incoming Executive Committee (08/23-10/25)</u>

Chair: Linda Mailhot, Freedom

Vice Chair: Pam Hearne, Tamworth

Treasurer: Sherryl Hitte, Tamworth

Secretary: Marshall Goldberg, Brookfield

Outgoing Interim Executive Committee (06/23-08/23)

Chair: Linda Mailhot, Freedom

Vice Chair: Chuck Fuller, Effingham

Treasurer: Stephen Berry, Brookfield

Secretary: Rick Hiland, Albany

Meeting Location

10 Town Farm Rd., Ossipee, NH 03836

Website: https://cccdnh.org/

Email: info@cccdnh.org

Table of Contents

- 1. Chairman's Letter
- 2. Organization Overview
- 3. Fiscal Information
- 4. Historical Outline

1. Chairman's Letter

It gives me great pleasure to report that the Carroll County Communications District (CCCD) has been formed as the first-ever communications district in the State of New Hampshire. All 16 towns in Carroll County that participated in the planning process voted successfully to be part of this historic Communications District. This would not have been possible without the hard work and efforts of all the Representatives of those 16 towns.

I would like to identify a few individuals, without whom this Communications District would not have happened. First, I would like to recognize the late Steve Knox of Albany. It was his idea to make affordable high speed internet available to all in rural Carroll County. A few others include Rick Hiland of Albany as a key organizer of the Planning Committee (also former Clerk of the CCCDPC); Diane Jarecki of Effingham (former Chair of the CCCDPC); Chuck Fuller of Effingham (former Vice Chair of the CCCDPC); and Stephen Berry of Brookfield (former Treasurer of the CCCDPC). It is my honor to have worked alongside the entire team of dedicated Representatives to the Planning Committee, most of whom are now Representatives to the CCCD. And, of course, a big thank you to NH State Senator Jeb Bradley for his invaluable help in submitting and moving needed broadband legislation through the NH Legislature and on for the Governor's signature.

As the District Agreement states, the CCCD shall encourage, facilitate, and promote the establishment of state-of-the-art symmetrical high speed broadband internet connectivity and service to every residence and business within Carroll County NH, working cooperatively with or in partnership with existing internet service providers through formal or informal agreement when possible.

High speed broadband internet has been demonstrated to be a necessity in today's world, and it certainly is a non-partisan issue. Legislation has been passed to start closing the gap of those residences and businesses that qualify as unserved and underserved. Tens of millions of dollars in grants have been awarded in NH to internet service providers over the past year, and efforts are currently underway in Carroll County by both CCI/Fidium as well as the New Hampshire Electric Cooperative. More grants are on the way, including funds for digital equity & training. Much has been done, but there is a lot more to do!

Regards,

Linda Mailhot, Chair

Iinda Mailhot

2. Organization Overview

The CCCD was organized in 2023 as provided by NH RSA 53-G. Our first meeting was June 7, 2023. The District members are the 16 Towns of Albany, Bartlett, Brookfield, Chatham, Conway, Eaton, Effingham, Freedom, Hale's Location, Hart's Location, Jackson, Madison, Moultonborough, Ossipee, Tamworth, and Tuftonboro. The CCCD Governing Board is composed of unpaid Representatives appointed by the Select Boards of the Member Towns. The Governing Board elects an Executive Committee comprised of a Chair, Vice Chair, Treasurer and Secretary on a bi-annual basis. The current Representatives to the District are:

| Rick Hiland | ALBANY |
|------------------------|-------------|
| Jason Garber | BARTLETT |
| Vicki Garland - Alt. | BARTLETT |
| Marshall Goldberg | BROOKFIELD |
| Stephen Berry - Alt. | BROOKFIELD |
| Bert Weiss | СНАТНАМ |
| TBD | CONWAY |
| John Border | EATON |
| Stanley Dudrick - Alt. | EATON |
| Chuck Fuller | EFFINGHAM |
| Rich Comer - Alt. | EFFINGHAM |
| Linda Mailhot | FREEDOM |
| Melissa Florio - Alt. | FREEDOM |
| Ben Klaus | HALES LOC |
| William Houk - Alt. | HALES LOC |
| John Gallagher | HARTS LOC |
| David Walker - Alt. | HARTS LOC |
| Frank DiFruscio | JACKSON |
| William Terry - Alt. | JACKSON |
| Bill Lord | MADISON |
| Mary Cronin - Alt. | MADISON |
| Bill Gassman | MOULTONBORO |
| Jean Beadle - Alt. | MOULTONBORO |
| Matt Sawyer | OSSIPEE |
| Matt Trahan - Alt. | OSSIPEE |
| Sherryl Hitte | TAMWORTH |
| Pam Hearne - Alt | TAMWORTH |
| Bob Murray | TUFTONBORO |
| Guy Pike - Alt | TUFTONBORO |
| | |

3. Fiscal Information

The CCCD fiscal year runs from July 1 to June 30. We are required to have an annual audit, per our District Agreement. The checking account was opened on July 25, 2023, with an initial deposit of \$100. That initial deposit was funds left in the Planning Committee's account. Our first annual audit will take place at the close of our first fiscal year.

The CCCD operates with one bank account. Expenses to date for FY2024 total \$24.28. There are no encumbrances. The unencumbered balance is \$75.72 as reported below in the most current Treasurer's Report.



Treasurers Report

Dates Covered: August 1, 2023 thru August 31, 2023

Beginning Balance as of 8/1/23 \$100.00

Income: none
Total Income \$ 0.00

Expenses:
8/1/23 Checks -\$ 24.28
Total Expenses -\$ 24.28

Ending Balance 8/31/23 \$ 75.72

Respectfully submitted,

Sherryl Hitte Treasurer



Budget

FY2024

Revenues:

| Cash on Hand | \$ 75.7 | 2 |
|--------------------------------|-------------|----------|
| Projected Grants (ARPA) | \$15,558.4 | <u>6</u> |
| Total Revenues: | \$15,634.1 | 8 |
| | | |
| Expenses: | | |
| Bank Service Charges | \$ 50.00 | |
| NHMA Membership | \$ 620.00 | |
| Internet Hosting & Domain Fees | \$ 115.00 | |
| Insurance | \$ 500.00 | |
| Legal | \$ 500.00 | |
| Advertising | \$ 200.00 | |
| Annual Audit | \$ 500.00 | |
| PO Box Rental | \$ 70.00 | |
| Postage | \$ 10.00 | |
| Printing Costs | \$ 100.00 | |
| Total Expenses: | \$ 2,665.00 |) |

4. Historical Outline

- Fall 2018 Steve Knox & Rick Hiland first discuss high speed fiber optic internet for rural Carroll County
- June 2019 Carroll County Broadband Committee officially formed
- November 2021 Carroll County Fiber Broadband feasibility study completed
- March 2022 Carroll County Communications District Planning Committee formed to explore the possibility of establishing a Communications District per NH RSA 53-G
- March 2023 Carroll County Communications District officially formed when multiple Towns in Carroll County vote on the warrant article to join the Communications District
- May 2023 Final Town involved in planning process votes to join the Carroll County Communications District
- June 2023 Inaugural meeting of the Carroll County Communications District

CEMETERY TRUSTEES REPORT FOR 2023

2023 was another busy year for us. In 2022 we were dealing with drought conditions, but in 2023 we had to deal with a lot of rainy weather. The major work done in 2022 to revitalize the grass and deal with turkeys, grubs, bittersweet, etc. combined with the rain created very lush grass that grew and grew and grew! Maintenance people really had an extra burden trying to keep up with it along with their other responsibilities. Mark Eldridge resigned from the job and Chris Ruel signed on for us. We appreciate the work they both have done.

As for the last couple of years, Guy and Susan did the sexton work – marking grave locations, setting corner markers for new purchases, and assisting with burials as needed. We are still hopeful of finding someone to take on the sexton position, so please let us know if you are interested.

Our work day this year was at the Tuftonboro Corner Cemetery with Jessica Davis who instructed us how to clean stones without damaging them. The Dow family maintains the cemetery but gave permission for and participated in Jessica's class. The work day was very well received and we had about 20 participants. Jessica also repaired fallen, leaning and/or broken stones at the Whitehouse and Hoyt-Ladd-Remick Cemeteries this year. As she does every year, she submitted a detailed report with photographs of the work she completed.

Cemetery regulations were reviewed and updated and the new version is available on the Town of Tuftonboro website on the Cemetery Trustee's page. We submitted a proposal to the Capital Improvements Committee which will begin with a vital needs assessment of repairs for the 36 small, old cemeteries under the Town's authority (i.e. declared "abandoned.") We still plan to work with the Selectmen to review the status of cemeteries that have not been declared abandoned. We contracted for tree work to be done two years ago, and it still has not been done, so we are actively looking for someone to take down or prune/limb trees in some of our old cemeteries. There are a number of cemeteries in need of tree removal but which cannot be accessed by heavy equipment which limits the number of companies even interested in this type of work.

Cemetery Trustees meet on the first Tuesday of the month at 5 PM at the Piper House Town Office and other times as needed. The schedule is posted on the Town's website at tuftonboro.nh.gov. These meetings are always open to the public and we welcome your input.

Susan Weeks, Chair Carol Bush, Secretary Alana Albee Guy Pike, Volunteer Sexton

Code Enforcement Officer Health Officer

For the Year 2023

124 Building Permits
40 New Homes
163 Electric Permits
75 Plumbing Permits
194 Gas Piping Permits
29 Certificates of Occupancy
840 Inspections

\$25.56 Million in overall building construction. \$20.96 Million in new homes.

2023 was an extremely busy year for the department again this year due to many building projects from this year and last. Inspections were the most that this department has done in one year.

The State adopted 2018 ICC Building and State Fire codes, with amendments. In January 2023 they will be enforced. The 2020 NEC is also currently enforced. The new energy code seems to be the most challenging.

As part of the responsibilities as the Health Officer, Pandemic planning is currently ongoing as part of a coordinated effort within the town and county.

| Office Hours | Inspection Hours: |
|-----------------------|-----------------------|
| Monday-7am to noon | Monday-1pm to 3pm |
| Tuesday-7am to noon | Tuesday-1pm to 3pm |
| Wednesday- 1pm to 3pm | Wednesday-7am to noon |
| Thursday-7am to noon | Thursday-1pm to 3pm |
| Friday-7am to noon | Friday-1pm to 3pm |

603-569-4539 x 115 or 603-670-4042

codeofficer@tuftonboronh.gov

Respectfully submitted, John (Jack) Parsons Code Enforcement Officer Health Officer

Conservation Commission

Tuftonboro Conservation Commission (TCC) meetings are held the 3rd Monday of the month at 6:30. The meetings are held in the Selectmen's office at the Town Office and the public is invited to attend. Agenda and topics for discussion are posted on the Town website before the meeting.

The Commission has been fortunate to keep the board filled. Commissioner Mark Howard, Steve Wingate and Alternate Mike Phelps are returning for another three year term. Commissioner Laurel Podsen is moving into a new role as Alternate while Alternate Lynne Walsh is taking Laurels role as Commissioner. We also welcomed Vicki Soletsky as an alternate and Katelyn Hazeltine as our administrative assistant. As a result of the annual election of officers Steve Scapicchio and Steve Wingate remain as Chairman and Vice Chairman.

Great Meadow: With the completion of Phase one and two of the trail from the parking lot to viewing platform, this year we started working on Phase three that creates a the loop trail back to the Trail Head. All the work with the exception of one bridge was completed before the winter season brought an end to trail work. The remaining bridge will be completed in late spring early summer 2024. With the near completion of the loop trail we began working on mapping out the next trail that ventures into the acquisition of the Lyon property we made last year. This trail will start at the parking lot and join the existing loop trail to the viewing platform. Our trail team is growing. If you would like to join in the fun contact us at (603) 569-4539 x24 or by email at conservation@tuftonboro.org.

Lake Monitoring: One of the important projects that the TCC supports are the organizations and volunteers who monitor water quality in our lakes. The volunteers go out once a month and collect water samples at set locations which are then analyzed at the UNH Water Quality Lab. TCC pays for the analysis and uses the data to track water quality trends in our lakes.

NH DES Support: The NH Department of Environmental Services' (DES) water division requests assistance from conservation commissions in checking wetland permit applications. Tuftonboro commissioners help by visiting permit sites and verifying the plans in the applications. This year about 20 site visits and reports were made by TCC members.

Forest Plans: We continue to work on the forest plans that were developed two years ago. This year we subcontract work for Timber Stand Improvement on the Sargent/Phelps property behind the transfer station. This manages the forest in way that promotes the growth of timber that could have value to the town in the future.

Well-Water Testing: In July the TCC again offered this service to households in Tuftonboro. While over the course of the last ten years over 900 residents have tested or retested their well water through this program. Last year we had a very minimal participation so the commission felt it might be best to take a year off from this program. We are planning to offer another opportunity for residents in 2025.

Conservation Easements: One of the functions of TCC is to annually inspect easements that are held by the Town. Commissioner Steve Wingate inspected the Chandler, Parkhurst and Bentley easement near 20 mile bay. Commissioner Steve Scapicchio along with Lakes Region Conservation Trust (they hold the easement) inspected the Sargent/Phelps property behind the transfer station. This ensures that the easement agreements are being maintained and there are no encroachments on the property. Any

landowner interested in creating a legacy without losing any of the rights and privileges of ownership other than development can contact us for a no obligation consultation.

Old Home Weekend: For the past several years the TCC has held a Nature Scavenger Hunt during Old Home Weekend. This is a great fun event for both young and old that helps you learn some fun facts and identify what we have in the woods around us. We have two different scavenger hunts, one for younger kids and one for older kids along with adults that are young at heart.

Nineteen Mile Brook: The TCC continues to monitor Wolfeboro's Rapid Infiltration Basin (RIB) and its effects on Nineteen Mile Brook that eventually empties into Lake Winnipesaukee. While the effluent discharged continues to meet state standards it's important that we monitor this to make sure there are no chemical or environmental changes to the brook.

This year Wolfeboro was up for re-licensure of the RIB by Department of Environmental Services (DES). The license was renewed but the town was held to the same level of discharge it currently has. We are in our final year of the three year study that was been conducted by FB Environmental for the town, the DES has stated that they are very interested in taking a look at the results of the study due out late February early March. The data gathered will be compared with previous years to insure the water quality of the brook has not been affected by the RIB. This study is managed by the TCC and is the last year it's funded by the Town of Wolfeboro.

Trail Clean Up Day: In May of 2023 the TCC held a trail cleanup day. A group of volunteers selected three conservation areas that had been effected by the winter blow down. Many of the trail had trees that were brought down by the heavy wet snow from the winter. The trails in Central Park, Chandler/Parkhurst and Hackel Easement had the debris cut and moved off the trails. We plan on making this an annual event with the next one scheduled in May 18th this year. Mark the date and come out and join us.

If you enjoy the outdoors and appreciate open space and wildlife, consider joining a great group of people working hard to save a few special places for generations to come. Contact us at (603) 569-4539 x24 and leave a message or e-mail us at conservation@tuftonboro.org or see us on Facebook at https://www.facebook.com/TCCommission/

Submitted by:

Steve Scapicchio – Chairman, Steve Wingate - Vice Chairman

Commissioners – Larry Gil, Kate Nesbit, Mark Howard, Heather Brown and Lynne Walsh

Alternate – Mike Phelps, Laurel Podsen and Vicki Soletsky

STATE OF NEW HAMPSHIRE

Executive Council

JOSEPH D. KENNEY EXECUTIVE COUNCILOR DISTRICT ONE



STATE HOUSE ROOM 207 107 NORTH MAIN STREET CONCORD, NH 03301 (603) 271-3632

The year of 2023 saw a rise in inflation both statewide and nationally. The hot topics continue to be housing, workforce, childcare and food security. This year also saw a lot of storm damage in July and December which has required a lot of roads, bridge infrastructure and trail repair around the state.

Many of my priorities have been directed at economic development, outreach to the business community, mental health system improvement, and food security. This Councilor has been an advocate for a northern New Hampshire food warehouse to enable food pantries to replenish in a timely manner and to provide fresh produce and meats.

The Governor's Office for Emergency Relief and Recovery (GOFERR) and the Executive Council provided \$15.4 million to Strafford County to support the building of a new nursing home. Strafford County Commissioners and Legislative Delegation continue to work on the project. The Council approved the transfer of the Old Rochester Courthouse to the City of Rochester in the exchange of land on Rochester Hill Road to build a \$17.5 million Rochester District Courthouse.

The Governor's Advisory Commission on Intermodal Transportation (GACIT) had completed its work in 2023, and the NH Legislature and Governor will approve of its findings in 2024. This Councilor conducted 8 public hearings around the district to hear input from the public and regional planning commissions on transportation and infrastructure concerns.

The Governor and Council approved \$20 million of the American Rescue Plan Act to fund the community center grant program, administered through the Community Development Finance Authority. The two round programs have been completed, dozens of projects around the state have received funding and construction is ongoing.

Between January to December 2023, the Executive Council confirmed 8 judicial candidates to the Circuit, Superior and Supreme Court levels. Additionally, 3 other judicial candidates received public hearings in December and will be up for confirmation in January 2024. The Council confirmed a new Chief Justice of the Superior Court, a new Commissioner of Health and Human Services, a new Insurance Commissioner, and a new Department of Environmental Services Deputy Commissioner.

The total contract items reviewed by the Executive Council were approximately 2,919 to include 5 late items over the course of 22 meetings. Of the 231 confirmations of board and commission positions, 55 were from District 1. On July 19th the District 1 on the road meeting was held at the Rotary Arts Pavilion in Dover, NH in honor of the 400th Celebration.

The sale of the Laconia State Property is scheduled for early 2024. The Council has been an active participant with NH Administrative Services to make sure all aspects of this purchase and sales agreement is completed and thorough. State officials continue to work on retention and recruitment of businesses to our state.

The Governor and Council are always looking for volunteers to serve on the dozens of state boards and commissions. If you are interested, please send your resume to Governor Chris Sununu, State House, 107 North Main Street, Concord, NH 03301 attention to Director of Appointments/Liaison or call at (603) 271-2121. A complete list of all state boards and commissions are available at the NH Secretary of State website: www.sos.nh.gov/redbook/index.htm

My office is open to requests for state constitutions, tourist maps, consumer handbooks, etc. I periodically email my weekly schedule and Wrap Up Newsletter. If you would like to be included on this list, contact me at joseph.d.kenney@nh.gov. I also have an internship program for college students. My office number is (603) 271-3632. I am always available to old and new friends. Please stay in touch.

Serving you,

Executive Councilor Joe Kenney

Fire Department & Emergency Management 2023 Report

Incidents & Statistics

This year, we wrapped up 2023 with 586 incident responses, which is about 1.6 responses per day. This call total is down slightly from last year; however, it still follows an upward trend from years past. These incidents required 1,387 apparatus responses. We, again, have met all national and state requirements for incident reporting and training, which maintains our eligibility for federal grant awards. Any opportunity we have to apply for federal assistance is being taken; however, our tax base often disqualifies us. Since 2003, the department has seen an almost 90% increase in calls for service, and although some years, such as this, will show a momentary dip in requests for response, the metrics still show the trend still on the climb. This is consistent when compared to national averages and trends.

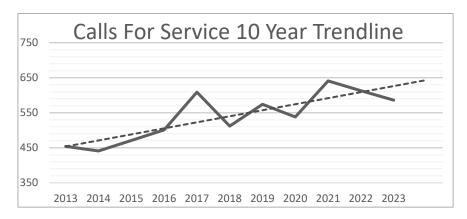
| Responses | Incident Category |
|-----------|---------------------------------|
| 14 | Fires |
| 273 | EMS & Rescue |
| 36 | Hazardous Condition |
| 122 | Service Call |
| 59 | Good Intent Call |
| 60 | False Alarm (Alarm Activations) |
| 8 | Severe Weather & Natural Events |
| 14 | Special Details |
| 586 | 2023 Response Total |

Below you can see the Incident category details and the percentage of overall responses in this category.

- **Fires (3%):** Building fires, chimney fires, vehicle fires and forest/woods fires, and any other type fire
- **EMS & Rescue (47%):** Medical aids, lift assists, OHRV/motor vehicle/motorcycle accidents, water and ice rescues, wilderness and water-based search & rescues
- **Hazardous Conditions (6%):** Gas leaks, oil/chemical leak/spills, carbon monoxide incidents, powerlines down, trees down on wires and collapsed/weakened structures
- Service Calls (21%): Welfare checks, transfer assists, trees down (no wires), assistance with smoke/CO detectors, lock-out, water problems, animal rescues, assist police and cover assignments
- **Good Intent (10%):** Dispatched & canceled en route, no incident found on arrival, authorized controlled burning, smoke scares
- **False Alarms (10%):** smoke detector, CO detector & alarm system activations due to malfunction as well as unintentional transmissions of alarms
- Severe weather & Natural Events (1%): Wind storm assessments and severe weather standby
- **Special Details (2%):** Assisting another town department and detailed events such as traffic details, parade/funeral details, public education and fire prevention

2023 Notable Incidents

- January 16th Building Fire, Hunters IGA, Wolfeboro
- March 3rd Propane Truck LP Leak, Millstone Point
- June 12th Motor Vehicle Accident with entrapment, Union Wharf Road
- July 9th 17th Rainstorms/Presidential Declaration of Natural Disaster
- July 18th Tractor Rollover with entrapment, Airport Road
- September 23rd Building Fire, Pine Needle Lane Bald Peak
- October 2nd Major water leak at the Bald Peak Colony Club House
- Numerous other wind events this year caused widespread trees and wires down



Mutual Aid Responses

As a member of the Ossipee Valley Mutual Aid Association, we provide and are also provided with mutual aid support when an individual incident or simultaneous incidents stretch resources to the point they are taxed, not to offset inadequate staffing levels. Many of these mutual aid requests are for geographical areas that are inaccessible without traveling through an adjoining jurisdiction or the travel time of one exceeds that of a neighboring agency that could arrive faster (automatic aid). These numbers sometimes seem on the high side, but we must also remember that often additional resources are automatically dispatched as part of the initial assignment, but as companies arrive and can assess and determine the severity of an incident, many times additional resources are then canceled, this year we were dispatched and canceled en route on 22 occurrences. Moultonborough Fire was in a similar position with diminishing call staff and added four additional full-time firefighters this last year. Wolfeboro Fire also added staffing in 2023, with the plan to add more in 2024. It is anticipated that with additional staffing to both departments, their requests for mutual aid could decrease in 2024.

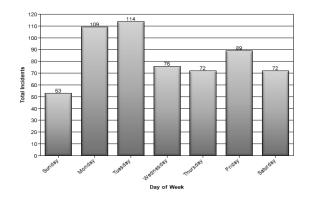
| 2023 Mutual Aid | Respons | ses |
|---------------------|---------|----------|
| Department | Given | Received |
| Center Ossipee Fire | 7 | 1 |
| Middleton Fire | 1 | 0 |
| Moultonborough Fire | 24 | 1 |
| NH Fish & Game | 2 | 1 |
| Ossipee Corner Fire | 4 | 1 |
| Wakefield Fire | 1 | 0 |
| Wolfeboro Fire | 23 | 1 |
| TOTAL | 62 | 5 |

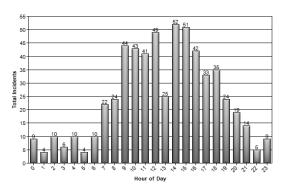
Personnel & Staffing

2023 Officers of the Department

Fire Chief Adam L. Thompson Deputy Chief Richard A. Piper Captain Chris N. Morgan Captain Frank P. Tranchita Captain Caleb E. Pike Captain Ken A. Greenwood

Many are unaware of our fire department's staffing model. Previously (since 2004), we've had one salary Chief and one full-time Captain; with support from the town, this year, in May, we onboarded a second full-time Captain. These three positions cover daytime hours Monday – Friday, 7 AM until 5 PM. These three work four 10-hour days weekly, alternating the 5th day in the week off. Our current operational plan is to provide a minimum coverage of 2 during daytime hours. Our metrics and historical incident data have shown that weekdays are no busier than our weekends and the majority of incidents come in 7 AM and 7 PM. Thus, we have begun to explore options to pilot coverage schedules allowing for expansion of this day coverage to include Saturdays and Sundays, as the budget will responsibly allow. With Tuftonboro being a "bedroom community", the legacy staffing model of relying on volunteer and call members for staffing doesn't always fill the need. With an aging membership, we are always seeking new call members! Who knows, it may just be the calling you're looking for. If you are interested, please stop by Central Station. We would love to share our department mission and the tasks of an on-call firefighter as we continue to seek out those who would be interested in becoming a member of our team. The nature of work requires enthusiastic, energetic, and adaptive members who are physically and mentally capable of performing sometimes rigorous and demanding tasks. We are always in need of fresh bodies and minds who are willing to become part of this elite team. Prior training and experience are not necessary as we are capable of supplying and sponsoring new hires through all necessary training requirements. I wish to take this opportunity to thank those Fire Officers and Firefighters who have dedicated their time and energy to serve and better our community. We are a service-based organization; without you, we couldn't provide the service we do.





Last year on February 5th, we lost a dedicated member, Roger Hazlett. Roger had spent his life providing care to patients, not only for the residents of Tuftonboro but also for Wolfeboro and the surrounding area. Roger came to us after 30-plus years of EMS experience from the Military, Boston EMS, and Lifeline Ambulance. He was instrumental in the progression and growth of our EMS system in town. Locally, Roger also worked for Stewart's, Lakeside, and Lord's Ambulance Services his dedication and enthusiasm were unmatched. Thank you, Roger, you will be missed! Lastly, I want to thank and recognize some of our members for their years of dedication to The Town of Tuftonboro. Please congratulate the following members for these accomplishments:

- 3 have more than 35 Years
 - Adam Thompson
 - Richard Piper
 - Raoul "Ralph" Bussiere
- 3 have more than 15 Years
 - Caleb Pike
 - Kyle Williams
 - Chris Morgan

- 3 have more than 20 Years
 - Ken Greenwood
 - Frank Tranchita
 - Lloyd Wood
- 4 have more than 10 Years
 - Rafe Longver
 - Fred Brownell
 - Jeff Walker
 - Skip Galvin

Training

If you travel Middle Road often, you may see an increased presence at Central Station every Thursday evening. The department conducts training every Thursday night for about 3 hours on a variety of disciplines and objectives. On top of regularly scheduled department training, several members achieved additional certifications. Our two full-time Captains passed their Pro Board Fire Inspector 2 Exam. Congratulations, Captain Pike & Morgan, on this accomplishment. One of our new members, Ken Lang, completed his Emergency Medical Responder program this summer and tested with the National Registry, becoming a newly licensed NH patient care provider! Ed Garrett also passed his Emergency Medical Technician Class and is in the process of obtaining his State Provider License. Today's fire service is tasked with so many more objectives than just putting out fires. We are commonly referred to as an "All-Hazards Response Department." This requires training on so many different topics in order to maintain proficiencies and be prepared to serve you. We have a full training plan on tap this next year, and you will likely see us out and about in the community. The single-story ranch in the field adjacent to the fire station, previously known as the Gould Home, continues to be an essential asset to the department. Access to an onsite training structure for practical skills evolutions is hard to come by. The department has been utilizing this same structure for years to maintain firefighter efficiency, and it's invaluable to our community. We can't express enough how much we appreciate having this structure to maintain proficiencies. Many towns and departments end up buying Conex containers and stacking them to build simulated residential structures in order to keep skills sharp, this can become costly. Since we have four members qualified as State Fire Instructors, this year, we will have two new members begin to work through their Firefighter 1 program right here at home on our own training ground with our own equipment in lieu of sending them to the NH Fire Academy or another community. Thus, saving the community money on payroll and fuel. The Firefighter 1 program teaches students the fundamentals of firefighting, including fire service history, safety, PPE, tools, basic operations, search & rescue, and fire suppression, just to list some of the content and is a requirement for our members to obtain.

Fire Prevention

As the demand for incident response grows, the number of fire prevention inspections and consultations follow on an almost mirrored curve. This also can be reflected in the data and graphs below. As one can see, in the last ten years, our inspections have increased by 63%. In addition to inspections and permits for appliances and homes, we are also agents of the state for issuing permits for outside burning. Last year the department issued 436 permits for the NH Department of Natural and Cultural Resources, Division of Forest and Lands. These permits are now offered online as well as in person. Additional information on outside burning and permits can be found on our website at www.tuftonboronh.gov/fire-rescue-department/news/outdoor-fire-permits. Recently we have seen an increasing number of gas and oil burners that were installed without permitting. We wish to remind installers that a permit is required, as well as a fire department inspection of said appliance at the completion of the installation. Owners, this responsibility falls on the installer, so don't be afraid to ask and ensure it was completed. We tag every appliance we inspect, so if you don't see the tag.... It likely wasn't inspected. Please feel free to reach out if you have questions. These inspections are to ensure the installation was completed according to NH State Fire Code, which was adopted to ensure occupant safety.

| | Fire | e Pre | even | tion | Insp | ecti | ions | | | | |
|--------------------------|------|-------|------|------|------|------|------|------|------|------|------|
| | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 |
| Oil Burners | 8 | 7 | 10 | 10 | 10 | 11 | 10 | 6 | 17 | 6 | 10 |
| Gas Appliances | 17 | 22 | 20 | 50 | 36 | 26 | 40 | 49 | 47 | 62 | 66 |
| Wood & Pellet Stoves | 9 | 14 | 4 | 11 | 4 | 8 | 5 | 7 | 11 | 4 | 8 |
| Life Safety / Child Care | 14 | 22 | 16 | 25 | 19 | 24 | 28 | 27 | 34 | 40 | 46 |
| Totals | 48 | 65 | 50 | 96 | 69 | 69 | 83 | 89 | 109 | 112 | 130 |

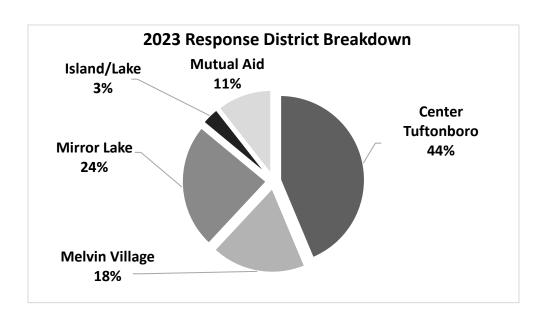
Equipment & Apparatus

The fire department's command & support vehicle, "Car-1," was upgraded this year following the passing of Article 09 at the 2023 Town Meeting and was placed in service in early October. This vehicle is one of the most commonly used pieces of apparatus and had over 122,000 miles when it came out of service and had growing rust that soon would have prevented passing state inspection. Our members worked very diligently to ensure a limited downtime from one coming out of service to the new one going into service. The old Car-1, the Chevy Suburban, was sold to the Town of Effingham as a temporary replacement for their command vehicle, as theirs would no longer pass inspection. This was financially beneficial to the town as we got more than fair market value and were not required to remove any of the emergency markings, lettering, or equipment that's dated and no longer beneficial to us but can't be given or sold to a member of the general public. This saved us several thousand in "stripping costs." The next vehicle slated for replacement is Engine 4, which is a 2005 Class A Pumper/Tanker. Over the last two years, Engine 4 has had over \$65,000 worth of repairs and is past its breakeven point, and as we draft this report, is in need of more repairs. It is no longer cost-effective or financially responsible to continue sinking money into an engine that is reaching its NFPA-suggested lifespan and is becoming an increasing liability. It was suggested to and by the CIP committee to move this project up a year, not only due to the continued recent maintenance costs but also since COVID-19, the lead time has increased to almost 4 years to build, depending on manufacture. Pushing this off another year could result in additional significant repair costs before its replacement arrives.

Stations & Unit Locations

We talked about this last year, and it's been brought up again this year several times. The question has arisen yet again: Do we really need three fire stations and three Class A Pumpers (Fire Engines) in our small town? Well, the long and short is YES, absolutely! The most important factor is that the proximity of the fire station to your property just might save your life or those you love. A fire doubles in size every minute it burns. The closer the equipment is to your home, the faster we can begin suppressing the fire or making our way into the home to rescue victims. Life safety is paramount.

For this reason, the Insurance Services Offices, often referred to as "ISO," has a survey and community scoring program specifically designed to rate a community's capabilities to respond to and suppress fires. This Public Protection Classification Program provides a third-party objective and country-wide standard that helps fire departments and their community in planning and budgeting for facilities, equipment, and training. This classification score directly affects fire insurance premiums. **Not only can it secure lower premiums for districts with better public protection**, but on the other end of the spectrum, removing a station and/or engine would potentially disqualify many insurance companies from even being able to provide you insurance at all! For those companies who may still be able to provide insurance, it would come at an extremely high rate. Overall, this would cost much more than your overall individual contribution in taxes for the costs of maintaining the infrastructure we have in place. Furthermore, as our metrics show every year in the "Response District Breakdown" our calls are not overly weighted in one district over another. Our community ISO rating specifically relies on the location of a fire station within five road miles of a property, which is the reason our stations are strategically positioned where they are.



Central Station 189 Middle Road

Central Station was built in 2013, and other than adding in the 5th overhead door, which was anticipated and planned for during the initial construction design, there haven't been any major modifications or work completed outside routine maintenance. This year we are due for, and have budgeted for, a 5-year internal sprinkler system inspection as well as an advanced 10-year service on the dry side of the sprinkler system. This is an NH State Fire Code requirement for the occupancy under NFPA 25.

Rescue 1, Engine 2, Ambulance 1, Car 1, Utility 1, Boat 2 (airboat), and the ATV/Rescue Trailer are all stationed here.

Melvin Village Station 451 Governor Wentworth Highway

Over the summer, the Melvin Station had some routine maintenance completed, including some zero-cost warranty paintwork completed by The Wentworth Group, and the asphalt ramp had crack filling and seal coating completed by Sunday Paving. Additionally, the warrant article project (Article 06) that passed in March 2023 to install an emergency standby generator was completed under budget. This work was awarded by RFP to Scott Thompson Electric and White Mountain Oil & Propane. This proved to be beneficial already by expediting the response of crews to emergencies during power outages.

The Melvin Station currently houses the following apparatus: Engine 1, Utility 2, Boat 3(seasonally), and the two Emergency Management sign trailers. To ensure even wear and tear on the two substation Engines, you may notice Engines 1 & 4 occasionally rotate stations over the course of the year.

Mirror Lake Station 11 Tuftonboro Neck Road

Last year, as was reported, the station's furnace was on the fritz and had several occurrences where it cut out in the middle of winter. The forced hot air furnace replacement was completed this fall by Ed Butler's Heating. The pavement also received crack filling and sealing by Sunday Paving. The Mirror Lake Station is the last town government building to be equipped with a standby generator. This year you will see this as a warrant article.

Engine 4, the Emergency Management Generator, and the Carroll County Public Health and Preparedness Trailer are all currently stationed here alongside the 1938 Maxim.

Union Wharf 226 Governor Wentworth Highway

Boat 1 continues to be stationed at the end of the town wharf in 19 Mile Bay as long as seasonal conditions allow. Our goal is for this apparatus to be one of the first boats in and last out of the water to provide marine-based protection for as long as seasonally possible. The wharf is an active site and staging location for emergency responses, from use as a water source year-round for fire suppression to our hub for marine-based responses. A bubbler is set up in the late fall on a timer and thermostat to prevent ice from forming in a small area so companies can access open water to support wintertime fire suppression and maintain our ISO rating. As the town works into the Union Wharf rehab project, the Pier 19 Condominium Association has graciously offered space for us to dock the fire boat keeping it in service through the duration of site work.

Emergency Management

The two sign board trailers obtained by the "GOFERR" grant last year continue to be an asset and have been deployed on several incidents, providing information or forewarning of upcoming hazards or public health events. This year has again brought new challenges. This year's recurring theme revolves around high water and sudden runoff. The damage from the numerous heavy rain events was significant and widespread. Several of these events have caused thousands of dollars in damage. These damages were not just isolated to Tuftonboro or Carroll County. In fact, as many are aware, this was widespread throughout NH and New England. A benefit to that for us is that for one of these events, there was a presidential declaration for a natural disaster. This opens avenues for Public Assistance in the form of financial reimbursement through FEMA/DHS. We have been working hard to meet with the stakeholders involved to complete the FEMA requirements. It's a lengthy and involved process but should offer a federal share of 75% of the costs incurred to repair those public damages. With that being said, and with the increasing frequency of wind and rain events, we wish to remind the community to make preparations in advance for not only food, water, and medications but additionally alternative heat sources, including spare fuel, backup electrical sources and of course, let's not forget even just some descent flashlights make a big difference. Remember that preparation should have always been started yesterday. Preparations are always underway at the emergency management level to ensure the town is as prepared as possible and has what it needs when these storms hit. Please remember to check and replace the batteries in your smoke and carbon monoxide detectors at least once a year. If you have concerns with your setup or are unable to complete this safely on your own, please feel free to reach out, as we will happily come out and assist, inspect your appliance, and/or provide you with some direction. Remember, smoke detectors save lives.

In closing, I wish to thank our selectmen, our townspeople, and our taxpayers for their continued support. The support provided to this Department is unparalleled, and we could not provide the level of service to this community without your support. We sincerely appreciate the Budget and CIP Committee for requesting a meeting with us this fall to come in and better understand what our daily operations consist of. The "Fire Department" is no longer what it used to be, and we are called upon daily for a huge variety of emergencies, not to mention daily nonemergent operations. Many no longer understand the magnitude of what daily operations consist of. Having the opportunity to maintain open communication and detail our operations and requirements is extremely important to the success of our town's operations. As always, if you have any questions, please stop in or give us a call.

Respectfully Submitted

Adam Thompson,
Fire Chief
Emergency Management Director

Report of Forest Fire Warden and State Forest Ranger

This past year we observed wet weather in late spring and throughout the summer. This led to reduced wildfire activity throughout the state and allowed many of our state firefighting resources to respond to Nova Scotia and Quebec to assist our Canadian neighbors with their record wildfire season. We were also able team up with local fire departments and provide many wildfire trainings throughout the state.

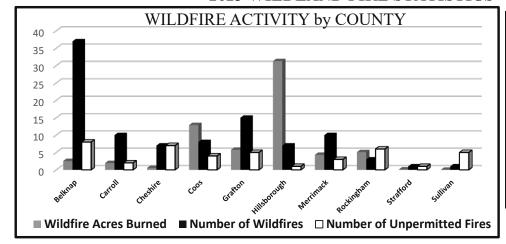
This time of year, we see fires caused by the careless disposal of woodstove ashes. Before dumping your woodstove ashes, you should place them in a covered metal container until they are out cold. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Even with the lower wildfire threat in New Hampshire in 2023, properties within the Wildland Urban Interface were still impacted, with 8 structures threatened and 3 destroyed by wildfires. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe! We ask everyone to remember Smokey's message about personal responsibility and follow his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done. "Remember, Only You Can Prevent Wildfires!"

As we prepare for the 2024 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing <u>ANY</u> outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. Fire permits are also available online in most



towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services. You are encouraged to contact the local fire department for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information, please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nh.gov/nhdfl/. For up-to-date information, follow us on X and Instagram: @NHForestRangers

2023 WILDLAND FIRE STATISTICS



| Year | Number of Wildfires | Wildfire Acres Burned | Number of Unpermitted Fires* |
|------|------------------------|--------------------------|------------------------------------|
| 2023 | 99 | 64.5 | 42 |
| 2022 | 59 | 203 | 48 |
| 2021 | 66 | 86 | 96 |
| 2020 | 113 | 89 | 165 |
| 2019 | 15 | 23.5 | 92 |

^{*}Unpermitted fires which escape control are considered Wildfires.

| | | | | CAUSES o | f FIRES RE | PORTED | | | | | |
|-----------------------------------|--------------------------|--------------|-----------------------------|-----------------------------|------------|--------------|--|---------|-------|---------------------------------|-------------------------------|
| Railroad operations & maintenance | Firearm & explosives use | Undetermined | Recreation & ceremony | Debris & open burning | Natural | Other causes | Power generation, transmission, distribution | Smoking | Arson | Misuse of fire by a minor | Equipment & vehicle use |
| 0 | 0 | 22 | 3 | 80 | 4 | 4 | 10 | 1 | 2 | 0 | 4 |

ANNUAL REPORT 2023 TUFTONBORO HIGHWAY DEPARTMENT

2023 was the year of heavy rainstorms. With several storms of heavy rain causing rivers and ditch lines to overflow, the erosion damage was substantial all around town. Like most other towns in New Hampshire, we didn't budget for that type of damage.

The snow season started off with snow then we had ice and freezing rain. WE were called out to plow and/or treat roads a total of 53 times during the year.

The paving projects for 2023 were:

- <u>Federal Corners Road;</u> top finish coat was applied to the entire length of the paved section of 8055' and the shoulders were gaveled.
- Shirley Way; the second half was prepped by removing rocks from under the road and culverts were replaced. Then reclaimed and paved with a base coat, 1050', as well as Woodland Drive 400' and shoulders were graveled.
- Half of Tuftonboro Neck was prepped by removing rocks from under the pavement, culverts
 were replaced, and drainage was cleaned out, it then was reclaimed and paved with a base
 coarse coat of pavement 4000' and the shoulders were graveled.
- Other small areas that the pavement was damaged around town were cut out, the base was prepped and paved.

Many dead trees were removed along roadsides as the Ash Bore caused so many to die. We still have a long list of trees to remove as the problem continues.

Regular maintenance was continued with street sweeping in the spring, roadside mowing, culvert replacement, dirt road grading, cleaning catch basins and excavating ditch lines.

My crew and I would like to thank all of you for your continued support as we go into my 16th year as your road agent. We appreciate the job of keeping Tuftonboro's roads safe for our fellow towns people.

Respectfully submitted, Jim Bean Road Agent



Lakes Region Planning Commission

103 Main Street, Suite 3 Meredith, NH 03253 603-279-8171 | www.lakesrpc.nh.gov

FY23 Annual Report

Town of Tuftonboro

The Lakes Region Planning Commission (LRPC) is a voluntary association of 30 communities in Belknap, Carroll, Grafton, and Merrimack counties enabled under RSA 36:45. The LRPC plans at the local, regional, and statewide levels and is an essential conduit for federal funding. The LRPC employs a highly trained, professional staff to provide a wide variety of cost-saving local services such as presented below, and coordinates transportation, land use, economic development, and environmental planning at the regional level. A twelve-member Executive Board, together with Commissioners, governs the LRPC. Operations are overseen by an Executive Director.

The LRPC provides a forum for communities to share information and services from model ordinances and joint purchasing to solid waste districts and watershed management plans, and serves as a resource to support and enhance local planning and regional collaboration. The LRPC recognizes that the foundation of regional decision-making lies within local communities. Membership provides access to a wide range of services and resources including:

- Transportation, land use, and watershed management planning
- Technical assistance with Master Plans, Capital Improvement Plans, Hazard Mitigation Plans, Zoning and Site Plan Regulations, Developments of Regional Impact, and Circuit Rider assistance
- Economic development assistance
- Grant writing and administration
- GIS mapping
- Data collection and analysis

The following are highlights of our FY23 activities. For our full FY23 Annual Report, please visit the *About LRPC* page on our website at www.lakesrpc.nh.gov.

Highlighted Local and Regional Planning Services Provided for FY23

| Award Presentation | A Community Service Award was presented to Russ Baerenklau in recognition of his service to the community through utilization of his wood smith skills and the numerous community woodworking projects he has undertaken as well as his 10+ years of service on the Tuftonboro Milfoil Committee. Russ was in attendance to accept his award. Steve Scapicchio was also recognized with a Community Service Award for his conservation efforts, leadership, and volunteerism with the Mirror Lake Protective Association, the Great Meadow Trail construction crew, the Carroll County Conservation District Board of Supervisors, the Moose Mountain Regional Greenway Board of Directors, and the Tuftonboro Conservation Commission. Steve was in attendance to accept his award. Stemming from his retirement in April 2023, Steve Wingate was honored at the LRPC Annual Meeting with an Outstanding Service award for his many years of service to the Lakes Region Planning Commission Executive Board. Steve humbly accepted his award. |
|---|---|
| General & Technical Assistance | Worked with Town Officials to fill vacancies and/or maintain Commissioner and TAC membership. As a member of the LRPC, Town Officials are encouraged to contact the LRPC regarding our services or any other regional planning related issues. |
| GIS Mapping | The LRPC is a great resource for community maps. Give us a call if your town needs updated zoning, town roads, or community facility maps for instance. |
| Grant Administration | The LRPC provides a wide variety of grant writing and administration assistance to towns as needed. |
| Hazard Mitigation Plan (HMP) | Hazard Mitigation Plan completed. HSEM and FEMA approval obtained. |
| Household Hazardous Waste (HHW) Collection | Coordinated our 37th Annual Household Hazardous Waste (HHW) Collections in the Summer & Fall of 2023, and widely promoted this event to reach the maximum number of households. This event provides a safe disposal option for residents in our participating communities. Tuftonboro Household Participation: 23 Please go to our website (lakesrpc.nh.gov) if you missed this year's collection for alternative disposal options. |

| Intergovernmental Review Process (IRP) | The LRPC provides the USDA with comments and offers of support regarding proposed Federal financial assistance for programs and activities concerning its municipalities. The LRPC reviewed and supported the following project in the Town of Tuftonboro: • Applicant: North Country Village Cooperative Project: Drinking Water & Wastewater Upgrades |
|--|--|
| Newsletters & Articles | The LRPC helps coordinate information from many different sources and is a great resource for keeping towns up to date on planning issues and resources through both our website and direct contact. |
| Planning & Land Use Regulation Books | Coordinated the purchase and delivery of 335 copies of the annual NH Planning and Land Use Regulation books as part of a regional bulk purchase at a savings of \$96.25 for each book and \$88.50 for each book with e-book. Tuftonboro purchased 10 books and 1 book with e-book. Total saved: \$1,051.00. |
| Road Surface Management System (RSMS) | Finalized and delivered initial update of 2017 RSMS mapping. Met with Selectmen regarding local needs for further RSMS updates, including work updates of last two years, maps, and combining RSMS and culvert assessment information. |
| Solid Waste Management | Conducted site visit at transfer station to perform HHW outreach and to discuss transfer station operations generally. The LRPC provides a wide range of services to solid waste operators throughout the region including information, training, signage, roundtable events, regional purchase opportunities, and much more. |
| Technical Land Use Planning Assistance (TBG – A) | The LRPC employs a professional land use planner to assist towns with technical land use issues which require a knowledge of land use law, NH RSA's, as well as state and local regulations on either a short or long-term basis. |
| Transportation Planning | Conducted traffic counts at 11 locations within Tuftonboro as requested by the NH Department of Transportation. Assisted Town & Chocorua Lake Conservancy to develop Road Safety Audit applications. |

Commission Meetings

 Convened 6 regular Commission Meetings with guest speakers covering topics including Regional Housing Needs Assessment/Housing Affordability Trends/InvestNH Funding, Solid Waste Management Grant, Household Hazardous Waste, Transportation Program Overview & Data Collection, Geographic Information System Programs, NH Broadband Planning Update, Electric Vehicle Infrastructure & Asset Management.

Regional Services & Activities of Benefit to Multiple Communities

- 2023 Household Hazardous Waste (HHW) Collection
 - BY THE NUMBERS: 37 years of regional collections | 24 participating communities | 7 summer & 1 fall collection sites | 4 HHW Coordinator meetings | 80 workers & volunteers contributing more than 500 hours | a dozen new local HHW Coordinators, including 3 new Site Coordinators | 1,564 households served | approximately 60,000 pounds (30 tons) of household hazardous waste safely removed and disposed, preventing negative effects on human health and mitigating potential illegal dumping and disposal throughout the Lakes Region.
- Bulk ordered and distributed 335 NH Planning and Land Use Regulation books for a group discount of \$96.25 per book and \$88.50 per book with e-book. TOTAL SPENT by 27 Member Communities = \$4,028.75 | TOTAL SAVED by 27 Members = \$31,719.25.
- Reviewed 15 Intergovernmental Review Process (IRP) notices from the state planning office as public notification to regional planning commissions of all projects in the region intended to receive federal financial support.
- Updated Regional Housing Needs Assessment: LRPC is contracted with the NH Department of Business and Economic Affairs (BEA) to address the RSA requirement that regional planning commissions complete a housing needs assessment every 5 years. This update was completed for 2023 and a draft was posted to our website together with a downloadable toolbox to assist communities with housing planning. Discussions have begun relative to adoption.

Solid Waste Management Accomplishments

- Worked with solid waste operators around the region to address solid waste issues through grant writing and research.
- Utilized Geographic Informational System (GIS) mapping tools to identify potential solid waste solar sites in the Lakes Region.
- Conducted a plastics disposal and municipal solid waste study for Lakes Region transfer stations with summer intern.

- Ran two roundtables for solid waste operators concerning *Food Waste Composting in NH* and *Glass Management Efficiencies and Uses*.
- Conducted outreach at various transfer stations, providing information to a number of residents concerning the annual Household Hazardous Waste collection event.

Economic Development

- **Comprehensive Economic Development Strategy (CEDS).** Drafted update using innovative story map formatting approach which is posted on LRPC's website.
- Community Development Block Grants (CDBG). Administered CDBG Microenterprise funding for Grafton County which assists businesses and economic development organizations in Grafton, Belknap & Carroll counties.
- **Northern Border Regional Commission (NBRC) Grant Administration.** Provided grant writing and grant administration assistance to several successful NBRC grantees as the designated local development district for our region, including:

NEW:

- o Town of Gilford Foam Recycling Project
- o GALA Makers Space Phase II
- o Granite State Adaptive Equine Therapeutic Center
- Lakes Region Model Railroad Museum (Wolfeboro)

ONGOING:

- City of Laconia | WOW Opechee Loop
- Town of Hebron Fiber Optic Network
- Town of Sandwich Fiber Optic Network

Transportation

- LRPC Transportation Advisory Committee (TAC). Provided administrative support for meetings and facilitated communications. The TAC met 6 times involving city/town appointed representatives in order to engage community participation and local involvement in regional transportation planning and project development. Topics (some with guest speakers) included Ten Year Plan (TYP) Project Planning for 2025 2034, Road Safety Audits, NH Route 11 Alton-Gilford Planning Study Update, Scoring of Proposed TYP Projects, Update on the Regional Plan and Congestion Mitigation Air Quality Application Process, Regional Bicycle Group Update, 2022 Traffic Count Summary, Charging & Fueling Infrastructure Discretionary Grant Program, and Processed Glass Aggregate.
- Bicycle and Pedestrian Planning. Updated draft of state-wide Bicycle and Pedestrian Plan.
- **Regional Transportation Plan.** Drafted Regional Transportation Plan. Included additional crash data information so Plan now can be used for more grant opportunities (Safe Streets For All).
- Ten Year Plan (TYP) Funding and Project Prioritization (TYP 2025 2034): Worked with towns, NH DOT and GACIT to develop project scopes and cost estimates.
 - Meredith NH Route 25 intersection improvements at Laker Lane, True Road, Quarry Road, and Patrician Shores (additional funding).
 - o **Laconia** Union Avenue improvements.
- Data Collection & Analysis. Collected traffic count data at 148 assigned locations throughout the region for NHDOT along with 17 municipal requested counts. Worked on updating Road Surface Management System (RSMS) assessment for one community.

The LRPC is a participation-based organization where Commissioners have the final say on the annual budget and can determine what services the organization provides. • Tuftonboro representatives to the LRPC during FY23 were:

| Term Expiration | TAC Member | Term Expiration |
|-----------------------------|---|---|
| 04/21/23 (retired) | Lloyd Wood | 06/18/25 |
| 05/01/27 | • | |
| | TAC Alternate | Term Expiration |
| Position | Vacant | |
| Area Commissioner (retired) | | |
| Term Expiration | | |
| | 04/21/23 (retired) 05/01/27 Position Area Commissioner (retired) | 04/21/23 (retired) 05/01/27 TAC Alternate Position Area Commissioner (retired) |

Respectfully submitted, *Jeffrey R. Hayes* Executive Director

TUFTONBORO MILFOIL CONTROL COMMITTEE 2023

The committee's mission is to identify and monitor the presence of variable milfoil and other invasive aquatic species on bodies of water within the town, to educate residents and visitors about its presence and methods for limiting proliferation, and to advise and assist the Board of Selectmen in implementing and executing a long-term plan for management and control in cooperation with the New Hampshire Department of Environmental Services.

2023 was the twelfth year of milfoil control activities under the town's long-range management plan. During late June and early July, diver harvesting was conducted at the Melvin Village Marina, in Wingate Brook and in the Basin. The 19 Mile Bay location was not worked at that time due to difficulty gaining access to the docks for surveying and harvesting. In September, following agreement with the dock owners for a new dock access arrangement, we were finally able to work the 19 Mile Bay site. Herbicide application was not needed due to the moderate levels of infestation in the permitted areas.

For 2024, the following control activities are planned:

- Early identification and reporting of the presence of milfoil through continued monitoring of the shoreline in bays, coves and around islands by volunteer weed watchers.
- Boater education and monitoring of boats launched and recovered at town launch ramps through the Lake Host program.
- Herbicide treatment of infestations in Wingate Brook, the Basin and Melvin Village Marina, if needed
- Diver harvesting of light to medium milfoil infestations throughout the season.

The committee thanks the town for continuing support and welcomes the participation of additional volunteers in weed monitoring and assisting with control and harvesting activities.

Respectfully submitted,

Bill Marcussen, Chairman Russ Baerenklau Larry Gil Ellen Watts Steve Wingate Dennis Zilembo, Lake Host Coordinator

Tuftonboro Parks & Recreation: Annual Report 2023

The Tuftonboro Parks & Recreation and the Commission had a good year in 2023! We expanded our programs as well as our Commission. Our eight Commissioners are dedicated to bring our Town a quality, enjoyable and safe schedule of activities.

One of the newest and needed project the Commissioners have presented is the possible upgrades to the Town's Central Park. This project was presented to the Capital Improvement Program Committee and the Board of Selectmen. The goal is to enhance the quality of life for our residents of Tuftonboro. The plan would include a kids skill area to help them learn how to ride a bike safely. It would also include a dog park, a Senior mile walking track, and a butterfly garden. The second phase of the project would include a playground, upgrades to the current hiking trails and a building to include restrooms, storage, and a kitchen. This project is in the early stages, where a design would be the next step.

The beaches at 19 Mile Bay and Melvin Wharf continually drew many families to enjoy our Lake Winnipesaukee. The water also was home to our sailing program, our outrigger canoe program, and our Summer cornhole league. Swim lessons were taught by Ella Meserve who had over 30 youth experience 6 weeks of training. We also held weekly yoga classes on the beach every Friday morning in the Summer.

The Central School gymnasium was the setting for our Winter cornhole league, instructional basketball and our popular dodgeball program.

The holidays were celebrated in Town with a photo session with Santa, which included cookie decorating and a coloring contest. Our Easter Egg Hunt was too popular. Although there was still snow on the ground, the hunt totaled 400 kids with their parents at Camp Sentinel. Many Thanks to the Staff of Sentinel for co-sponsoring the event. Halloween was celebrated at the Town Offices with carnival games, trunk or treat, and awards for the best costume. Camp Belknap took home the best decorated trunk! In October a Halloween dance/party at the Town House was held with over 35 kids enjoying the DJ, snacks and all the games!

Summer concerts on 19 Mile Bay beach drew large crowds to enjoy great music, concessions, the beach and the sunsets. A big thank you to all our sponsors for making every Thursday night in the Summer a memorable experience.

We continued to honor people in Tuftonboro who through their efforts have made life better. We honored the Tufts family, Erin and Dave Dauphinais, and Diane Mullen. This was done at our Summer concerts.

We did try to have entertainment during the cold weather on Saturday night at our Town House. The music was fantastic that included Carolyn Ramsay, Brian Hastings and Jody Robichaud. Unfortunately, attendance was low which caused us to stop the program. Thanks to John Littlefield, our local DJ.

We held our Punt, Pass and Kick competition in November, and we are sending 5 of our winners to Las Vegas, Neveda to participate in the Nationals in 2024.

Old Home Days was held in August with a concert, cardboard boat race, town picnic, "dancing through the decades", scavenger/nature walk, Library scavenger hunt, and luncheons and craft fairs.

We also held our second annual "Paws in the Park" dog festival at Davis Field in June. We partnered with The Lakes Region Humane Society and the Buddies Pet Care to help run this fundraiser.

Rounding out other programs we ran were numerous paint classes, ballroom dance classes, CPR/AED class, town-wide yard sale, a community garden cook out.

Thank you to all our volunteers, Town staff, Tuftonboro Central School, and all our participants! A special thank you to our Commissioners and our leader Eileen Gil.

Respectively submitted,

Dennis Zilembo
Parks & Recreation Director

Tuftonboro Planning Board 2023 Annual Report

2023 has been a busy year for the Tuftonboro Planning Board. This year the Planning Board received and approved applications for Site Plan Review, Subdivisions, Boundary line Adjustments, and Voluntary Lot Mergers, as well as Site Visits by Planning Board members to inspect the physical locations related to these applications. The Planning Board also conducted several preliminary consultations for Site Plans, Subdivisions, and a proposed Cluster Development.

The Planning Board continues to monitor the activity of Site Plans and Subdivisions that have been conditionally approved over the past few years to ensure adherence to the plans and conditions of approval.

The Planning Board has met with other Town Boards and Commissions to discuss future initiatives outlined in the Master Plan, as well as continuing to work the land use consultant on these future initiatives. The Planning Board has also worked with the consultant to revise both Site Plan and Subdivision Regulations and the Planning Board Rules of Procedure. In addition, the Planning Board has worked with the consultant to create proposed amendments to the Town Zoning Ordinance. The purpose of these amendments is to clarify existing ordinances and to add new ordinances that are required by changes to New Hampshire State Land Use Regulations. The proposed amendments will appear on the Town Ballot for vote by Town residents on Town Election Day – March 12, 2024

Tuftonboro Planning Board
Gary Qua, Chair
Carol Bush, Vice Chair
Kate Nesbit, Member
George Maidhof, Member
Tony Triolo, Member
Anthony Mirando, Member
Bob Murray, Selectmen's Representative
Matt Young, Alternate Member
Jeff Reisner, Alternate Member
Susan Burnside, Planning Board Secretary

Tuftonboro Police Department Annual Report 2023

We continue to deal with staffing issues. We have an opening from an officer leaving in January. Many other law enforcement agencies have open positions and there are few applicants. We modified our hiring process to be more flexible to accommodate candidates. We spent quite a bit of time contacting and following up with possible leads to no avail. Finally late last year, a promising applicant came forward. We hope to have them through the hiring process before Town Meeting.

We upgraded our computer system to tie into the statewide J-One system. This allows us to submit crash reports, court complaints, and motor vehicle tickets directly to the State. There should be fewer errors and faster processing times at the State level. For us, it means we will be eligible for State grants for in car computer equipment which will be needed in 2025.

Last year was one of the first in a while without any sexual assault, aggravated assault, or burglary offenses reported. Some crimes involving computer or identity fraud increased slightly. The drop in calls for service can be from a variety of factors; the largest being officer-initiated calls due to the vacant position. We appreciate the assistance we get from the Carroll County Sheriff's Office and the New Hampshire State Police filling in gaps while staffing is reduced

For 2023, the State enacted more recommendations of the Commission on Law Enforcement Accountability, Community and Transparency. There is now a voluntary State law enforcement agency accreditation program. The Conduct Review Committee was created. The Police Standards and Training Council annual in-service training requirements are increasing. All of these will require more staff time going forward.

With that, I will thank the Town for the support I have had over the last 25 years as Chief. This will be my last annual report as Chief of Police for Tuftonboro. I am retiring and looking forward to new challenges. We have progressed dramatically since then. I am proud of how much we accomplished to get our department systems towards modern standards.

I hope everyone has a safe 2024.

Chief Andrew Shagoury

Comparison of activity from 2019-2023

| | 2019 | 2020 | 2021 | 2022 | 2023 |
|---------------------|------|------|------|------|------|
| Total Offenses | 135 | 136 | 115 | 116 | 90 |
| Felonies | 25 | 28 | 19 | 23 | 21 |
| Reports: crime | 98 | 95 | 72 | 87 | 65 |
| Reports: non-crime | 107 | 95 | 83 | 71 | 71 |
| Total Arrests | 31 | 22 | 20 | 14 | 11 |
| Juvenile Arrests | 1 | 1 | 1 | 0 | 1 |
| MV Summons | 21 | 43 | 20 | 15 | 12 |
| Citations (includes | 275 | 296 | 182 | 146 | 120 |
| warnings) | | | | | |
| Accidents | 37 | 39 | 36 | 32 | 27 |
| Calls for Service | 6012 | 6230 | 6286 | 6138 | 5127 |

IBR (incident-based reporting) offense categories for 2023

| Simple Assault | 5 |
|------------------------------------|----|
| Intimidation | 6 |
| Extortion/Blackmail | 1 |
| Shoplifting | 4 |
| Theft from a Building | 3 |
| Theft from Motor Vehicle | 1 |
| All Other Larceny | 11 |
| False Pretenses/Swindle/Confidence | 1 |
| Credit Card/Automatic Teller | 1 |
| Identity Theft | 5 |
| Hacking/Computer Invasion | 5 |
| Destruction/Damage/Vandalism | 15 |
| Drug/Narcotic Violations | 1 |
| Weapon Violations | 1 |
| Family Offenses/Nonviolent | 3 |
| Trespass of Real Property | 11 |
| All Other Offenses | 22 |
| Traffic, Town Bylaw Offenses | 6 |
| Total | 90 |

TOWN CLERK REPORT 2023

The Town Clerk's office continues to serve our residents by processing Motor Vehicle Registrations, Dog Licenses, and Vital Records. We also sell Hunting & Fishing licenses and record Aqua Therm permits. The Town Clerk is responsible for Election functions including voter registrations, party changes, absentee ballots, ballots, candidacy filing, reconciliation, and post-Election processes.

Motor vehicle renewal letters are mailed out monthly. We can also email the letters to you if you provide an email address to us. When sending in your payment, please include a self-addressed stamped envelope. If renewing in person, state law requires a photo ID and that the current registration or renewal letter be provided.

Payment can be made by check, cash, or credit card. We started accepting credit cards in 2023. Please note that there is a 2.99% processing fee, with a minimum charge of \$2.50, on debit or credit card transactions. This fee goes directly to our credit card processor and is not retained by the town.

You can renew vehicles, renew currently registered dog licenses and request vital records online through our town website or at www.eb2gov.com. If you need to know how much a new vehicle purchase will cost to register, you may also go to EB2GOV and use the "estimator".

Dogs are required to be licensed in town by April 30th each year per state law. Dogs should have a current rabies vaccination to be registered. The town clerk and police maintain a list of owners and dog tag numbers.

Elections will keep us busy in 2024. We started with the Presidential Primary in January, then moving on to the Town Election and Town Meeting on March 12 and 13. The State Primary will be held on Tuesday, September 10 and General Election on Tuesday, November 5. If you are unable to vote in person, Absentee Ballots Applications are available on the town website and at the town clerk's office.

Our office hours are from 8:30am to 4:00pm on Monday, Wednesday, and Friday. We are also open on Tuesdays from 4:00pm to 7:00pm. If you have any questions, please contact us at (603)569-4539, ext. 109, or email townclerk@tuftonboronh.gov

More information can also be found on the town website – <u>www.tuftonboronh.gov</u>

Lisa Boucher, Deputy Town Clerk, and I look forward to assisting you.

Jennifer Coulter
Town Clerk, Town of Tuftonboro

Tuftonboro Transfer Station

2023 Town Report

The staff here at the Transfer Station have been able to maintain a clean and safe facility for the public to conduct their business. We continue to strive to improve our operations efficiency.

After the Town Meeting vote we received the funding to replace compactor #2. This updated compactor helped the staff to compact and transfer the Household trash more quickly and efficiently.

The Swap Shop moved from the main parking lot to the rear parking area in 2023. This move created a much safer area for the swap shop to operate as well as providing more unrestrictive parking for its patrons.

We continue to find it necessary to pull full containers and compactors multiple times a year. An average household trash compactor container is 10 Tons. We believe that a third household compactor on site would reduce the need for staff to make container swaps mid-week, as well as put less wear and tear on Transfer Station equipment. This would require a future investment of approximately \$37,000.

In 2023 the income generated through stickers fees, and recycling efforts yielded \$111,000 which we were able to return to the Town General Fund. Avoided costs generated by residents, recycling glass, aluminum beverage cans, plastic jugs, and cardboard, etc. were approximately \$55,000.

The Town Residents discussed and voted in the affirmative for a paper recycling program at the 2020 meeting. At the 2021 Town Meeting voters rejected the purchase of the equipment necessary to recycle paper. Paper Recycling is a very particular and unforgiving type of recycling. It is necessary to keep the paper products bound for recycling clean and uncontaminated.

For example, a contaminated load of paper could make a difference of the Town making an income on the product, to the Town being liable for a complete is rejected.

The current Blue Transfer Station Stickers 2023-2024 are available for purchase at the Transfer Station or the Town Offices, and valid through December of 2024.

Tuftonboro Household Hazardous for July and August of 2024 will be posted at the Transfer Station in the spring.

Island Day, Friday July 19, 2024, 8:00am to 12:00 at Pier 19 landing.

The Transfer Station is happy to have Barry Colbert, Christopher Ruel, Richard D'Onofrio and Dana Piper as the current full-time staff.

Long time staff member Robert Edwards retired in December. We all wish him very well in his future endeavors, which I'm sure will include a Harley Davidson.

Per Diem, Robert Dean, Ralph Bussiere, David Smith, Rich Estes

Materials Processing in 2023:

Solid Waste - shipped 173 containers for a total weight of 1252.58 Tons.

Construction Debris - shipped 173 containers for a total weight of 895 Tons.

Plastic - shipped 34 containers for a total weight of 27.9 Tons.

Glass - shipped 4 containers for a total weight of 73.15 Tons.

Beverage Cans Bailed - shipped, total weight, 3.58 Tons.

Cardboard Bailed - shipped weight, 90 bales, 45 Tons.

Steel and Tin Cans - shipped, 8.34 Tons.

Scrap Metal - shipped 16 containers, 61 Tons.

Tires - shipped 2 containers, 5.3 Tons.

Electronics - shipped 4 electronics containers for 10.62 Tons.

Respectfully Submitted,

Christopher Ruel

TS Supervisor

TUFTONBORO, NH, TOWN OF CONGRATULATIONS FOR BEING SUCH ACTIVE RECYCLERS!

Recycling isn't just good for your wallet, it's great for the environment, saving energy and resources.

The Northeast Resource Recovery Association – your recycling nonprofit – helped market the recyclable materials listed below to be processed into raw materials, ready to be remanufactured into new products!

| RECYCLABLE MATERIAL | 2023 RECYCLED AMOUNTS | ENVIRONMENTAL IMPACT! Here is just one benefit of recycling materials, rather than manufacturing new products from virgin resources. |
|-------------------------|-----------------------|---|
| GLASS | 111,220 LBS | You saved about 666 trash bags from ending up in a landfill! |
| PAPER &/OR CARDBOARD | 92,576 LBS | You saved 787 trees! |
| STEEL CANS | 15,600 LBS | You saved enough energy to swap 541 incandescent lightbulbs for LEDs! |

AVOIDED EMISSIONS



Recycling uses much less energy than making products from virgin resources, and using less energy means fewer greenhouse gases emitted into the atmosphere.

By recycling the materials above, you avoided about **407,229 lbs. of carbon dioxide emissions.** This is equivalent to removing **41 passenger cars** from the road **for an entire year!**

^{**}The above data was calculated using the U.S. Environmental Protection Agency's Waste Reduction Model (WARM).

2101 Dover Road, Epsom, NH 03234 | 603.736.4401 | Sinfo@nrrarecycles.org | Road, www.nrrarecycles.org | Roa

| Tuftonboro, NH - NRRA 2023 Annual Customer Activity Report | RA 2023 Anr | nual Custome | r Activit | y Report | | | | | |
|--|--------------------|----------------|-----------|----------------|----------|-------------------------|-----------------------|-----------------------------------|-------------------------|
| Product: Product Name ↑ | Pickup Date | Release Number | Net Lbs | Gross/Net Tons | Quantity | Quantity Customer Price | Report Transportation | Customer Revenue Customer Expense | Customer Expense |
| Fibers-OCC Baled | 7/26/2023 | 702629 | 48844 | 24.422 | 32 | \$55.0000 | \$0.000 | \$1,343.2100 | |
| | 11/15/2023 | 705337 | 43732 | 21.866 | 43 | \$95.0000 | \$0.000 | \$2,077.2700 | |
| Subtotal | Sum | | 92576 | 46.288 | 75 | | \$0.000 | \$3,420.4800 | \$0.0000 |
| Glass-PGA | 1/24/2023 | 699581 | 25120 | 12.56 | 1 | \$40.0000 | \$0.000 | | \$502.4000 |
| | 5/22/2023 | 701571 | 28980 | 14.49 | 1 | \$40.0000 | \$0.000 | | \$579.6000 |
| | 7/25/2023 | 703006 | 26040 | 13.02 | 1 | \$40.0000 | \$0.000 | | \$520.8000 |
| | 10/16/2023 | 704900 | 31080 | 15.54 | 1 | \$40.0000 | \$0.000 | | \$621.6000 |
| Subtotal S | Sum | | 111220 | 55.61 | 4 | | \$0.000 | \$0.000 | \$2,224.4000 |
| HHW-Misc. | 8/1/2023 | 703203 | 0 | 0 | 1 | \$1,260.0000 | \$0.000 | | \$1,260.0000 |
| Subtotal S | Sum | | 0 | 0 | 1 | | \$0.000 | \$0.000 | \$1,260.0000 |
| HHW-Motor Oil | 8/1/2023 | 703203 | 0 | 0 | 1 | \$1.0000 | | | \$1.0000 |
| Subtotal | Sum | | 0 | 0 | 1 | | \$0.000 | \$0.000 | \$1.0000 |
| Scrap-Facility Fee | 2/24/2023 | 699926 | 0 | 0 | 1 | \$41.7000 | | | \$41.7000 |
| | 8/1/2023 | 702983 | 0 | 0 | 1 | \$27.8600 | \$409.3000 | | \$27.8600 |
| Subtotal S | Sum | | 0 | 0 | 2 | | \$409.3000 | \$0.000 | \$69.5600 |
| Steel Cans-Loose | 2/24/2023 | 699926 | 9360 | 4.1786 | 1 | \$88.0000 | \$445.3000 | \$367.7200 | |
| | 8/1/2023 | 702983 | 6240 | 2.7857 | 1 | \$88.0000 | | \$245.1400 | |
| Subtotal S | Sum | | 15600 | 6.9643 | 2 | | \$445.3000 | \$612.8600 | \$0.0000 |
| Tires-Cont./Trailer Swap | 6/6/2023 | 701816 | 0 | 0 | 1 | \$800.0000 | \$0.000 | | \$800.0000 |
| | 11/10/2023 | 705484 | 0 | 0 | 1 | \$800.0000 | \$0.000 | | \$800.0000 |
| Subtotal S | Sum | | 0 | 0 | 2 | | \$0.000 | \$0.000 | \$1,600.0000 |
| Tires-Rental-Container | 1/1/2023 | 69069 | 0 | 0 | 1 | \$1,300.0000 | \$0.000 | | \$1,300.0000 |
| Subtotal S | Sum | | 0 | 0 | 1 | | \$0.000 | \$0.000 | \$1,300.0000 |
| Total S | Sum | | 219396 | 108.8623 | 88 | | \$854.6000 | \$4,033.3400 | \$6,454.9600 |



January 11, 2024 Town of Tuftonboro PO Box 98 240 Middle St. Center Tuftonboro, NH 03816

Tri County CAP is a Family of Programs, serving families in Coos, Carroll, and Grafton Counties. We are dedicated to improving the lives and well-being of New Hampshire's individuals, families, and communities. We provide opportunities and supports for people to learn and grow in self-sufficiency and to get involved in helping their neighbors and improving the conditions in their communities. We seek to eliminate the root causes of poverty through the development of programs that allow low-income individuals the opportunity to meaningfully participate in the State and National economy and the social fabric of their communities through programs that address: Education; Emergency Support; Economic Development; Food Self Sufficiency; Marshalling of Local Resources; and Transportation.

Tri County Community Action Program provides opportunities to strengthen communities by improving the lives of low to moderate income families and individuals.

Annually we serve more than 24,000 individuals that reside over 4,455 sq. miles of Northern New Hampshire. TCCAP and our 16 service programs provide services to all residents of Coos, Carroll, and Grafton County's requesting and needing support.

During our Fiscal Year 2023 we served a Total of 376 Enfield Clients valuing \$247,008.00 in services provided.

Tri County Community Action Program thanks all communities and counties that we serve for their financial support of the programs, so that we may be able to continue to provide services to our community families in need.

Respectfully,

Brenda Gagne

Simela Hagne

Chief Programs Officer

Tri County Community Action Program, Inc.

30 Exchange Street, Berlin NH 03570 | P: 603-752-7001 | www.tccap.org

Tuftonboro

Clients

Value

Tuftonboro

7/1/2022 - 6/30/2023

| Total Clients: Total Value: | 376 \$247,008 | |
|--|---|-----------------------|
| | | |
| AGENCY EMPLOYMENT | | |
| Payroll (No Fringe) | \$6,852,690 | |
| Benefits | \$1,749,332 | |
| Total: | \$8,602,022 | |
| ECONOMIC SUPPORTS | | |
| Energy Assistance Services | | |
| Fuel Assistance | Carroll County | |
| Households | 1,699 | |
| Value | \$2,904,860 | |
| | | |
| Tuftonboro | 167 | \$136,618 |
| Tuftonboro Electric Assistance | | \$136,618 |
| | Carroll County 1,125 | \$136,618 |
| Electric Assistance | Carroll County | \$136,618 |
| Electric Assistance Households | Carroll County 1,125 | \$136,618 \$30,945 |
| Electric Assistance Households Value | Carroll County 1,125 \$696,350 | |
| Electric Assistance Households Value Tuftonboro | Carroll County 1,125 \$696,350 | |
| Electric Assistance Households Value Tuftonboro | Carroll County 1,125 \$696,350 155 | |
| Electric Assistance Households Value Tuftonboro Tri County Transit | Carroll County 1,125 \$696,350 155 Carroll County | |
| Electric Assistance Households Value Tuftonboro Tri County Transit Clients/Trips Value | Carroll County 1,125 \$696,350 155 Carroll County 219 / 2,520 \$240,415 | \$30,945 |
| Electric Assistance Households Value Tuftonboro Tri County Transit Clients/Trips | Carroll County 1,125 \$696,350 155 Carroll County 219 / 2,520 | |

Carroll County

50

\$358,372

\$18,950

HEALTH & NUTRITION

Head Start

| | Carroll County | |
|--|----------------|----------------|
| Students | 75 | |
| Value | \$1,192,918.00 | |
| Tuftonboro | 0 | \$0.00 |
| HOMELESS SERVICES | | |
| | Carroll County | |
| Coordinated Entry/211 Calls | 87 | \$8,324.92 |
| Housing Services | 197 | \$56,145.00 |
| NHERAP (Households) | 317 | \$4,168,168.00 |
| Tuftonboro Coordinated Entry/211 Calls | 0 | \$0.00 |
| Tuftonboro Housing Services | 0 | \$0.00 |
| Tuftonboro NHERAP (Households) | 5 | \$20,688.00 |
| SHELTER SERVICES | | |
| Tyler Blain House | | |
| | Carroll County | |
| Clients | 0 | |
| Value | \$0.00 | 40.00 |
| Tuftonboro | 0 | \$0.00 |
| Burch House | Carroll County | |
| Clients | 0 | |
| Value | \$0.00 | |
| Tuftonboro | 2 | \$20,574.00 |
| USDA FOOD DISTRIBUTION | | |
| | Carroll County | |
| Cases of Food | 5,588 | |
| Value | \$207,428 | |
| Tuftonboro | 0 | \$0.00 |
| TRI-COUNTY CAP FAMILY DENTAL | | |
| | Carroll County | |
| Clients | 1,139 | |
| Value | | |
| Tuftonboro | 42 | \$0.00 |

Trustees of the Trust Funds

In 2023 Bearing Point Wealth Partners continued as our investments advisors with our funds being held by Fidelity. As part of their service, Bearing Point helps us prepare our end of year financial reports, copies of which can be found in this Town Report. Their guidance has helped keep our Capital Reserve Funds and other trust funds secure while growing in value.

We continue to grow the Tuftonboro Scholarship Fund while awarding scholarships to Tuftonboro students who are continuing their education beyond high school. In 2023 we awarded scholarships to 8 students. This is possible thanks to the generous donations by both Tuftonboro resident and non-resident taxpayers. Donations to the scholarship fund can be sent to the Trustees of the Trust Funds at PO Box 98, Center Tuftonboro, NH 03816 referenced to "Scholarship Fund." We also maintain and distribute funds from the Charles Davis Trust. In 2023 we were able to send out 3 payments to assist elderly Tuftonboro residents in need.

Our meetings are held the first Tuesday of each month at 8:00 am at the Piper House. All are welcome to attend.

Respectfully submitted,

Chris Sawyer, Chair Peter Sluski, Treasurer David Braun, Secretary

TUFTONBORO FREE LIBRARY Annual Report for 2023

The library was open 304 days in 2023. 125 new patrons were registered, and 51 inactive records were purged. Current total patron count stands at 2,729. Total circulation of printed books was 18,157, an increase of 10 over 2022. Total circulation of all materials was 29,517, a decrease of 1,766 over the previous year, largely due to Ancestry discontinuing home access to genealogy records for registered library patrons. 1,292 new and donated items were added to the collection, and 531 items were deaccessioned. The total collection count now stands at 35,600, a net gain of 761 over 2022.

The History Book Group and the Reader's Choice Book Group continued monthly meetings. Preschool Storytime was offered weekly on Friday mornings, and the first graders from Tuftonboro Central School continued weekly visits.

Sixty kids signed up for the Summer Reading Program, and checked out a total of 818 books. Twenty-nine adult sponsors also signed up, and donated 441 items and \$1,100 to the Lakes Region Humane Society in recognition of their accomplishment. A full line-up of in-person events were offered as part of summer reading, and well over 200 people attended to enjoy movies, scavenger hunts, a puppet show, a magic show, live animals, and science experiments.

Book & Author lunches held on Saturday, April 1st and Saturday, May 6th featured local mystery authors Dan Lawton and Jessica Ellicott. A special Halloween Book & 'Dead Authors' lunch was also held on Saturday, October 28th as part of the Friends of the Tuftonboro Library annual meeting. This unique program celebrated writers of both classic horror and gothic fiction, and featured readings of seasonal and creepy stories and poetry.

The Polar Express was held on Friday, December 8th. This event marked the twenty-fourth year that Ed Fayle was here to present his special, dramatic retelling of this timeless, holiday classic.

In total, 1,685 people attended 126 library meetings, programs, and events.

In addition to the above, more than two dozen community groups and town committees signed up to use the meeting room for a combined total of 339 times. These included the Tuftonboro Association, Tuftonboro Capital Improvements Program Committee, Tuftonboro Historical Society, Tuftonboro Active Older Adults, Hikers, P.E.O., Carroll County Conservation District, Carroll County 4H, Tuftonboro Conservation Commission, Land Bank of Wolfeboro-Tuftonboro, Wolfeboro-Tuftonboro Democrats, Castle in the Clouds, Northwoods Camp, Mirror Lake Protective Association, New Hampshire Boat Museum, Tuftonboro Garden Group, Winnipesaukee Beekeeper's Association, and numerous local homeowners associations. Additional groups met weekly for people to share their enjoyment of various hobbies and activities, such as book discussions, scrabble, cribbage, knitting, rug hooking, and writing. Numerous unrecorded, casual uses of the meeting room by families, students, children and adults happened throughout the year.

Exhibits of original artwork showcased the work of talented area artists and crafters, including the Rug Hookers, Brian Stockman, the Lakes Region Photography club, Diane Kirkup, Jane Podsen, Joseph Cardamone, Nicholas Moore, Nichole Hunter, Bill Pottle, Liese Gauthier, and Aaron Gauthier.

Gifts, grants, book sales, copy machine income, and non-resident fees added \$24,145.14 to the operating budget in 2023. In addition to donations from individual patrons, associations, and anonymous charitable funds, generous gifts from the D. A. Hamel Family Charitable Trust, the Hurlburt Trust, the Friends of the Tuftonboro Library, the Governor Wentworth Arts Council, the Hikers, the Mirror Lake Community Church, the Land Bank of Wolfeboro-Tuftonboro, and the Tomb Trust Fund continued to support collection development and public programs.

As always, thank you to everyone who donated their time, money and resources to the library during the past year. Special thanks to the Library Staff, the Library Trustees, the Friends of the Library, and the Tuftonboro Garden Group for your continued hard work and dedication.

Respectfully submitted, Dennis R. Guilmette Library Director

DIVISION OF VITAL RECORDS ADMINISTRATION RESIDENT MARRIAGE REPORT 01/01/2023 - 12/31/2023 -- TUFTONBORO --

Page 1 of 1

| Person A's Name and Residence DUFORT, VINCENT MICHEL TUFTONBORO, NH | Person B's Name and Residence CARTER, REBECCA LYN TUFTONBORO, NH | Town of Issuance WOLFEBORO | Place of Marriage WOLFEBORO | Date of Marriage 03/21/2023 |
|---|--|-------------------------------|--------------------------------|--------------------------------|
| BREWSTER, TYLER MARTIN TUFTONBORO, NH | BERRY, ALYSSA MARIE TUFTONBORO, NH | TUFTONBORO | TUFTONBORO | 06/24/2023 |
| PERKINS, CHRISTOPHER JOSHUA TUFTONBORO, NH | CARPENTER, AMBER MAE TUFTONBORO, NH | TUFTONBORO | WOLFEBORO | 06/24/2023 |
| LINARD, RYAN CHRISTOPHER SIMI VALLEY, CALIFORNIA | BLEAU, ARIANNA GIST TUFTONBORO, NH | TUFTONBORO | TUFTONBORO | 07/15/2023 |
| DORE, NICHOLAS SHATTUCK TUFTONBORO, NH | WIDMANN, CASEY MARY TUFTONBORO, NH | TUFTONBORO | JEFFERSON | 10/14/2023 |
| PARKER, RANDALL L MIRROR LAKE, NH | MAUS, SUSAN A MIRROR LAKE, NH | TUFTONBORO | BRETTON WOODS | 12/02/2023 |

Total number of records 6

DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT BIRTH REPORT 01/01/2023 - 12/31/2023

-- TUFTONBORO--

| Father's/Parent's Name | BRUNE, SEAN GRANT | NORTH CONWAY, NH LONGVER, RAFE JOHN | BISHOP, MATTHEW JAMES | TENNEY JR, MICHAEL WARREN | DUDDY, PATRICK JAMES |
|------------------------|-------------------|-------------------------------------|-----------------------|---------------------------|----------------------|
| Birth Date Birth Place | DOVER, NH | NORTH CONWAY, NH | TUFTONBORO, NH | DOVER, NH | PLYMOUTH, NH |
| Birth Date | 01/21/2023 | 01/30/2023 | 04/30/2023 | 09/02/2023 | 10/20/2023 |

Mother's/Parent's Name

FALLON, ELIZABETH MARIE LONGVER, ANNE ELIZABETH BISHOP, AMY RACHELLE TENNEY, ARIANA ELIZABETH DUDDY, BRIANNA ROSE Total number of records 5

Child's Name

BRUNE, SHANE EDWARD LONGVER, ALDEN JAMES BISHOP, CALEB JAMES TENNEY, GARRETT REED DUDDY, ROIC PATRICK

DIVISION OF VITAL RECORDS ADMINISTRATION DEPARTMENT OF STATE

RESIDENT DEATH REPORT 01/01/2023 - 12/31/2023 -- TUFTONBORO, NH --

Mother's/Parent's Name Prior to



| Decedent's Name BERRY, CHARLOTTE ELIZABETH | Death Date 01/14/2023 | Death Place TUFTONBORO | Father's/Parent's Name PALMER, HERBERT | Mother's/Parent's Name Prior to First Marriage/Civil Union GRACE, ADDIE | Military N |
|---|--------------------------|---------------------------|---|---|---------------|
| NELSON, DIANE FAITH | 01/15/2023 | TUFTONBORO | CURRIN, JOHN | KERLEY, MARY | z |
| DENHAM, MICHAEL JAMES | 01/17/2023 | PORTSMOUTH | DENHAM, JAMES | BRENNAN, MARGARET | z |
| FREDETTE, DEAN ALAN | 01/23/2023 | PORTSMOUTH | FREDETTE, ROBERT | SHAW, BARBARA | z |
| MYLES JR, GEORGE JOSEPH | 01/29/2023 | MIRROR LAKE | MYLES SR, GEORGE | RUBAR, DORIS | z |
| HAZLETT, ROGER ELLSWORTH | 02/05/2023 | WOLFEBORO | HAZLETT, JOSEPH | ELLSWORTH, ALICE | > |
| BECHARD, ALMA A | 02/05/2023 | MELVIN VILLAGE | MACKENZIE, JOHN | ANGERS, ADA | z |
| ANDERSON, PETER WILLIAM | 02/09/2023 | CENTER TUFTONBORO | ANDERSON, JOHN | SILVEIRA, EDITH | z |
| CASSELL, CAROL JEAN | 02/22/2023 | TUFTONBORO | SMITH, WALTER | MACK, DORIS | z |
| LEMERISE, JOHN W | 02/23/2023 | MANCHESTER | LEMERISE, EUGENE | GUEVREMONT, LORRAINE | z |
| HOWARD, HELEN JOYCE | 02/26/2023 | PORTSMOUTH | HENRY, FRANK | LINDSEY, PAULINE | z |
| MACMARTIN, JEFFREY WILLIAM | 03/17/2023 | PORTSMOUTH | MACMARTIN, HERBERT | COPPINS, SUSAN | z |
| HODGDON, GRAYDON HERBERT | 03/28/2023 | OSSIPEE | HODGDON, FORREST | CANNING, FRANCES | z |
| WILLIAMS, BARBARA DAVIS | 04/17/2023 | WOLFEBORO | DAVIS, CLIFTON | HOWES, DOROTHY | z |
| DORE, BARBARA LOUISE | 04/20/2023 | PORTSMOUTH | HLUSHUK, JACK | ADJUTANT, LEONA | z |
| DONOVAN, LESTER EDWIN | 05/04/2023 | CENTER TUFTONBORO | DONOVAN, JAMES | WILSON, INA | > |
| HASSELMAN, JOHN CAMERON | 05/11/2023 | MIRROR LAKE | HASSELMAN, WESLEY | CAMERON, RACHEL JANE | z |
| HOOPER, MURIEL VIRGINIA | 05/24/2023 | CENTER TUFTONBORO | LUCAS, CARROLL | CHARRON, FLORA | Z |

DIVISION OF VITAL RECORDS ADMINISTRATION DEPARTMENT OF STATE

RESIDENT DEATH REPORT 01/01/2023 - 12/31/2023 --TUFTONBORO, NH --

| Decedent's Name COLBERT, DOROTHY SKIBINSKI | Death Date 05/27/2023 | Death Place CENTER TUFTONBORO | Father's/Parent's Name SKIBINSKI, LEON | Mother's/Parent's Name Prior to First Marriage/Civil Union BILAK, MARY | Military N |
|---|---------------------------------|----------------------------------|---|--|----------------------|
| WETHERBEE, IVERS LORING | 06/04/2023 | LACONIA | WETHERBEE, IVERS | HUCKINS, LAURA | >- |
| WARNER IV, JOHN | 06/12/2023 | WOLFEBORO | WARNER III, JOHN | DUQUOIN, DOROTHY | z |
| BAKER, ELEANOR IRENE | 06/12/2023 | NORTH CONWAY | LAWSON, GEORGE | HULT, ELEANOR | z |
| SHERIDAN, CAROL ANN | 06/19/2023 | MIRROR LAKE | BELLINI, ALFRED | TROCCOLI, ESTHER | z |
| CAMPBELL, GEORGE ROGER | 07/08/2023 | OSSIPEE | CAMPBELL, JOSEPH | BIRUBE, ALEXANDRINE | > |
| BREUNINGER, JUDITH CARR | 08/01/2023 | CENTER TUFTONBORO | CARR, EMERY | HOPPIN, EDITH | z |
| STEINKOPF, ASHLEY ELIZABETH | 08/06/2023 | PORTSMOUTH | MORAN SR, JAMES | DONOVAN, KERRY LYNNE | z |
| ADAMO, KRISTIN JOHNNA | 08/11/2023 | DERRY | ADAMO, JOHN | DELLACROCE, DONNA | z |
| DONNELLY, JOHN B | 08/27/2023 | PORTSMOUTH | DONNELLY, ROBERT | ALANCE, CAMILLA | z |
| EATON, MARY LOUISE | 08/31/2023 | WOLFEBORO | FOX, HOWARD | TURNER, MARY | z |
| HOLMBERG JR, GERALD WILLIAM | 09/20/2023 | TUFTONBORO | HOLMBERG SR, GERALD | FAIR, RUTH | > |
| HACKETT III, PAUL THOMAS | 10/08/2023 | EFFINGHAM | HACKETT JR, PAUL | DEMARS, VERONICA | z |
| QUILLIAM, LEANORA | 10/11/2023 | CENTER TUFTONBORO | PIAZZA, MARCO | CHIRAMONTE, LENA | z |
| HANSEN, ISABELLE MOODIE | 10/27/2023 | OSSIPEE | MOODIE, WILLIAM | BARBER, ETHEL | z |
| MITCHELL, JUDITH ONA | 10/28/2023 | CONCORD | AUSTIN, JASPER | MCCRATION, NELLIE | z |
| BECKLEY, BRENDAN P | 12/13/2023 | TUFTONBORO | BECKLEY, RALPH | NUDD, VIRGINIA | z |



| DEPARTMENT | CONTACT | OFFICE HOURS |
|--|--|--|
| Selectmen's /Town Administrator Office 240 Middle Road P.O. Box 98 Ctr. Tuftonboro, NH 03816 | Tel: 569-4539 ext. 110 & 113 Fax: 569-4328 Email: selectmen@tuftonboronh.gov Email: townadmin@tuftonboronh.gov Web: www.tuftonboronh.gov | Mon. 8 AM – 4 PM Tues. 8 AM – 4 PM Wed. 8 AM – 4 PM Thurs. 8 AM – 12 PM Fri. 8 AM – 4 PM |
| Town Clerk | Tel: 569-4539 ext. 108 & 109 Fax: 569-4328 Email: townclerk@tuftonboronh.gov deputyclerk@tuftonboronh.gov | Mon. 8:30 AM – 4 PM Tues. 4 PM – 7 PM Wed. 8:30 AM – 4 PM Thurs. Closed Fri. 8:30 AM – 4 PM |
| Tax Collector | Tel: 569-4539 ext. 114 Fax: 569-4328 Email: taxcollector@tuftonboronh.gov | Tues. 8 AM – 12 PM Wed. 8 AM – 12 PM Fri. 8 AM – 12 PM |
| Code Enforcement Officer | Tel: 569-4539 ext. 115 Fax: 569-4328 Email:codeofficer@tuftonboronh.gov | Mon. 7 AM – 12 PM Tues. 7 AM – 12 PM Wed. 1 PM – 3 PM Thurs. 7 AM – 12 PM Fri. 7 AM – 12 PM |
| Recycling Center / Transfer Station | Tel: 539-3264 Email: tuftonborots@yahoo.com 250 Mountain Road (Route 171) | Tues. 8 AM – 4 PM Wed. 8 AM – 4 PM Sat. 8 AM – 4 PM Sun. 8 AM – 4 PM |
| Library | Tel: 569-4256 Email: info@tuftonborolibrary.org 221 Middle Road (Route 109A) Web: www.tuftonborolibrary.org | Tues. 10 AM - 6 PM Wed. 10 AM - 6 PM Thurs. 10 AM - 6 PM Fri. 10 AM - 6 PM Sat. 10 AM - 2 PM Sun. 10 AM - 2 PM |

| BOARD | CONTACT & MEETING TIMES | |
|------------------------------------|--|--|
| Selectmen | Tel: 569-4539 ext. 110 | |
| | Email: selectmen@tuftonboronh.gov | |
| | Meets: Bi-Weekly on Monday 4:30PM – Town Offices (Unless otherwise posted) | |
| Planning Board | Tel: 569-4539 ext. 121 | |
| | Email: planningboard@tuftonboronh.gov | |
| | Meets: 1st Thursday 6 PM Town Offices | |
| | 3 rd Thursday 6 PM Town Offices (unless otherwise posted) | |
| | Web: www.tuftonboronh.gov | |
| Board of Adjustment | Tel: 569-4539 ext. 114 | |
| | Meets: As needed | |
| | Call for appointment - No regular hours. | |
| | Web: www.tuftonboronh.gov | |
| Conservation | Tel: 569-4539 ext. 124 | |
| Commission | Email: conservation@tuftonboronh.gov | |
| | Meets: 3 rd Monday 6:30 PM Town Offices | |
| | Web: www.tuftonboronh.gov | |
| TUFTONBORO EMERGENCY PHONE NUMBERS | | |
| Fire/Rescue: | 911 or 569-3381 Police: <u>911</u> or 539-9282 | |